

St. James of Jerusalem
Brother of Jesus and Martyr



“Blessed is the man who remains steadfast under trial,
for when he has stood the test
he will receive the crown of life,
which God has promised to those who love him.”

James 1:12

St. James of Jerusalem, Brother of Jesus and Martyr

23 October A+D 2022

Welcome in Jesus' name to our guests this holy day. We pray God's richest blessings to you as we hear His Word and receive His gifts. If you're visiting for the first time, please sign our guestbook in the narthex.

Worship at St. Paul's is conducted according to the historic, liturgical worship patterns of the Christian Church throughout the ages. The rhythm of worship is from our God to us, and then from us back to Him. He gives His gifts, and together we receive and extol them.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of close communion. Members of sister congregations of the Lutheran Church-Missouri Synod are encouraged to commune with us. *We ask visitors who are not members of the LC-MS to speak with one of our pastors if you are interested in learning more about our church and communion practices.*

St. James of Jerusalem, Brother of Jesus and Martyr

*"A prophet is not without honor except in His hometown and in His own household" (Matt. 13:58). James the Just was once offended at Jesus' wisdom and mighty works. But He came to faith following His resurrection, when Jesus appeared to Him (1 Cor. 15:7). He then became a leader of the early Church in Jerusalem, present at the council recorded in Acts 15. There James recognized from the prophets that Jesus was the Lord *known from of old and returned to rebuild David's fallen tent and restore it, that the remnant of mankind may seek the Lord and all the Gentiles who are called by My Name* (Acts 15:16-18). *"Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness"* (James 1:2-3). Josephus and other historians record that James was martyred by stoning in the 60s AD. *"Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him"* (v. 12).*

Service Notes: The Gloria Dei Choir will provide music for the 8:00 service. Miles Wurdeman will provide distribution music. The Sherrill Family Kantorei will provide music for the 10:45 service. Sophie Roth will be playing distribution music at 10:45.

Opening Prayer: O God, as we gather before Your throne bless our worship with the guidance of the Holy Spirit. Upon hearing and receiving Your Sacrament, may our faith be strengthened and our lives be inspired to faithful service to You. Hear us for Jesus' sake. Amen.



Divine Service

Setting One

Prelude: *Partita on "Lord, Keep Us Steadfast"*.....Kevin Hildebrand
(Gifted to Dr. C from the congregations of St. Paul's, Council Bluffs and Zion, Imperial on the occasion of his 80th birthday.)

655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit (*Congregation chants bold*) Ps. 31:1, 3, 5; antiphon: Rev. 7:14b

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb

Kyrie

LSB 152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

This Is the Feast

LSB 155

C This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Heavenly Father, shepherd of Your people, You raised up James the Just, brother of our Lord, to lead and guide Your Church. Grant that we may follow his example of prayer and reconciliation and be strengthened by the witness of his death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

The First Reading ~ Acts 15:12-22

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "Brothers, listen to me. ¹⁴Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵And with this the words of the prophets agree, just as it is written, ¹⁶"After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins,

and I will restore it, ¹⁷that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things ¹⁸known from of old.' ¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues." ²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers,

Pastor: This is the Word of the Lord.

Cong: Thanks be to God.

8:00 a.m. Gradual (Choir) "A Mighty Fortress Is Our God" setting by Michael Praetorius

10:45 a.m. Gradual (Kantorei) "A Mighty Fortress Is Our God".....LSB #656 vs.1, 2, 4



Epistle ~ James 1:1-12

¹James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion: Greetings. ²Count it all joy, my brothers, when you meet trials of various kinds, ³for you know that the testing of your faith produces steadfastness. ⁴And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. ⁵If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷For that person must not suppose that he will receive anything from the Lord; ⁸he is a double-minded man, unstable in all his ways. ⁹Let the lowly brother boast in his exaltation, ¹⁰and the rich in his humiliation, because like a flower of the grass he will pass away. ¹¹For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits. ¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

Pastor: This is the Word of the Lord.

Cong: Thanks be to God.

Stand

Alleluia and Verse.....LSB p. 156

(Choir/Kantorei)

Precious in the sight / of the LORD
is the death / of his saints.

Alleluia Verse.....LSB p. 156

Pastor: The Holy Gospel according to St. Matthew, the 13th chapter.

Cong: Glory be to You, O Lord.

Matthew 13:54–58

⁵⁴ Coming to his hometown [Jesus] taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works? ⁵⁵Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶And are not all his sisters with us? Where then did this man get all these things?” ⁵⁷And they took offense at him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.” ⁵⁸And he did not do many mighty works there, because of their unbelief.

Pastor: This is the Gospel of the Lord.

Cong: Praise be to You, O Christ.

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

518 By All Your Saints in Warfare

- 1 By all Your saints in warfare,
 For all Your saints at rest,
Your holy name, O Jesus,
 Forevermore be blest!
For You have won the battle
 That they might wear the crown;
And now they shine in glory
 Reflected from Your throne.
- 27 St. James of Jerusalem, Brother of Jesus and Martyr (October 23)
We sing of James, Christ's brother,
 Who at Jerusalem
Told how God loved the Gentiles
 And, in Christ, welcomed them.
Rejoicing in salvation
 May we too, by God's grace,
Extend Christ's invitation
 To all the human race.
- 3 Then let us praise the Father
 And worship God the Son
And sing to God the Spirit,
 Eternal Three in One,
Till all the ransomed number
 Fall down before the throne,
Ascribing pow'r and glory
 And praise to God alone.

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Sermon: *"It is right to love your brother."* Matthew 13:54-58

Prayer of the Church

Sit

Offering

Stand

Service of the Sacrament

*We welcome members of our sister congregations of the LCMS to join us in receiving the Lord's Supper.
Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.*

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the
Lord. Hosanna in the highest.

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Pax Domini *LSB 163*

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

8:00 a.m. "Rejoice My Heart and Sing".....arr. Grimpo
10:45 a.m. "What Is the World to Me".....arr. Grimpo

555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
2 What God did in His Law de - mand And none to Him could ren - der
3 It was a false, mis - lead - ing dream That God His Law had giv - en
4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
That sin - ners could them - selves re - deem And by their works gain heav - en.
The task was use - less and in vain, Our guilt was e'er in - creas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
Our flesh has not those pure de - sires The spir - it of the
The Law is but a mir - ror bright To bring the in - bred
None can re - move sin's poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled Or we must die despairing,
Christ came and has God's anger stilled, Our human nature sharing.
He has for us the Law obeyed And thus the Father's vengeance stayed Which over us impended.
- 6 Since Christ has full atonement made And brought to us salvation,
Each Christian therefore may be glad And build on this foundation.
Your grace alone, dear Lord, I plead, Your death is now my life indeed, For You have paid my ransom.
- 7 Let me not doubt, but truly see Your Word cannot be broken;
Your call rings out, "Come unto Me!" No falsehood have You spoken.
Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken;
But then the Gospel enters in The sinful soul to quicken.
Come to the cross, trust Christ, and live; The Law no peace can ever give, No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify; Works serve our neighbor and supply The proof that faith is living.
- 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit,
The God who saved us by His grace; All glory to His merit.
O triune God in heav'n above, You have revealed Your saving love; Your blessèd name we hallow.

941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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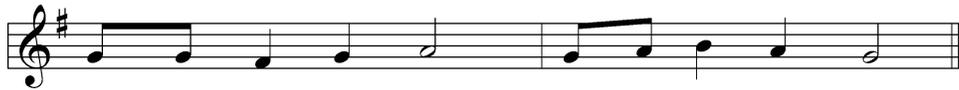
718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al-though the
 2 If the way be drear, If the foe be near, Let not faith-less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

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568 If Your Beloved Son, O God



1 If Your be - lov - ed Son, O God, Had not to earth de -
 2 But now I find sweet peace and rest; De - spair no more reigns
 3 I trust in Him with all my heart; Now all my sor - row
 4 All righ-teous-ness by works is vain; The Law brings con - dem -



scend - ed And in our mor - tal flesh and blood Had not sin's
 o'er me. No more am I by sin op - pressed, For Christ has
 ceas - es. His words a - bid - ing peace im - part; His blood from
 na - tion. True righ-teous-ness by faith I gain; Christ's work is



pow - er end - ed, Then this poor, wretch-ed soul of mine In
 borne sin for me. Up - on the cross for me He died That,
 guilt re - leas - es. Free grace through Him I now ob - tain; He
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has



hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.
 rec - on-ciled, I might a - bide With You, my God, for - ev - er.
 wash-es me from ev - 'ry stain, And pure I stand be - fore Him.
 paid the all - suf - fi - cient price; In Him my hope is an - chored.

5 My guilt, O Father, You have laid
 On Christ, Your Son, my Savior.
 Lord Jesus, You my debt have paid
 And gained for me God's favor.
 O Holy Spirit, Fount of grace,
 The good in me to You I trace;
 In faith and hope preserve me.

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Stand

Thank the Lord LSB 164

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C** Amen.

672 Jerusalem the Golden



- 1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

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Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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News and Notes

CHRIST  ACADEMY.

Christ Academy Wednesday evenings: 5:00 – 7:00 p.m.
Dinner served beginning at 4:30 p.m.
Cantate Domino Choir – 5:00 p.m.
Gloria Dei Choir – 7:15 p.m.
Handbell Choir – Monday's at 6:00 p.m.

Reformation Day Dinner, Sunday October 30th

This year it happens that Reformation Day will be observed on Sunday, October 30th. What a wonderful opportunity to celebrate our heritage as Lutherans, with a firm reliance on the Word of God! Please join us for a meal immediately following the second service, sometime around 12:30pm. Brats and drinks be provided. We ask that everyone who attends bring a favorite German side or dessert. We'll sing a few hymns, tell a few stories and who knows, we may even catch a few people in their lederhosen!

Harvest Dinner and Thanksgiving Eve Service

We are again happy to be able to plan another dinner at Church, specifically the annual Harvest Dinner on **Sunday, November 20th immediately after second service**. These dinners, as in the past, are sort of like Thanksgiving Dinners for our Church Family. The main theme will be thanksgiving to God for the generosity of our members and a prayer for continued generosity toward the accomplishment of refurbishing our structure. Comments may be made at this time about the progress of our construction.

"We may think our prayers are small in relation to the magnitude of the problem of abortion. Not so! ... Educate yourself, your children, and the people you know about Lutherans For Life ... Support leaders who embrace these words, 'All men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness.' ... We have the most hopeful message the world has ever heard. You know it. God does big things with small stuff. How can we be so sure? Shiphrah and Puah, Jochebed, Miriam, and Moses ... and especially Jesus." *Rev. Dr. Reed Lessing, Concordia University, St. Paul, Minnesota – A Life Quote from Lutherans For Life • lutheransforlife.org*

Join us for Brunch with the Pancake Man

Today from 11:00 a.m. – 1:00 p.m.
St. Paul's Lutheran Early Childhood Center
1500 N. 16th St.
Free Will Offering
Proceeds benefit updating classroom manipulatives and center improvements.

Opportunities for Growth: October 23-30, 2022

Sunday: 10/23/22
9:30 a.m. ~ SS/ABC
11:00 a.m. – 1:00 p.m. – Brunch at SPLECC

Monday: 10/24/22
6:00 p.m. – Hand Bells

Tuesday: 10/25/22
11:30 a.m. – Staff Meeting

Wednesday: 10/26/16
9:00 a.m. – Chapel – SPLECC
5:00 p.m. – Cantate Domino Choir
5:00 p.m. – Christ Academy
7:15 p.m. – Gloria Dei Choir

Thursday: 10/27/22
9:00 a.m. – Chapel – SPLECC

Friday: 10/28/22
10:00 a.m. – 1:00 p.m. – Glennay Jundt/Thrivent Representative
1:45 p.m. – Music at Risen Son

Sunday: 10/30/22 – Reformation Sunday
8:00 a.m. ~ Worship - C
9:30a.m. ~ SS/BC
10:45 a.m. ~ Worship – C
12:30 p.m. – Reformation Dinner





St. Paul's Evangelical Lutheran Church

St. Paul's Lutheran Early Childhood Center

Two Locations

One Word

The Lutheran Church – Missouri Synod
www.stpaulscouncilbluffs.org

Church

239 Frank St.
Council Bluffs, Iowa 51503
712-322-4729

Pastor – Nathan Sherrill

Cell: 712-310-4248

nathansherrill1978@gmail.com

Associate Pastor – Timothy Frank

Cell: 712-269-3683

pastorfrank239@gmail.com

Director of Music /Head Organist - Emeritus

Dr. J Gordon Christensen

Home – 352-0298

drjgordonchristensen@gmail.com

Secretary – Rosemary Paul

rosemarypaul57@gmail.com

Church Office Hours:

Monday – Friday ~ 8:30 a.m. – 4:00 p.m.

School

1500 N. 16th St.
Council Bluffs, Iowa 51501
712-322-3294

Director – Becca Heinicke

becca.heinicke@splecc.org



early
childhood
center

Secretary – Heidi Bernhards

heidi.bernhards@splecc.org

School Office Hours:

Monday – Friday ~ 8:30 a.m. – 2:30 p.m.