

The Fourth Sunday of Easter

Jubilate: The Sunday of Christian Joy



“But I will see you again and your hearts will rejoice,
and no one will take your joy from you.”

John 16:22b

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3 May A+D 2020

Welcome in Jesus' name to our guests this holy day. We pray God's richest blessings to you as we hear His Word and receive His gifts. Please sign our friendship folder in the pews and if you're visiting for the first time, our guestbook in the narthex.

Worship at St. Paul's is conducted according to the historic, liturgical worship patterns of the Christian Church throughout the ages. The rhythm of worship is from our God to us, and then from us back to Him. He gives His gifts, and together we receive and extol them.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of close communion. Members of sister congregations of the Lutheran Church-Missouri Synod are encouraged to commune with us. *We ask visitors who are not members of the LC-MS to speak with one of our pastors if you are interested in learning more about our church and communion practices.*

Jubilate: The Sunday of Christian Joy

"He Is Risen to Give Us Believing Joy"

Those Who Wait on the Lord Shall Rejoice

The people of God are pilgrims and sojourners in this world, looking ahead to a destination yet to come (1 Peter 2:11–20). Though we are now children of God, the fullness of what we shall be has not yet been revealed (1 John 3:1–3). We are those who wait on the Lord. “*The Lord is good to those who wait for him, to the soul who seeks him*” (Lam. 3:25). Jesus tells us that the wait is just a little while. “*A little while, and you will see me no longer; and again a little while, and you will see me*” (John 16:16). Though you must experience sorrow for a time, though you must live as strangers in a world that is at enmity with Christ, yet your sorrow will be turned to joy when He returns. “*But they who wait for the Lord shall renew their strength*” (Is. 40:31). The little while of weeping shall be replaced with an eternity of rejoicing in the presence of Christ the crucified and risen Savior. “*And no one will take your joy from you*” (John 16:22).

Service Notes: Kantor for the 8:00 service is Bambi Heckerman. The Sherrill Family Kantorei will provide music for the 10:45 service.

Prayer: O Lord, our God, as we come before You to worship You in spirit and truth, we ask You to open our hearts to the ministry of Your Word. Lead us to truly repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. In Jesus' name we pray. Amen.



Divine Service

Setting One

Prelude: *CHRIST IST ERSTANDEN*.....*Johann Sebastian Bach*

478 The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran-somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - ccribe to God a - lone!

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the **+** Son and of the Holy Spirit.
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **+** Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Ps. 66:3, 5, 8–9; antiphon: Ps. 66:1–2

Shout for joy to God, all the earth. Alle- | luya.*

Sing the glory of his name; give to him glorious praise! Alle- | luya.

Say to God, “How awesome | are your deeds!*

So great is your power that your enemies come cringing | to you.”

Come and see what | God has done:*

he is awesome in his deeds toward the chil- | dren of man.

Bless our God, O | peoples;*

let the sound of his | praise be heard,

who has kept our soul among the | living*

and has not let our | feet slip.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Shout for joy to God, all the earth. Alle- | luya.*

Sing the glory of his name; give to him glorious praise! Alle- | luya.



Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

This Is the Feast

LSB 155

C **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with

Holy Gospel

John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.

C Glory to You, O Lord.



¹⁶"A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer

remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

483 With High Delight Let Us Unite

LSB 483

1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord
ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van - quished lie;
ad - o - ra - tion. His hon - or speed By word and deed
Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. "And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His
free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave," Saith He, who
love Give us a - bove, From mis - er - y And death set
ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

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Sermon ~ "Just a little while..." John 16:16-22

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

Prayer of the Church

Offering ~ "Come, Ye Faithful, Raise the Strain.....*Arr. Jan Oskar Bender*

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Holy, holy, holy Lord, God of pow'r and might:
 Heaven and earth are full of your glory.
 Hosanna. Hosanna.
 Hosanna in the highest.
 Blessed is He who comes in the name of the Lord.
 Hosanna in the highest.

Lord's Prayer

LSB 162

The Words of Our Lord

LSB 162

Pax Domini

LSB 163

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; grant us peace.

633 At the Lamb's High Feast We Sing

LSB 633

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

482 This Joyful Eastertide

LSB 482

1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west

Has sprung to life this mor - - - - - row:
 My pass - ing soul de - liv - - - - - er:
 Shall wake the dead in num - - - - - ber:

Refrain

Had Christ, who once was slain, Not burst His three-day pris - on,

Our faith had been in vain: But now has Christ a - ris - en, a -

ris - en, a - ris - en; But now has Christ a - ris - - - - en!

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457 Jesus Christ Is Risen Today

LSB 457

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which He en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

Benediction

LSB 166

818 In Thee Is Gladness

LSB 818

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours,—— We fear no pow - ers, Not of sun - shine of my heart. By Thee are giv - en The gifts of earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re-deem - er art. Our souls Thou tress - es; He can change them with a breath. Where-fore the wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se - sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

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Postlude: *Allegro con brio* (from Sonata IV).....*Felix Mendelssohn*

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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In our prayers we remember: Janice Damon (cancer treatments), Carol Brockmann, Mary Ann Wege, Elizabeth Bowerman, Ashley Mohling, Greg Rummel (friend of Pastor Sherrill), Allen Timm, Jean Volkens, Bill Storey, Helen Nelson, Gertrud Rossbund, Chris Lindau, Brad White, Don Calkins, Earl Rollins (father of Mike Rollins), Larry Skinner (Jean Volkens brother), Susan Wurdeman (Dan Wurdeman's mother), Cindy Goodin, Elaine Goodwin (Pastor Tews & Karen Burns sister), Steven DeLorme (Christine Shockey's uncle), Donny Kadereit (Don & Marsha Kadereit's son);

Mary Ruffcorn and all other St. Paul's Shut-Ins;

Rev. Ron Rosenkaimer and the congregation of Faith Lutheran Church;

Those serving in the armed forces...Claire Burgdorf, Dustin Batten, grandson of Virg & Jan Steenbock, David Letcher, Charles Bowerman, Nathan Moeller -members of St. Paul's, Andrew Cohrs, (husband of Lauren Hardick Cohrs), Justin Carlton, husband of Kathryn Charlton, granddaughter of Bill Johannes, Matthew Bandomer, grandson of Art & Mabel Bandomer, Joey Greiner, nephew of Joni Doiron, Matthew James Harris, nephew of Mark & Erika Harris, Joseph Finch, (son of Bob & Dianna Finch), Jared Naja (nephew of Laura Goodwin).

Celebrating a wedding anniversary this week: Bill & Wendy Storey, Brad & Shelly Freese, Tony & Shirley Gust.

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News and Notes

Please note that we will be practicing social distancing.

The offering will be placed in the narthex of the church. You can place your offering on your way out.

Communion will be offered. In accordance with the recommendations from the state we will offer communion "...*in a manner to minimize close interaction.*" We will follow a continuous line for the Lord's Supper and serve at the base of the chancel steps. The usher will invite you forward, keeping the correct social distance from others.

After the service has ended the pastors will exit directly to the sacristy. The ushers will excuse congregants pew by pew.

Bible Class and Sunday School will not resume at this time because our ability to keep appropriate levels of distance between each other is not possible.

Communion will be offered by appointment during the week.