

# Palm Sunday



“Behold, your king is coming to you, humble,  
and mounted on a donkey, and on a colt,  
the foal of a beast of burden.”

Matthew 21:5

## Welcome

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. Guests, please sign the guest register in the narthex. If you need assistance, please ask one of the ushers. Prayers of preparation for worship can be found on the inside front cover of the hymnal.

**The Lord's Supper is offered** every Sunday of the month. St. Paul's observes the biblical practice of closed communion. **Members of sister congregations** of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask **visitors who are not members of the LCMS** to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those who are not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

## Those Serving Us

Preacher: Rev. Nathan Sherrill

Pianists: Rev. Timothy Frank, Sarah Ruth Johnson (8 a.m.)

Choirs: Cantate Domino and Gloria Dei

## The Word in Music

Prelude: "Lamb of God, Pure and Holy" – Georg Philipp Telemann

Offering: "O Bride of Christ, Rejoice" – Elizabeth Grimpou

Distribution: "Let Us Ever Walk with Jesus" – Valerie Floeter (8 a.m.)

Postlude: WINCHESTER NEW – *Musikalisches Handbuch*

## The Congregation at Prayer

Those ill or recovering: *Pastor Lindau, Wanda Mathisen, Lance Maness, Marcia Timm, Jayne McIlrath, Elizabeth Bowerman, Karen Brandenburg, Bobbie Carter, Floyd Foreman, Gertrud Rossbund, Shirley Gust, Ryan Pedersen (son of Art & Julie Gardner), Ryker Nihsen (relative of Denise Krohn), Ann McClelland (sister-in-law of Sue Trede), Trent Casey, John Shafer (father of Kelli Salin), Robert Henning (brother of Brenda Wurdeman), Ken Ripley (brother-in-law of Brenda Wurdeman)*

*Roger Escritt* and all our shut ins.

Our Sunday School, Christ Academy, Early Childhood Center, and Music Conservatory

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt

Our sister congregations in the Lutheran Church Missouri Synod

Our nation, city, and community

Those serving in the armed forces

### Divine Service Setting 3

*Following the prelude, the congregation stands to face the processional cross, symbolic of Christ's presence among us.*

**P:** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit ✠ be with you all.

**G:** **And with your spirit.**

**P:** Blessed is he who comes in the name of the Lord.

**G:** **Hosanna to the Son of David.**

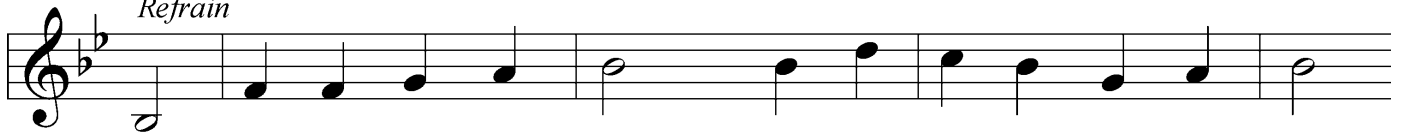
**P:** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet your dearly beloved Son when he came into his Holy City, grant that we may ever hail him as our King and, when he comes again, may go forth to meet him with trusting and steadfast hearts and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G:** **Amen.**



## 442 All Glory, Laud, and Honor

*Refrain*



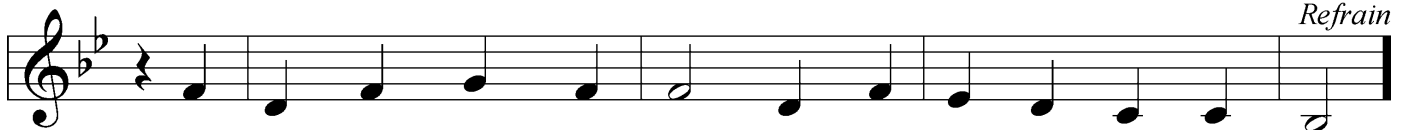
All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

*Refrain*

*Stand*

## Confession and Absolution

*LSB 184*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.  
**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

## Confession of Sins

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Introit

*Psalm 22:1, 7–8, 11; antiphon: vv. 19, 21*

But you, O LORD, do not be far off!

O you my help, come quickly to my aid!

Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

All who see me mock me;

they make mouths at me; they wag their heads;

“He trusts in the LORD; let him deliver him;

let him rescue him, for he delights in him!”

Be not far from me, for trouble is near,

and there is none to help.

But you, O LORD, do not be far off!

O you my help, come quickly to my aid!

Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

- C** Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

### Salutation and Collect of the Day

- P** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

### Old Testament

*Zechariah 9:9–12*

- <sup>9</sup>Rejoice greatly, O daughter of Zion!  
 Shout aloud, O daughter of Jerusalem!  
 behold, your king is coming to you;  
 righteous and having salvation is he,  
 humble and mounted on a donkey,  
 on a colt, the foal of a donkey.
- <sup>10</sup>I will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;  
 and the battle bow shall be cut off,  
 and he shall speak peace to the nations;  
 his rule shall be from sea to sea,  
 and from the River to the ends of the earth.
- <sup>11</sup>As for you also, because of the blood of my covenant with you,  
 I will set your prisoners free from the waterless pit.
- <sup>12</sup>Return to your stronghold, O prisoners of hope;  
 today I declare that I will restore to you double.

- P** This is the Word of the Lord.  
**C** Thanks be to God.

- 1 A Lamb goes uncomplaining forth,  
The guilt of sinners bearing  
And, laden with the sins of earth,  
None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,  
That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies,  
“All this I gladly suffer.”
  
- 2 This Lamb is Christ, the soul’s great friend,  
The Lamb of God, our Savior,  
Whom God the Father chose to send  
To gain for us His favor.  
“Go forth, My Son,” the Father said,  
“And free My children from their dread  
Of guilt and condemnation.  
The wrath and stripes are hard to bear,  
But by Your passion they will share  
The fruit of Your salvation.”
  
- 3 “Yes, Father, yes, most willingly  
I’ll bear what You command Me.  
My will conforms to Your decree,  
I’ll do what You have asked Me.”  
O wondrous Love, what have You done!  
The Father offers up His Son,  
Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave  
Who built the earth’s foundation.
  
- 4 Lord, when Your glory I shall see  
And taste Your kingdom’s pleasure,  
Your blood my royal robe shall be,  
My joy beyond all measure!  
When I appear before Your throne,

Your righteousness shall be my crown;  
With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought  
To stand in joy beside You.

Text: Paul Galbreath, 1997-2010; The Lutheran Book Concern, 1991-2010  
Text: © 1989 Concordia Publishing House, www.concordia.net; 2288 Hyatt Avenue, St. Louis, MO 63103

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Tract

*Psalm 22:1, 4–5*

My God, my God, why have you for- | saken me?\*

Why are you so far from saving me, from the words of my | groaning?

In you our fathers | trusted;\*

they trusted, and you de- | livered them.

To you they cried and were | rescued;\*

in you they trusted and were not | put to shame.

## Holy Gospel

*Matthew 21:1–9*

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say,



‘The Lord needs them,’ and he will send them at once.”<sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>“Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a beast of burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

*LSB 191*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

### 335 O Bride of Christ, Rejoice

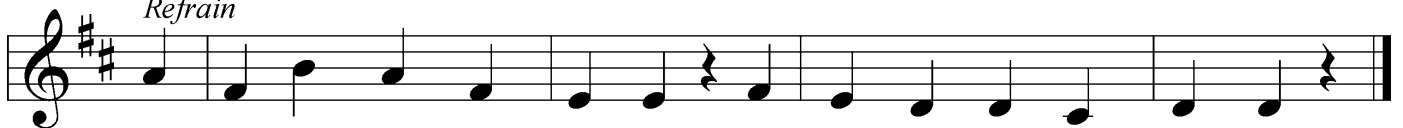


1 O bride of Christ, re - joice; Ex - ul - tant raise thy voice  
2 Let shouts of glad - ness rise Tri - um - phant to the skies.  
3 A hum - ble beast He rides, Yet as a King pre - sides;  
4 The weak and tim - id find How meek He is and kind;  
5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore-told in sa - cred sto - ry.  
Now comes the King most glo - rious To reign o'er all vic - to - rious.  
Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.  
To them He gives a trea - sure Of bliss be - yond all mea - sure.  
Thy gar - ments spread be - fore Him And hon - or and a - dore Him.

*Refrain*



Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

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**Sermon: "Behold, your King"**

*Matthew 21:1-9*

*Stand*

## Offertory

*LSB 192*

- C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit  
from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free  
spirit. Amen.

*Sit*

## Offering

*Stand*

## Prayer of the Church

### Service of the Sacrament

*We welcome members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.*

## Preface

*LSB 194*

- P** The Lord be with you.  
**C** And with thy spirit.  
**P** Lift up your hearts.  
**C** We lift them up unto the Lord.  
**P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.

## Proper Preface

## Sanctus

*LSB 195*

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of  
the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

LSB 196

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and  
ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and  
when He had given thanks, He broke it and gave it to the disciples and said:  
“Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in  
remembrance of Me.”

In the same way also He took the cup after supper, and when He had given  
thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the  
new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of  
sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

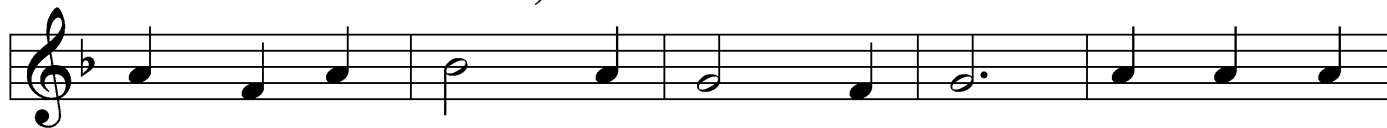
## Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.

## Distribution

### 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with His own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
that a - gainst us stood; For us He full a -  
sol - emn guar - an - tee: In this His ho - ly  
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
tone - ment made, And all our debt He ful - ly paid.  
Sup - per here We taste His love so sweet, so near.  
as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
“Given and shed for all your sins.”

6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!

7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

Text: 1-4, © St. Edward's Parish, 1845-1910; 1-4, © St. Edward's Parish, 1845-1910; 1-4, © St. Edward's Parish, 1845-1910; 1-4, © St. Edward's Parish, 1845-1910  
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**433 Glory Be to Jesus**



1 Glo - ry be to Je - sus, Who in bit - ter pains  
 2 Grace and life e - ter - nal In that blood I find;  
 3 Blest through end - less a - ges Be the pre - cious stream  
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Which from end - less tor - ment Did the world re - deem!  
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
 Wafts its praise on high,  
 Angel hosts rejoicing  
 Make their glad reply.

6 Lift we, then, our voices,  
 Swell the mighty flood;  
 Louder still and louder  
 Praise the precious blood!

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**420 Christ, the Life of All the Living**



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
 Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
 Comfortless Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

- 6 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,  
 Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

This hymn through history, 1857-60, pp. 2-5, 7; 6. Catholic Worship, 1927-30, pp. 7-4, 6; 9. Roman Catholic Hymn Book, 1912, 36. Last  
 line: The great Catholic, 1912, 100-101.  
 Text and tune: Public domain.

## 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
 The vic - tor palm branch wav - ing And chant - ing clear and loud.  
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
 The Lord of earth and heav - en Rode on in low - ly state  
 Oh, may we ev - er praise Him With heart and life and voice





The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Luther's Small Catechism, 1529, 40:40.  
Tune: "Gloria in Excelsis" (1581), 174b, 175b, 176b, 177b, 178b, 179b, 180b, 181b, 182b, 183b, 184b, 185b, 186b, 187b, 188b, 189b, 190b, 191b, 192b, 193b, 194b, 195b, 196b, 197b, 198b, 199b, 200b, 201b, 202b, 203b, 204b, 205b, 206b, 207b, 208b, 209b, 210b, 211b, 212b, 213b, 214b, 215b, 216b, 217b, 218b, 219b, 220b, 221b, 222b, 223b, 224b, 225b, 226b, 227b, 228b, 229b, 230b, 231b, 232b, 233b, 234b, 235b, 236b, 237b, 238b, 239b, 240b, 241b, 242b, 243b, 244b, 245b, 246b, 247b, 248b, 249b, 250b, 251b, 252b, 253b, 254b, 255b, 256b, 257b, 258b, 259b, 260b, 261b, 262b, 263b, 264b, 265b, 266b, 267b, 268b, 269b, 270b, 271b, 272b, 273b, 274b, 275b, 276b, 277b, 278b, 279b, 280b, 281b, 282b, 283b, 284b, 285b, 286b, 287b, 288b, 289b, 290b, 291b, 292b, 293b, 294b, 295b, 296b, 297b, 298b, 299b, 300b, 301b, 302b, 303b, 304b, 305b, 306b, 307b, 308b, 309b, 310b, 311b, 312b, 313b, 314b, 315b, 316b, 317b, 318b, 319b, 320b, 321b, 322b, 323b, 324b, 325b, 326b, 327b, 328b, 329b, 330b, 331b, 332b, 333b, 334b, 335b, 336b, 337b, 338b, 339b, 340b, 341b, 342b, 343b, 344b, 345b, 346b, 347b, 348b, 349b, 350b, 351b, 352b, 353b, 354b, 355b, 356b, 357b, 358b, 359b, 360b, 361b, 362b, 363b, 364b, 365b, 366b, 367b, 368b, 369b, 370b, 371b, 372b, 373b, 374b, 375b, 376b, 377b, 378b, 379b, 380b, 381b, 382b, 383b, 384b, 385b, 386b, 387b, 388b, 389b, 390b, 391b, 392b, 393b, 394b, 395b, 396b, 397b, 398b, 399b, 400b, 401b, 402b, 403b, 404b, 405b, 406b, 407b, 408b, 409b, 410b, 411b, 412b, 413b, 414b, 415b, 416b, 417b, 418b, 419b, 420b, 421b, 422b, 423b, 424b, 425b, 426b, 427b, 428b, 429b, 430b, 431b, 432b, 433b, 434b, 435b, 436b, 437b, 438b, 439b, 440b, 441b, 442b, 443b, 444b, 445b, 446b, 447b, 448b, 449b, 450b, 451b, 452b, 453b, 454b, 455b, 456b, 457b, 458b, 459b, 460b, 461b, 462b, 463b, 464b, 465b, 466b, 467b, 468b, 469b, 470b, 471b, 472b, 473b, 474b, 475b, 476b, 477b, 478b, 479b, 480b, 481b, 482b, 483b, 484b, 485b, 486b, 487b, 488b, 489b, 490b, 491b, 492b, 493b, 494b, 495b, 496b, 497b, 498b, 499b, 500b, 501b, 502b, 503b, 504b, 505b, 506b, 507b, 508b, 509b, 510b, 511b, 512b, 513b, 514b, 515b, 516b, 517b, 518b, 519b, 520b, 521b, 522b, 523b, 524b, 525b, 526b, 527b, 528b, 529b, 530b, 531b, 532b, 533b, 534b, 535b, 536b, 537b, 538b, 539b, 540b, 541b, 542b, 543b, 544b, 545b, 546b, 547b, 548b, 549b, 550b, 551b, 552b, 553b, 554b, 555b, 556b, 557b, 558b, 559b, 560b, 561b, 562b, 563b, 564b, 565b, 566b, 567b, 568b, 569b, 570b, 571b, 572b, 573b, 574b, 575b, 576b, 577b, 578b, 579b, 580b, 581b, 582b, 583b, 584b, 585b, 586b, 587b, 588b, 589b, 590b, 591b, 592b, 593b, 594b, 595b, 596b, 597b, 598b, 599b, 600b, 601b, 602b, 603b, 604b, 605b, 606b, 607b, 608b, 609b, 610b, 611b, 612b, 613b, 614b, 615b, 616b, 617b, 618b, 619b, 620b, 621b, 622b, 623b, 624b, 625b, 626b, 627b, 628b, 629b, 630b, 631b, 632b, 633b, 634b, 635b, 636b, 637b, 638b, 639b, 640b, 641b, 642b, 643b, 644b, 645b, 646b, 647b, 648b, 649b, 650b, 651b, 652b, 653b, 654b, 655b, 656b, 657b, 658b, 659b, 660b, 661b, 662b, 663b, 664b, 665b, 666b, 667b, 668b, 669b, 670b, 671b, 672b, 673b, 674b, 675b, 676b, 677b, 678b, 679b, 680b, 681b, 682b, 683b, 684b, 685b, 686b, 687b, 688b, 689b, 690b, 691b, 692b, 693b, 694b, 695b, 696b, 697b, 698b, 699b, 700b, 701b, 702b, 703b, 704b, 705b, 706b, 707b, 708b, 709b, 710b, 711b, 712b, 713b, 714b, 715b, 716b, 717b, 718b, 719b, 720b, 721b, 722b, 723b, 724b, 725b, 726b, 727b, 728b, 729b, 730b, 731b, 732b, 733b, 734b, 735b, 736b, 737b, 738b, 739b, 740b, 741b, 742b, 743b, 744b, 745b, 746b, 747b, 748b, 749b, 750b, 751b, 752b, 753b, 754b, 755b, 756b, 757b, 758b, 759b, 760b, 761b, 762b, 763b, 764b, 765b, 766b, 767b, 768b, 769b, 770b, 771b, 772b, 773b, 774b, 775b, 776b, 777b, 778b, 779b, 780b, 781b, 782b, 783b, 784b, 785b, 786b, 787b, 788b, 789b, 790b, 791b, 792b, 793b, 794b, 795b, 796b, 797b, 798b, 799b, 800b, 801b, 802b, 803b, 804b, 805b, 806b, 807b, 808b, 809b, 810b, 811b, 812b, 813b, 814b, 815b, 816b, 817b, 818b, 819b, 820b, 821b, 822b, 823b, 824b, 825b, 826b, 827b, 828b, 829b, 830b, 831b, 832b, 833b, 834b, 835b, 836b, 837b, 838b, 839b, 840b, 841b, 842b, 843b, 844b, 845b, 846b, 847b, 848b, 849b, 850b, 851b, 852b, 853b, 854b, 855b, 856b, 857b, 858b, 859b, 860b, 861b, 862b, 863b, 864b, 865b, 866b, 867b, 868b, 869b, 870b, 871b, 872b, 873b, 874b, 875b, 876b, 877b, 878b, 879b, 880b, 881b, 882b, 883b, 884b, 885b, 886b, 887b, 888b, 889b, 890b, 891b, 892b, 893b, 894b, 895b, 896b, 897b, 898b, 899b, 900b, 901b, 902b, 903b, 904b, 905b, 906b, 907b, 908b, 909b, 910b, 911b, 912b, 913b, 914b, 915b, 916b, 917b, 918b, 919b, 920b, 921b, 922b, 923b, 924b, 925b, 926b, 927b, 928b, 929b, 930b, 931b, 932b, 933b, 934b, 935b, 936b, 937b, 938b, 939b, 940b, 941b, 942b, 943b, 944b, 945b, 946b, 947b, 948b, 949b, 950b, 951b, 952b, 953b, 954b, 955b, 956b, 957b, 958b, 959b, 960b, 961b, 962b, 963b, 964b, 965b, 966b, 967b, 968b, 969b, 970b, 971b, 972b, 973b, 974b, 975b, 976b, 977b, 978b, 979b, 980b, 981b, 982b, 983b, 984b, 985b, 986b, 987b, 988b, 989b, 990b, 991b, 992b, 993b, 994b, 995b, 996b, 997b, 998b, 999b, 1000b

*Stand*

## **Nunc Dimittis**

*LSB 199*

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.

## **Thanksgiving**

*LSB 200*

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## **Post-Communion Collect**

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## **Salutation**

*LSB 201*

- P** The Lord be with you.  
**C** And with thy spirit.

## **Benedicamus**

*LSB 202*

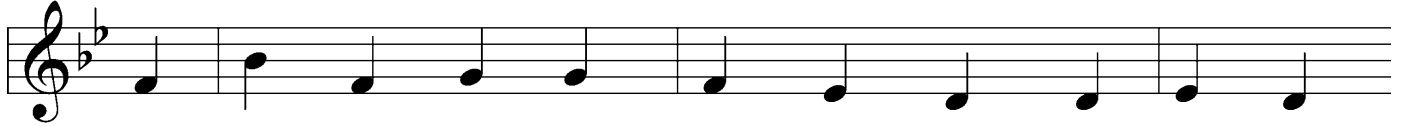
- A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

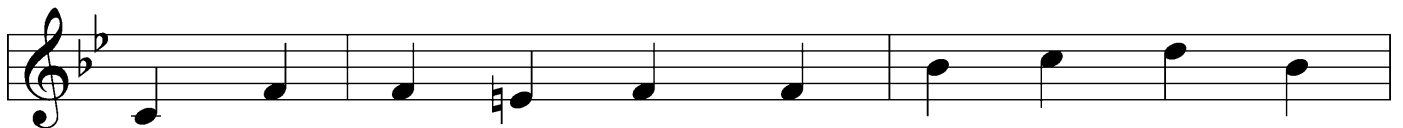
LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen, amen, amen.

## 441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry D. Minnis, 1711-1808, alt.  
Tune: "Ride On, Ride On in Majesty" (M. 441), 18th century, alt.  
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## Postlude:

## Acknowledgments

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## Opportunities for Growth

This Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Bible Study
	10:45 a.m.	Divine Service
Monday	6:00 p.m.	Bell Choir Rehearsal
	7:00 p.m.	Festival Choir Rehearsal
Wednesday		No Christ Academy
Thursday	7:00 p.m.	Maundy Thursday Divine Service
Friday	7:00 p.m.	Good Friday Tenebrae Service
Saturday	7:00 p.m.	Easter Vigil Divine Service
Next Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Easter Breakfast
	10:45 a.m.	Divine Service

## News and Notes

**Thank you** to everyone who came and enjoyed brunch with the Pancake Man! We had well over a hundred friends join us in showing their support of our Early Childhood Center. We are grateful for the opportunity to enjoy fellowship with both our church and ECC families. Thank you also to Mike Rollins, Silas Lickliter, and Dr. Christensen of St. Paul's Music Conservatory for providing music for our enjoyment.

Soli Deo Gloria!

-Becca Heinicke, Director and the SPLECC Board

Join us for our upcoming **Holy Week services** this week (see schedule above).

Are you interested in participating in the **Festival Choir** on Good Friday and/or Easter Sunday? Please contact Pastor Frank! We will have rehearsal on Monday, March 25 at 7 p.m.

**Eighth Grade Confirmation parents** should plan to meet with Pastor Sherrill on Wednesday, April 3 at 6:45 p.m. Contact Pastor Sherrill with any questions.

**Kantor's Notes:** Someone last week asked a very good question: "Why are the crosses veiled?" This practice is in accordance with a custom which refrains from certain elements of the Service during Passiontide (the last two weeks in Lent). The ancient thought is that we do not deserve to look upon the crosses because we are not worthy of the sacrifice that Jesus has made for us there. The crosses, however, are not taken away completely, for the cross is one of the greatest symbols of redemption and hope for us sinners. The cloth still allows the outlines of the crosses to be visible while dulling their brightness. At the Easter Vigil, the veils will be removed, and we will proclaim with loud shouts of joy, "[Christ] is risen indeed!" Note also that during this time the Gloria Patri is removed both from the Introit and the Nunc Dimittis.

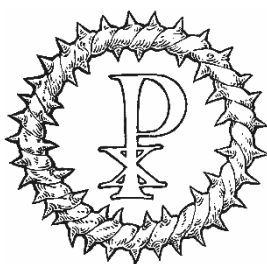
## This Week's Memory

### **Apostles' Creed, Second Article**

#### **Psalm 51:1-6**

“Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.”

**Hymn of the Season:** LSB 433 “Glory Be to Jesus” ([www.stpaulscouncilbluffs.org/hymns](http://www.stpaulscouncilbluffs.org/hymns))



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**Associate Pastor/Kantor** - Rev. Timothy Frank

Cell: 712-269-3683

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**Pastors Emeriti** - Rev. James Tews & Rev. Robert Lindau

**Parish Administrator** - Heidi Bernhards

[splccboffice@gmail.com](mailto:splccboffice@gmail.com)

Church Office Hours:

Monday-Thursday 9 a.m. – 12 p.m.

#### **St. Paul's Early Childhood Center**

1500 N. 16<sup>th</sup> St.  
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[www.splecc.org](http://www.splecc.org)

**Director** - Becca Heinicke  
[becca.heinicke@splecc.org](mailto:becca.heinicke@splecc.org)

School Office Hours

Monday-Friday 8:30 a.m. – 2:30 p.m.

#### **St. Paul's Music Conservatory**

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