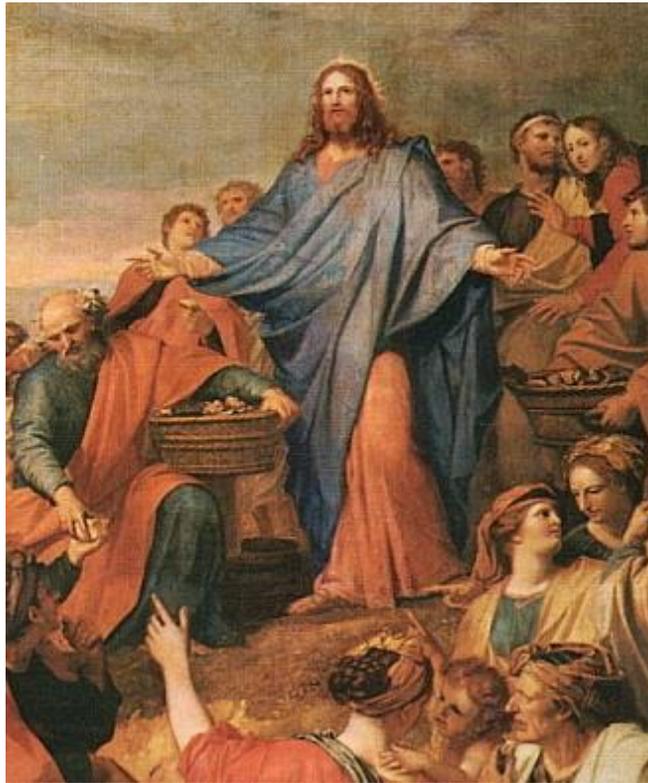


Fourth Sunday in Lent

The Sunday of the Feeding of the Five Thousand



“When the people saw the sign that he had done, they said,
“This is indeed the Prophet who is to come into the world!””

John 6:14

Laetare ~ The Fourth Sunday in Lent

27 March A+D 2022

Welcome in Jesus' name to our guests this holy day. We pray God's richest blessings to you as we hear His Word and receive His gifts. If you are a new visitor, please sign our guestbook in the narthex.

Worship at St. Paul's is conducted according to the historic, liturgical worship patterns of the Christian Church throughout the ages. The rhythm of worship is from our God to us, and then from us back to Him. He gives His gifts, and together we receive and extol them.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of close communion. Members of sister congregations of the Lutheran Church-Missouri Synod are encouraged to commune with us. *We ask visitors who are not members of the LC-MS to speak with one of our pastors if you are interested in learning more about our church and communion practices.*

The Sunday of the Feeding of the Five Thousand

"Christ Suffered the Opposition of the World"

The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). Now He who is Himself the living bread from heaven miraculously provides bread for the five thousand (John 6:1–15). This takes place near the time of the Passover, after a great multitude had followed Jesus across the sea, and when He went up on a mountain. Seen in this way, Jesus is our new and greater Moses, who releases us from the bondage of Mount Sinai and makes us free children of the promise (Gal. 4:21–31). The five loaves feeding the 5,000 show Jesus' ministry of abundance. The Feeding of the 5,000 is the Gospel appointed for Laetare Sunday, for it lessens the penitential mood of the season and shows that Jesus really is in control. This one who multiplies the loaves abundantly, sure will serve us abundantly in other ways as well. Indeed, God's people "*shall not hunger or thirst*" (Is. 49:8–13). For He abundantly provides for us in both body and soul.

Service Notes: The Gloria Dei Choir is singing for the 8:00 service. Nicole Stickler will provide distribution music. Johanna Kumm is the Kantor for the 10:45 service.

Prayer: O Lord, our God, as we come before You to worship You in spirit and truth, we ask You to open our hearts to the ministry of Your Word. Lead us to truly repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. In Jesus' name we pray. Amen.



Divine Service

Setting Three

Prelude: Partita on JESU, MEINE FREUDE (LSB#743: "Jesus, Priceless Treasure")Johann Gottfried Walther

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led - me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. II Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

Cand You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*congregation chants bold*) *Ps. 112:1-2, 6, 8; antiphon: Is. 66:10a, 11a*

Rejoice with Jerusalem, and be | glad for her,*

all you who | love her;

that you may nurse and be | satisfied*

from her con- | soling breast.

I was glad when they | said to me,*

“Let us go to the house | of the LORD!”

Our feet have been | standing*

within your gates, O Je- | rusalem!

Pray for the peace of Je- | rusalem!*

May they be secure who | love you!

For my brothers and com- | panions' sake*

I will say, “Peace be with- | in you!”

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Rejoice with Jerusalem, and be | glad for her,*

all you who | love her;

that you may nurse and be | satisfied*

from her con- | soling breast.

Kyrie

LSB 186

C Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

The Old Testament Reading: Isaiah 49:8–13

⁸Thus says the LORD: “In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages, ⁹saying to the prisoners, ‘Come out,’ to those who

are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture; ¹⁰they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them. ¹¹And I will make all my mountains a road, and my highways shall be raised up. ¹²Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene." ¹³Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! for the LORD has comforted his people and will have compassion on his afflicted.

Pastor: This is the Word of the Lord.

Cong: Thanks be to God.

(Saturday) Gradual (*Kantor*) *Ps: 122: 1, 7*

I was glad when they | said to me,*
"Let us go to the house | of the LORD!"
Peace be with- | in your walls*
and security within your | towers!

(8:00 a.m.) Gradual "*Jesus, Thou Joy of Loving Hearts*".....*Raymond Weidner (Choir)*

(10:45 a.m.) Gradual: "*Come to Calvary's Holy Mountain*"...*LSB# 435 vv. 1,4 (Kantor)*

The Epistle Reading: Galatians 4:21-31

²¹Tell me, you who desire to be under the law, do you not listen to the law? ²²For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, and she is our mother. ²⁷For it is written, "Rejoice, O barren one who does not bear;

break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband." ²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." ³¹So, brothers, we are not children of the slave but of the free woman.

Pastor: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

Tract (*Choir/Kantor*) *Ps. 125:1-2, 5b*

Those who trust in the LORD are like Mount | Zion,*
which cannot be moved, but abides for- | ever.
As the mountains surround Jerusalem, so the LORD surrounds his | people,*
from this time forth and forevermore. Peace be upon | Israel!

Pastor: The Holy Gospel according to St. John, the 6th chapter.

Cong: Glory be to Thee, O Lord.

The Holy Gospel: John 6:1-15

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" ¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Pastor: This is the Word of the Lord.

Cong: Thanks be to God.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Sit

743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,
 Jesus, priceless treasure!

Sermon: "Jesus provides abundantly." John 6:1-15

Stand

Offertor

LSB 192

**C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Sit

(8:00 a.m.) Offering ~ "A Lamb Goes Uncomplaining Forth"...LSB #438 vv. 1, 4 (Choir)

(Saturday & 10:45 a.m.) ~ "Triune God, Be Thou Our Stay".....Samuel Scheidt

Stand

Prayer of the Church

Service of the Sacrament

*We welcome members of our sister congregations of the LCMS to join us in receiving the Lord's Supper.
Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.*

Preface

LSB 194

P The Lord be with you.
C And with thy spirit.
P Lift up your hearts.
C We lift them up unto the Lord.
P Let us give thanks unto the Lord, our God.
C It is meet and right so to do.
P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

**C Holy, holy, holy Lord God of Sabaoth; heav'n
and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna,
hosanna, hosanna in the highest.**

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O

Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

8:00 a.m. – "Lamb of God" "The Lamb"

625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

531 Hail, Thou Once Despised Jesus



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, All our sins on
3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
Thee were laid; By al - might - y love a - noint - ed, Thou hast
to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
full a - tone - ment made. All Thy peo - ple are for - giv - en
at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
Through the vir - tue of Thy blood; O - pened is the
There Thou dost our place pre - pare, Ev - er for us
All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
gate of heav - en, Rec - on - ciled are we with God.
in - ter - ced - ing Till in glo - ry we ap - pear.
Sav - ior's mer - its, Help to chant Im - man - uel's praise!

420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free;
 Falsely did Thy foes accuse Thee: Thence I gain security;
 Comfortless Thy soul did languish Me to comfort in my anguish.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently,
 Even death by crucifixion, Fully to atone for me;
 Thou didst choose to be tormented That my doom should be prevented.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
 For Thine anguish in the Garden, I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
 For that last triumphant cry, And shall praise Thee, Lord, on high.

423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

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Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus and Benediction

LSB 202

P Bless we the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C Amen, amen, amen.

918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

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Postlude: "Canzona".....Dietrich Buxtehude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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In our prayers we remember: Nate & Becca Heinicke, Nate Storey, Sr., Phil Storey, Dave Johannes, Jean Akre, Roger Escritt, Dixie Roberts, Chris Rochleau, Elizabeth Bowerman, Carol Brockmann, Mary Ann Wege, Allen Timm, Jean Volkens, Helen Nelson, Brad White, Elaine Goodwin (Pastor Tews & Karen Burns sister), Donny Kadereit (son of Don & Marsha Kadereit), Jonathan Freeman (student of Coreen Trost), Donna Wilson (Theresa Bowerman's mother) Bob Shelton (father of Dana & Corey Shelton), Brian Pavelka (cousin of Dawn Cundiff), Irvin Termuende (brother-in-law of Eileen Termuende);

Jessica Overgard and all other St. Paul's Shut-Ins;

Rev. David Kuhnle and the congregation of St. John Lutheran Church, Honey Creek;

Those serving in the armed forces... Dustin Bathen, grandson of Jan Steenbock, David Letcher, Nathan Moeller -members of St. Paul's, Justin Carlton, husband of Kathryn Charlton, granddaughter of Bill Johannes, Matthew Bandomer, grandson of Art Bandomer, Joey Greiner, nephew of Joni Doiron, Matthew James Harris, nephew of Mark & Erika Harris, Jared Naja (nephew of Laura Goodwin), Justin Aistrop (friend of Shaylie Gardner).

Those celebrating a wedding anniversary this week: John & Kiffany Ramsey.



News and Notes

CHRIST  ACADEMY.

Christ Academy Wednesdays at 5:00 p.m.
Christ Academy Wednesdays at 5:30 -7:00 p.m.
Cantate Domino Choir - at 5:00 p.m.
Lenten Worship – 7:00 p.m.

Handbell Choir – Monday at 6:00 p.m.
Gloria Dei Choir – Monday at 7:15 p.m.



Lenten Worship

Wednesday evenings at 7:00 p.m.

“A Lamb Goes Uncomplaining Forth”

Easter Lilies 2022

\$14.00 per plant – orders due April 10th



Number of plants _____

In Memory of _____

In Honor of _____

Given by _____

“I cannot ponder every day the full life of Christ in the Gospels. But I can during the year on various days celebrate and ponder His Annunciation, Nativity, Presentation, Baptism, Temptation, Transfiguration, Triumphal Entry, Last Supper, Agony in the Garden, Arrest, Trial, Passion, Carrying of the Cross, Crucifixion, Death, Burial, Resurrection, Great Commission, or Ascension.” *James M. Kushiner, executive director, Fellowship of St. James – A Life Quote from Lutherans For Life • lutheransforlife.org*

We are still collecting special offerings this morning to help fund the remaining \$13,000 of the Capital Campaign which would keep us from needing to take out a loan of any kind for this effort. Please prayerfully consider making an additional contribution to the “Honoring God’s House” campaign. If you cannot make a contribution this morning, please mail one in or bring it to the church office. Thank you for all of your support!



St. Paul's Evangelical Lutheran Church
239 Frank Street
Council Bluffs, Iowa 51503
712-322-4729

Presents:
Wednesday at Noon
Lenten Organ Recitals

St. Paul's Evangelical Lutheran Church invites you to a series of
Lenten Organ Recitals to be held on Wednesdays at Noon during Lent.
The free recitals begin at 12:00 p.m. lasting 40 minutes.
Lunch will be served in the Undercroft following the recitals.
Everyone is welcome!

2022 Series includes:

March 2nd ~ Timothy Conner
Part-time organist at Zion Lutheran Church, Manning
St. Paul's Music Conservatory Student

March 9th ~ Rev. Timothy Frank
Associate Pastor, St. Paul's
Director, St. Paul's Music Conservatory

March 16th ~ Eugenia Simpson
Organist, First Christian Church, Omaha
St. Paul's Music Conservatory Student

March 10th ~ Zachary Zieschang
Zion Lutheran Church, Omaha
St. Paul's Music Conservatory Student

March 30th ~ Sr. Claudette Schiratti
Freelance Organist, Omaha

April 6th ~ Augustine Terneus
St. Paul's Music Conservatory Student, Bellevue

Opportunities for Growth: March 27 – April 3, 2022

Sunday: 3/27/22
9:30 a.m. SS/ABC
Monday: 3/28/22
6:00 p.m. – Handbells/7:00 p.m. – Gloria Dei Choir
Tuesday: 3/29/22
9:00 a.m. – Chapel - SPLECC
11:30 a.m. – Staff Meeting
Wednesday: 3/30/22
8:50 a.m. – Chapel – SPLECC
12:00 p.m. – Lenten Organ Recital
5:00 p.m. – Cantate Domino Choir
5:00 p.m. - Christ Academy
7:00 p.m. – Lenten Worship
Friday: 4/1/22
1:45 p.m. – Music at Risen Son
Saturday: 4/2/22
Worship – C
Sunday: 3/21/21
8:00 a.m. ~ Worship – C
9:30 a.m. –SS/ABC
10:45 a.m. ~ Worship - C



St. Paul's Evangelical Lutheran Church

St. Paul's Lutheran Early Childhood Center

St. Paul's Music Conservatory

Two Locations

One Word

The Lutheran Church – Missouri Synod/www.stpaulscouncilbluffs.org

Church

239 Frank St.
Council Bluffs, Iowa 51503
712-322-4729
Pastor – Nathan Sherrill
Cell: 712-310-4248
nathansherrill1978@gmail.com
Associate Pastor – Timothy Frank
Cell: 712-269-3683
pastorfrank239@gmail.com
Director of Music /Head Organist
Dr. J Gordon Christensen
Home – 352-0298
drjgordonchristensen@gmail.com
Secretary – Rosemary Paul
rosemarypaul57@gmail.com
Church Office Hours:
Monday – Friday ~ 8:30 a.m. – 4:00 p.m.

School

1500 N. 16th St.
Council Bluffs, Iowa 51501
712-322-3294
Interim ECC Director – Pastor Tews
tewsjo1@gmail.com



Secretary – Heidi Bernhards
hb.stpauls@gmail.com
School Office Hours:
Monday – Friday ~ 8:30 a.m. – 2:30 p.m.