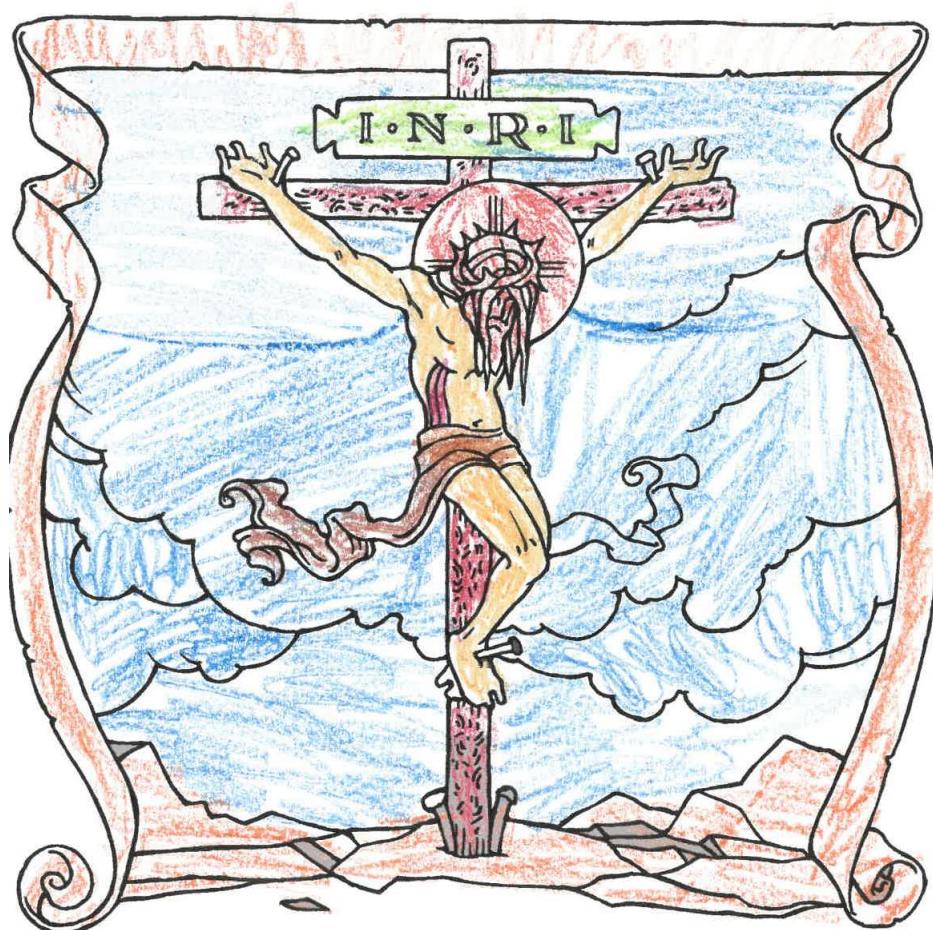


Ash Wednesday



Colored by Brookelynn Adams

“For where your treasure is,
there your heart will be also”

Matthew 6:21

Ash Wednesday

17 February A+D 2021

Welcome in Jesus' name to our guests this holy day. We pray God's richest blessings to you as we hear His Word and receive His gifts. Visitors, please sign our guestbook in the narthex.

Worship at St. Paul's is conducted according to the historic, liturgical worship patterns of the Christian Church throughout the ages. The rhythm of worship is from our God to us, and then from us back to Him. He gives His gifts, and together we receive and extol them.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of close communion. Members of sister congregations of the Lutheran Church-Missouri Synod are encouraged to commune with us. *We ask visitors who are not members of the LC-MS to speak with one of our pastors if you are interested in learning more about our church and communion practices.*

Ash Wednesday

Today the church year begins to narrow its focus on the center of the Christian faith-Jesus' death and resurrection for sinners. Lent is a penitential season, draped in violet, that calls everyone to sincere repentance over sin, baptism, and faith in Christ. "Ash Wednesday," as the first day of Lent, has its roots in medieval history. Penitents would come to the church dressed in sackcloth and bare feet, and after finishing prayers, would throw ashes over their heads as a sign of sorrow for sin. The basis for this activity likely has origins in such texts as Jeremiah 6:26, "*O daughter of my people, dress in sackcloth and roll about in ashes!*"

The rite of the Imposition of Ashes is not meant to show a good deed like the "*Scribes and Pharisees*" of Matthew 6, but rather, is a corporate marking of sin leading to death. This, rather odd activity, makes a somber impression regarding our own mortality yet helps us yearn for the application of the Gospel, and the hearing of the message of the Resurrection.

To receive the imposition of ashes, follow the instructions of the ushers from the side aisles. Stand in front of the pastor or elder and receive the ashes in the shape of a cross on the forehead or upon the wrist, hearing the words, "*Repent and believe the Gospel.*" Return to your pew using the center aisle.

Service notes: The Sherrill Family Kantorei is singing for this service; the Handbell Choir is playing the offering music. The Common Cup will be offered again at all communion services for those who wish to partake.

Opening Prayer: O Lord, our God, as we come before You to worship You in spirit and truth, we ask You to open our hearts to the ministry of Your Word. Lead us to truly repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. In Jesus' name we pray. Amen.

Divine Service

Setting Three

The service will begin in silence.

Lenten Address and Litany

THE LITANY



Litany of the Passion

Pastor: Lord, have mercy.

Cong: Christ, have mercy.

Pastor: Lord, have mercy.

God the Father in heaven,

Cong: Have mercy.

Pastor: God the Son, Redeemer of the world,

Cong: Have mercy.

Pastor: God the Holy Spirit,

Cong: Have mercy.

Pastor: From all evil,

Cong: O Jesus, deliver us.

Pastor: From sudden, unprepared, or evil death;

From the snares of the devil;

From anger, hatred, or ill-will;

From everlasting death,

Cong: O Jesus, deliver us.

Pastor: By the mystery of Your incarnation;

By Your most holy life and conversation;

By your most bitter Passion and death;

By Your agony and bloody sweat;

By Your thrice-repeated prayer;

By Your bonds and stripes;

By Your sacred body, buffeted and smitten;

By the spitting upon Your adorable face;

By the false judgment pronounced by Caiaphas;
By Herod's disdain of You;
By the shameful stripping of Your garments;
By Your painful crown of thorns;
By Your purple robe of mockery;
By Your most unjust condemnation;
By Your bearing Your own cross;
By Your footprints to the place of death;
By the tearing off of Your garments;
By the cruel staining of Your sacred limbs;
By Your Dread crucifixion;
By the anguish You did suffer;
By Your prayers and tears;
By the insults You endured;
By the shedding of Your most precious blood;
By Your patience and humility;
By the love with which You loved us to the end;

Cong: O Jesus, deliver us.

Pastor: We poor sinners implore You to hear us:

Cong: O most loving Jesus.

Pastor: That being dead to sin, we may live unto righteousness;
That we may take up our cross daily and follow You;
That Your blood may cleanse us from dead works to serve the living God;
That looking on Your example, we may follow Your steps;
That being partakers of Your sufferings, we may be also partakers
of Your glory.

Cong: We implore You to hear us, O Jesus.

Pastor: To give comfort and relief to all who have asked for your prayers
[especially ____]:

Cong: We implore You to hear us, O Jesus.

Pastor: Lamb of God, who takes away the sin of the world,

Cong: Have mercy.

Pastor: Lamb of God, who takes away the sin of the world,

Cong: Have mercy.

Pastor: Lamb of God, who takes away the sin of the world,

Cong: Grant us Your peace.

1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -

dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode

Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to

pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing

from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✸ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Ps. 57:1–3a, c; antiphon: Liturgical Text

You have mercy on | all, O Lord,*
and abhor nothing | you have made.

You look past the sins of men that they | may repent.*

You spare them all because you are our | Lord, our God.

Be merciful to me, O God, be merci- | ful to me,*
for in you my soul takes | refuge;

**in the shadow of your wings I will take | refuge,*
till the storms of destruction | pass by.**

I cry out to | God Most High,*
to God who fulfills his pur- | pose for me.

He will send from heaven and | save me.*

God will send out his steadfast love and his | faithfulness!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

You have mercy on | all, O Lord,*
and abhor nothing | you have made.

You look past the sins of men that they | may repent.*

You spare them all because you are our | Lord, our God.

Kyrie

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Joel 2:12–19

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?

¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.

Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.

Let the bridegroom leave his room,
and the bride her chamber.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, "Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.

Why should they say among the peoples,
'Where is their God?'

¹⁸Then the LORD became jealous for his land
and had pity on his people.

¹⁹The LORD answered and said to his people,
"Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.

A This is the Word of the Lord.

C Thanks be to God.

Gradual: Built on the Rock

LSB 645 sts. 1, 5

1 Built on the Rock the Church shall stand
 Even when steeples are falling.
Crumbled have spires in ev'ry land;
 Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
 Longing for rest everlasting.

5 Grant, then, O God, Your will be done,
 That, when the church bells are ringing,
Many in saving faith may come
 Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
 My peace I leave with you. Amen."

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Epistle

2 Peter 1:2–11

²May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

³His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, ⁴by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. ⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷and godliness with brotherly affection, and brotherly affection with

love. ⁸For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. ¹¹For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

- A** This is the Word of the Lord.
C **Thanks be to God.**

Stand

Tract

Ps. 103:10; 79:8a, 9a

He does not deal with us according | to our sins,*
nor repay us according to our in- | iquities.
Do not remember against us our former in- | iquities;*
let your compassion come speedily to | meet us.
Help us, O God of our sal- | vation,*
for the glory | of your name.

Holy Gospel

Gospel

- P** The Holy Gospel according to St. Matthew, the sixth chapter.
C **Glory be to Thee, O Lord.**

¹[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

¹⁶[Jesus said:] "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

- P** This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life [†] of the world to come. Amen.**

Sit

607 From Depths of Woe I Cry to Thee

LSB 607

1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - vail To blot out
 3 There - fore my hope is in the Lord And not in
 4 And though it tar - ry through the night And till the
 5 Though great our sins, yet great - er still Is God's a -

trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His
 morn - ing wak - en, My heart shall nev - er
 bun - dant fa - vor; His hand of mer - cy

ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it
 doubt His might Nor count it - self for - sak - en.
 nev - er will A - ban - don us, nor wa - ver.

If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort
 O Is - rael, trust in God your Lord. Born of the Spir - it
 Our shep - herd good and true is He, Who will at last His

ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.
 and the Word, Now wait for His ap - pear - ing.
 Is - rael free From all their sin and sor - row.

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Sermon: "Christ Crucified: A Lasting Message" Matthew 6:1-6,16-21*Stand***Offertory**

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit***Offering ~ "Lenten Contemplation".....arr. William e. Moats***Stand***Prayer of the Church**

Service of the Sacrament

Preface

LSB 194

- ¶ The Lord be with you.
C And with thy spirit.
¶ Lift up your hearts.
C We lift them up unto the Lord.
¶ Let us give thanks unto the Lord, our God.
C It is meet and right so to do.
¶ It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

- C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

- ¶ Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

- ¶ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

- ¶ The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 198

- C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

429 We Sing the Praise of Him Who Died

LSB 429



- 5 The balm of life, the cure of woe,
 The measure and the pledge of love,
 The sinner's refuge here below,
 The angels' theme in heav'n above.
- 6 To Christ, who won for sinners grace
 By bitter grief and anguish sore,
 Be praise from all the ransomed race
 Forever and forevermore.

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609 Jesus Sinners Doth Receive

LSB 609

1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.
- 6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

451 Stricken, Smitten, and Afflicted

LSB 451

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the

tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

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Stand

Nunc Dimitiss

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
 a light to lighten the Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

- P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.
- C Amen, amen, amen.

568 If Your Beloved Son, O God

LSB 568

1 If Your be - lov - ed Son, O God, Had not to earth de -
2 But now I find sweet peace and rest; De - spair no more reigns
3 I trust in Him with all my heart; Now all my sor - row
4 All righ-teous-ness by works is vain; The Law brings con - dem -

scend - ed And in our mor - tal flesh and blood Had not sin's
o'er me. No more am I by sin op - pressed, For Christ has
ceas - es. His words a - bid - ing peace im - part; His blood from
na - tion. True righ-teous - ness by faith I gain; Christ's work is

pow - er end - ed, Then this poor, wretch-ed soul of mine In
borne sin for me. Up - on the cross for me He died That,
guilt re - leas - es. Free grace through Him I now ob - tain; He
my sal - va - tion. His death, that per - fect sac - ri - fice, Has

hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.
rec - on-ciled, I might a - bide With You, my God, for - ev - er.
wash-es me from ev - 'ry stain, And pure I stand be - fore Him.
paid the all - suf - fi - cient price; In Him my hope is an - chored.

5 My guilt, O Father, You have laid
On Christ, Your Son, my Savior.
Lord Jesus, You my debt have paid
And gained for me God's favor.
O Holy Spirit, Fount of grace,
The good in me to You I trace;
In faith and hope preserve me.

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Postlude: "Moderato"Georg Frederic Handel

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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In our prayers we remember: Jerry Gaffney, David Meyer, Elizabeth Bowerman, Salli Harmon, Carol Brockmann, Mary Ann Wege, Allen Timm, Jean Volkens, Bill Storey, Helen Nelson, Brad White, Susan Wurdeman (Dan Wurdeman's mother), Elaine Goodwin (Pastor Tews & Karen Burns sister), Dolores Wilkins (Susan Tews' mother), Donny Kadereit (son of Don & Marsha Kadereit), Marilyn J. Harris (Erika Harris' mother-in-law), Kay Sanders (friend of Theresa Bowerman), Joi Schwery (Denise & Steve Krohn's sister-in-law), William Burris (Dale Burris' father);

Jessica Overgard and all other St. Paul's Shut-Ins;

Rev. David Kuhnle and the congregation of St. John Lutheran, Honey Creek, Iowa;

Those serving in the armed forces... Dustin Bathen, grandson of Virg & Jan Steenbock, David Letcher, Charles Bowerman, Nathan Moeller -members of St. Paul's, Justin Carlton, husband of Kathryn Charlton, granddaughter of Bill Johannes, Matthew Bandomer, grandson of Art Bandomer, Joey Greiner, nephew of Joni Doiron, Matthew James Harris, nephew of Mark & Erika Harris, Joseph Finch, (son of Bob & Dianna Finch), Jared Naja (nephew of Laura Goodwin);



St. Paul's Evangelical Lutheran Church
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One Word

The Lutheran Church – Missouri Synod /www.stpaulscouncilbluffs.org

Church

239 Frank St.
Council Bluffs, Iowa 51503

712-322-4729

Pastor – Nathan Sherrill

Cell: 712-310-4248

nathansherrill1978@gmail.com

Associate Pastor – Timothy Frank

Cell: 712-269-3683

pastorfrank239@gmail.com

Director of Music /Head Organist

Dr. J Gordon Christensen

Home – 352-0298

drjgordonchristensen@gmail.com

Secretary – Rosemary Paul

rosemarypaul57@gmail.com

Church Office Hours:

Monday – Friday ~ 8:30 a.m. – 4:00 p.m.

School

1500 N. 16th St.

Council Bluffs, Iowa 51501

712-322-3294

Director – Lisa Preston

director.stpauls@gmail.com



Secretary – Heidi Bernhards

hb.stpauls@gmail.com

School Office Hours:

Monday – Friday ~ 8:30 a.m. – 2:30 p.m.