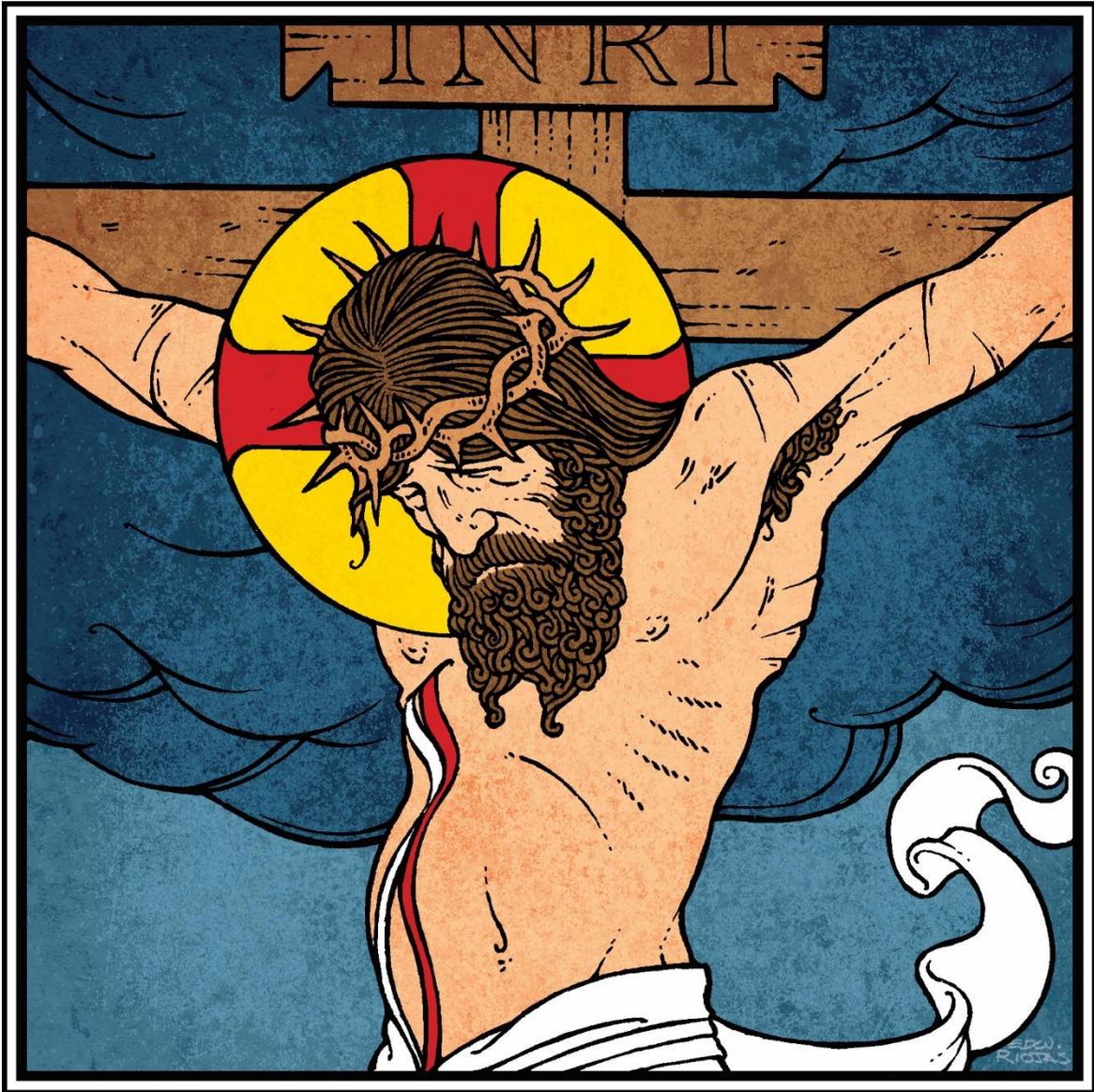


Ash Wednesday



“And Jesus said, “Father, forgive them, for they know not what they do.”

And they cast lots to divide his garments.

Ash Wednesday
22 February A+D 2023

Welcome in Jesus' name to our guests this holy day. We pray God's richest blessings to you as we hear His Word and receive His gifts. Visitors, please sign our guestbook in the narthex.

Worship at St. Paul's is conducted according to the historic, liturgical worship patterns of the Christian Church throughout the ages. The rhythm of worship is from our God to us, and then from us back to Him. He gives His gifts, and together we receive and extol them.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of close communion. Members of sister congregations of the Lutheran Church-Missouri Synod are encouraged to commune with us. *We ask visitors who are not members of the LC-MS to speak with one of our pastors if you are interested in learning more about our church and communion practices.*

Ash Wednesday

Today the church year begins to narrow its focus on the center of the Christian faith-Jesus' death and resurrection for sinners. Lent is a penitential season, draped in violet, that calls everyone to sincere repentance over sin, baptism, and faith in Christ. "Ash Wednesday," as the first day of Lent, has its roots in medieval history. Penitents would come to the church dressed in sackcloth and bare feet, and after finishing prayers, would throw ashes over their heads as a sign of sorrow for sin. The basis for this activity likely has origins in such texts as Jeremiah 6:26, "*O daughter of my people, dress in sackcloth and roll about in ashes!*"

The rite of the Imposition of Ashes is not meant to show a good deed like the "*Scribes and Pharisees*" of Matthew 6, but rather, is a corporate marking of sin leading to death. This, rather odd activity, makes a somber impression regarding our own mortality yet helps us yearn for the application of the Gospel, and the hearing of the message of the Resurrection.

To receive the imposition of ashes, follow the instructions of the ushers from the side aisles. Stand in front of the pastor or elder and receive the ashes in the shape of a cross on the forehead or upon the wrist, hearing the words, "*Repent and believe the Gospel.*" Return to your pew using the center aisle.

Service notes: The music will be provided by the Hand Bell Choir and the Cantate Domino Choir.

Opening Prayer: O Lord, our God, as we come before You to worship You in spirit and truth, we ask You to open our hearts to the ministry of Your Word. Lead us to truly repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. In Jesus' name we pray. Amen.

Divine Service

Setting Three

THE LETANY

O God the father of heave:
haue mercie vpon vs mis-
erable synners.

The service will begin in silence.

Lenten Address and Litany

Litany of the Passion

Pastor: Lord, have mercy.

Cong: Christ, have mercy.

Pastor: Lord, have mercy. God the Father in heaven,

Cong: Have mercy.

Pastor: God the Son, Redeemer of the world,

Cong: Have mercy.

Pastor: God the Holy Father,

Cong: Have mercy.

Pastor: From all evil,

Cong: O Jesus, deliver us.

Pastor: From sudden, unprepared, or evil death;

From the snares of the devil;

From anger, hatred, or ill-will;

From everlasting death,

Cong: O Jesus, deliver us.

Pastor: By the mystery of Your incarnation;

By Your most holy life and conversation;

By your most bitter Passion and death;

By Your agony and bloody sweat;

By Your thrice-repeated prayer;

By Your bonds and stripes;

By Your sacred body, buffeted and smitten;

By the spitting upon Your adorable face;
By the false judgment pronounced by Caiaphas;
By Herod's disdain of You;
By the shameful stripping of Your garments;
By Your painful crown of thorns;
By Your purple robe of mockery;
By Your most unjust condemnation;
By Your bearing Your own cross;
By Your footprints to the place of death;
By the tearing off of Your garments;
By the cruel staining of Your sacred limbs;
By Your Dread crucifixion;
By the anguish You did suffer;
By Your prayers and tears;
By the insults You endured;
By the shedding of Your most precious blood;
By Your patience and humility;
By the love with which You loved us to the end;
Cong: O Jesus, deliver us.

Pastor: We poor sinners implore You to hear us:

Cong: O most loving Jesus.

Pastor: That being dead to sin, we may live unto righteousness;

That we may take up our cross daily and follow You;

That Your blood may cleanse us from dead works to serve the living God;

That looking on Your example, we may follow Your steps;

That being partakers of Your sufferings, we may be also partakers of Your glory.

Cong: We implore You to hear us, O Jesus.

Pastor: To give comfort and relief to all who have asked for your prayers [especially _____]:

Cong: We implore You to hear us, O Jesus.

Pastor: Lamb of God, who takes away the sin of the world,

Cong: Have mercy.

Pastor: Lamb of God, who takes away the sin of the world,

Cong: Have mercy.

Pastor: Lamb of God, who takes away the sin of the world,

Cong: Grant us Your peace.

Imposition of Ashes

Hymn: "Christ, the Life of All the Living"LSB #420



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free;
 Falsely did Thy foes accuse Thee: Thence I gain security;
 Comfortless Thy soul did languish Me to comfort in my anguish.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently,
 Even death by crucifixion, Fully to atone for me;
 Thou didst choose to be tormented That my doom should be prevented.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
 For Thine anguish in the Garden, I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
 For that last triumphant cry, And shall praise Thee, Lord, on high.

Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Ps. 57:1–3a, c; antiphon: Liturgical Text

You have mercy on | all, O Lord,* and
abhor nothing | you have made.

**You look past the sins of men that they | may repent.* You
spare them all because you are our | Lord, our God.**

Be merciful to me, O God, be merci- | ful to me,* for
in you my soul takes | refuge;

**in the shadow of your wings I will take | refuge,* till
the storms of destruction | pass by.**

I cry out to | God Most High,* to God who
fulfills his pur- | pose for me.

He will send from heaven and | save me.*

God will send out his steadfast love and his | faithfulness!

**Glory be to the Father and | to the Son* and
to the Holy | Spirit;**

**as it was in the be- | ginning,* is now,
and will be forever. | Amen.**

You have mercy on | all, O Lord,* and
abhor nothing | you have made.

**You look past the sins of men that they | may repent.* You
spare them all because you are our | Lord, our God.**

Kyrie

LSB 186

C Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Joel 2:12-19*

¹²"Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments." Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? ¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. et the bridegroom leave his room, and the bride her chamber. ¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'" ¹⁸Then the LORD became jealous for his land and had pity on his people. ¹⁹The LORD answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations. P This is the Word of the Lord.

C Thanks be to God.

Gradual: (Choir) *"Come, Let Us Fix Our eyes on Jesus".....Kenneth Koche*

*Come let us fix our eyes on Jesus, the author and perfecter of our faith,
who for the joy, the joy set before him, endured the cross,
scorning its shame, scorning its shame,
and sat down at the right hand of the throne of God,
and sat down at the right hand of the throne of God.*

Epistle

2 Peter 1:2-11

²May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

³His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, ⁴by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. ⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷and godliness with brotherly affection, and brotherly affection with love. ⁸For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. ¹¹For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Tract (Choir) *Ps. 103:10; 79:8a, 9a*

He does not deal with us according | to our sins,* nor
repay us according to our in- | iquities.
Do not remember against us our former in- | iquities;* let
your compassion come speedily to | meet us.
Help us, O God of our sal- | vation,* for
the glory | of your name.

Holy Gospel

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory be to Thee, O Lord.

¹[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

¹⁶[Jesus said:] "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \ddagger of the world to come. Amen.

607 From Depths of Woe I Cry to Thee



1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - vail To blot out
 3 There - fore my hope is in the Lord And not in
 4 And though it tar - ry through the night And till the
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His
 morn - ing wak - en, My heart shall nev - er
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it
 doubt His might Nor count it - self for - sak - en.
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort
 O Is - rael, trust in God your Lord. Born of the Spir - it
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.
 and the Word, Now wait for His ap - pear - ing.
 Is - rael free From all their sin and sor - row.

Public domain

Sermon: "Repent and be forgiven" ~ Joel 2:12-19

Stand

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering ~ "Beneath the Cross of Jesus"arr. Lloyd Larson

Stand

Prayer of the Church

Service of the Sacrament

We welcome members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

**C Holy, holy, holy Lord God of Sabaoth; heav'n
and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna,
hosanna, hosanna in the highest.**

Lord's Prayer

LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O

Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and
2 Yet, though con-science' voice ap - pall me, Fa - ther, I will
3 For Your Son has suf - fered for me, Giv'n Him - self to
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,
seek Your face; Though Your child I dare not call me,
res - cue me, Died to save me and re - store me,
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to
Yet re - ceive me in Your grace. Do not for my
Rec - on - ciled and set me free. Je - sus' cross a -
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.
sins for - sake me; Let Your wrath not o - ver - take me.
I can van - quish These dark fears and soothe this an - guish.
leave me nev - er; Make me on - ly Yours for - ev - er.

453 Upon the Cross Extended



1 Up - on the cross ex - tend - ed See, world, your
 2 Come, see these things and pon - der, Your soul will
 3 Who is it, Lord, that bruised You? Who has so
 4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.
 fill with won - der As blood streams from each pore.
 sore a - bused You And caused You all Your woe?
 mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly
 Through grief be - yond all know - ing From His great heart came
 We all must make con - fes - sion Of sin and dire trans -
 I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.
 flow - ing Sighs well - ing from its deep - est core.
 gres - sion While You no ways of e - vil know.
 cum - bered, Your sor - rows raised by wick - ed hands.

5 Your soul in griefs unbounded,
 Your head with thorns surrounded,
 You died to ransom me.
 The cross for me enduring,
 The crown for me securing,
 You healed my wounds and set me free.

6 Your cords of love, my Savior,
 Bind me to You forever,
 I am no longer mine.
 To You I gladly tender
 All that my life can render
 And all I have to You resign.

7 Your cross I place before me;
 Its saving pow'r restore me,
 Sustain me in the test.
 It will, when life is ending,
 Be guiding and attending
 My way to Your eternal rest.

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

429 We Sing the Praise of Him Who Died



1 We sing the praise of Him who died, Of Him who
2 In - scribed up - on the cross we see In shin - ing
3 The cross! It takes our guilt a - way; It holds the
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let
let - ters, "God is love." He bears our sins up -
faint - ing spir - it up; It cheers with hope the
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
on the tree; He brings us mer - cy from a - bove.
gloom - y day And sweet - ens ev - 'ry bit - ter cup.
from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.

Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.
C **Amen, amen, amen.**

447 Jesus, in Your Dying Woes



1 Je - sus, in Your dy - ing woes, E - ven while Your life-blood flows,
2 Sav - ior, for our par - don sue When our sins Your pangs re - new,
3 Oh, may we, who mer - cy need, Be like You in heart and deed,



Crav - ing par - don for Your foes: Hear us, ho - ly Je - sus.
For we know not what we do: Hear us, ho - ly Je - sus.
When with wrong our spir - its bleed: Hear us, ho - ly Je - sus.

Public domain
© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100010969.

Postlude:

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

In our prayers we remember: Andy Raymond, Jason Harvey (son of Jayne McIlrath), Paul & Norma Johnson, Bob Finke, Andrea Burns, Dawn Letcher (daughter of Tony & Shirley Gust), Jan Goodin, Chris Rochleau, Dixie Roberts, Elizabeth Bowerman, Carol Brockmann, Mary Ann Wege, Allen Timm, Jean Volkens, Brad White, Elaine Goodwin (Pastor Tews & Karen Burns sister), Donny Kadereit (son of Don & Marsha Kadereit), Jonathan Freeman (student of Coreen Trost), Donna Wilson (Theresa Bowerman’s mother) Bob Shelton (father of Dana & Corey Shelton), Irvin Termuende (brother-in-law of Eileen Termuende), Greg Ash (nephew of Louise Rettig, cousin of Bambi Heckerman), Theresa Cravey (Tom and Sue Trede’s daughter), Tom Rettig (son of Louise Rettig, brother of Bambi Heckerman), Jeannie Bates (Shelly Hanson’s mother), Linda Nagel (mother of Shaylie Gardner’s friend), Agnes Dillon (Allen Timm’s sister);

Art Bandomer and all other St. Paul’s Shut-Ins;
Rev. Ron Rosenkaimer and the congregation of **Faith Lutheran Church, Council Bluffs;**

Those serving in the armed forces... **Dustin Bathen**, grandson of Jan Steenbock, **David Letcher** -member of St. Paul’s, **Justin Carlton**, husband of Kathryn Charlton, granddaughter of Bill Johannes, **Matthew Bandomer**, grandson of Art Bandomer, **Joey Greiner**, nephew of Joni Doiron, **Matthew James Harris**, nephew of Mark & Erika Harris, **Jared Naja** (nephew of Laura Goodwin), **Cory Bartles** (friend of Shaylie Gardner);





St. Paul's Evangelical Lutheran Church
St. Paul's Lutheran Early Childhood Center ~ St. Paul's Music Conservatory
Two Locations
One Word

The Lutheran Church – Missouri Synod /www.stpaulscouncilbluffs.org

Church

239 Frank St.
Council Bluffs, Iowa 51503
712-322-4729
Pastor – Nathan Sherrill
Cell: 712-310-4248
nathansherrill1978@gmail.com
Associate Pastor – Timothy Frank
Cell: 712-269-3683
pastorfrank239@gmail.com
Director of Music /Head Organist, Emeritus
Dr. J Gordon Christensen
Home – 352-0298
drjgordonchristensen@gmail.com
Secretary – Rosemary Paul
rosemarypaul57@gmail.com
Church Office Hours:
Monday – Friday ~ 8:30 a.m. – 4:00 p.m.

School

1500 N. 16th St.
Council Bluffs, Iowa 51501
712-322-3294
Director – Becca Heinicke
becca.heinicke@splecc.org



Secretary – Heidi Bernhards
heidi.bernhards@splecc.org
School Office Hours:
Monday – Friday ~ 8:30 a.m. – 2:30 p.m.