

The Last Sunday of the Church Year

“The Sunday of the Ten Virgins”

“The Second Coming of Christ”



“Watch therefore, for you know neither the day nor the hour.”

Matthew 25:13

November 24, 2024

Welcome

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. Guests, please sign the guest register in the narthex. If you need assistance, please ask one of the ushers. Prayers of preparation for worship can be found on the inside front cover of the hymnal.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of closed communion. **Members of sister congregations** of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask **visitors who are not members of the LCMS** to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

Those Serving Us

Preacher/Liturgist: Rev. Nathan Sherill

Pianists: Rev. Timothy Frank, Emily Escritt (10:45 a.m.)

Trumpeter: Bradley Adams

Kantors: Bambi Heckerman (8 a.m.); Junior Men's Kantorei (10:45 a.m.)

The Word In Music

Prelude: "Wake, Awake, for Night Is Flying" – Settings by Nigel Williams & Jacob B. Weber

Offering: "Wake, Awake, for Night Is Flying" – Setting by Johann G. Walther

Distribution: "What God Ordains is Always Good" – Setting by Elizabeth Grimpo (10:45 a.m.)

Postlude: THAXED – Setting by Gene Roberson

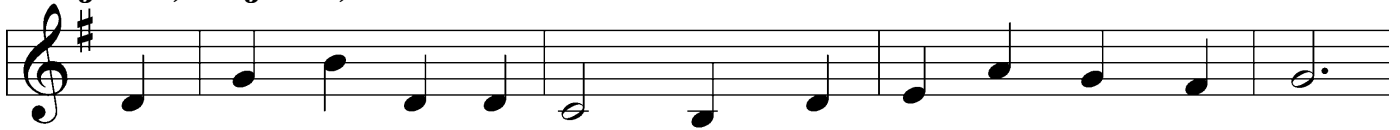
Kantor notes: Today's hymn of the day, "Wake, Awake, for Night Is Flying" (WACHET AUF), is frequently nicknamed the "king of chorales," with "O Morning Star, How Fair and Bright" as the queen. Both are by the 16th century pastor, poet, and composer Philipp Nicolai. The hymn beautifully gives description of today's Gospel text and the joy of the wise virgins in the parable as they rejoice at the bridegroom's coming. Not surprisingly, this chorale has been set in multiple ways by composers throughout the centuries. Today's 8 a.m. gradual (from Bach's Cantata 140) is one notable example. As we sing this and our other hymns today, we anticipate the joy that will be ours as we "eternally sing hymns of praise and joy" to Christ at His Coming!

"Hymn of the Season: "Holy God, We Praise Thy Name" (LSB 940)

(www.stpaulscouncilbluffs.org/hymns)

Divine Service Setting 1

515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
3 The saints, who here in pa - tience Their cross and suf - f' rings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Go forth as He ap - proach - es With al - le - lu - ias clear.
Shall live and reign for - ev - er When sor - row is no more.
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
The mar - riage feast is wait - ing; The gates wide o - pen stand.
A - round the throne of glo - ry The Lamb they shall be - hold;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
A - rise, O heirs of glo - ry; The Bride - groom is at hand.
In tri - umph cast be - fore Him Their di - a - dems of gold.
The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Lutheran Service Book, 1977. © 1977. All rights reserved.
Music: Public Domain.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Surely all mankind stands as a | mere breath!
And now, O Lord, for what | do I wait?*

My hope | is in you.

Deliver me from all my trans- | gressions.*

Do not make me the scorn | of the fool!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The ransomed of the LORD shall return and come to Zion with | singing;*
everlasting joy shall be up- | on their heads.

They shall obtain glad- | ness and joy,*

and sorrow and sighing shall | flee away.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let
us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

This Is the Feast

LSB 155

C **This is the feast of victory for our God.**
Alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain, whose blood set us free to
be people of God.**

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever.
Amen.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

For the Lamb who was slain has begun His reign. Alleluia.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, absolve Your people from their offenses that, from the bonds of our sins which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 65:17–25

¹⁷“Behold, I create new heavens
and a new earth,
and the former things shall not be remembered

or come into mind.

¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.

¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.

²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.

²⁴Before they call I will answer;
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.

They shall not hurt or destroy
in all my holy mountain,"
says the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual "Zion Hears the Watchmen Sing"

(Text: LSB 516:3)

Epistle

1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’”

¹²But he answered, ‘Truly, I say to you, I do not know you.’ ¹³Watch therefore, for you know neither the day nor the hour.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the
 2 Zi - on hears the watch - men sing - ing, And all her heart with
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



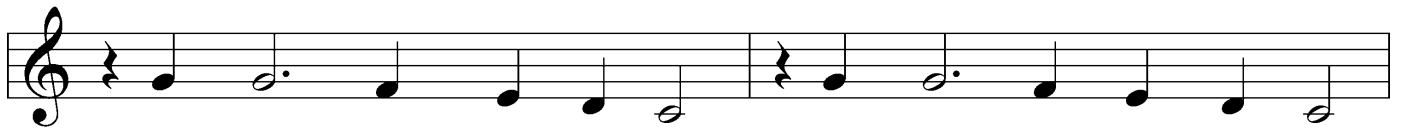
heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
 joy is spring - ing; She wakes, she ris - es from her gloom.
 sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing
 For her Lord comes down all - glo - rious, The strong in grace, in
 Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
 truth vic - to - rious; Her star is ris'n, her light is come.
 choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
 No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare
 Hail! Ho - san - na! We en - ter all The wed - ding hall
 Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."
 To eat the Sup - per at Thy call.
 Sing hymns of praise and joy to Thee!

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Sit

Offering

Stand

Service of the Sacrament

We welcome communicant members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 161

C Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

**Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

514 The Bridegroom Soon Will Call Us



1 The Bride - groom soon will call us, "Come to the wed - ding feast."
2 There shall we see in glo - ry Our dear Re - deem - er's face;
3 There God shall from all e - vil For - ev - er make us free,
4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum - ber not be - fall us Nor watch - ful - ness de - crease.
The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:
From sin and from the dev - il, From all ad - ver - si - ty,
With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more
The pa - tri - archs shall meet us, The proph - ets' ho - ly band;
From sick - ness, pain, and sad - ness, From trou - bles, cares, and fears,
While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!
A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
And grant us heav'n - ly glad - ness And wipe a - way our tears.
A might - y hymn for prais - ing The Giv - er of the feast.

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

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Text (sts. 2–4) and tune: Public domain

508 The Day Is Surely Drawing Near



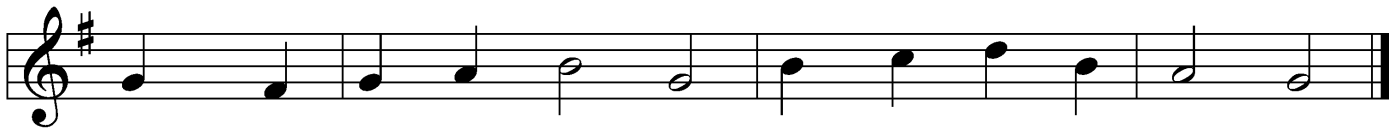
1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 known as they have been In thoughts and words and ac - tions.
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
 And for my sin was smitten;
 Within the Book of Life I know
 My name has now been written.
 I will not doubt, for I am free,
 And Satan cannot threaten me;
 There is no condemnation!

6 May Christ our intercessor be
 And through His blood and merit
 Read from His book that we are free
 With all who life inherit.

Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.

7 O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:
 Come, mighty judge, and set us free
 From death and ev'ry evil.

644 The Church's One Foundation

sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

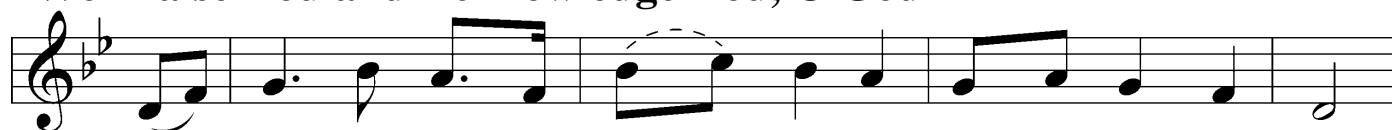
Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

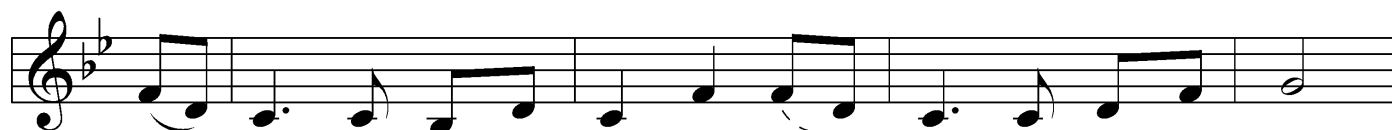
941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Acknowledgments

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Opportunities for Growth

| | | |
|-------------|----------------|---------------------------|
| This Sunday | 8:00 a.m. | Divine Service |
| | 9:30 a.m. | Sunday School/Bible Study |
| | 10:45 a.m. | Divine Service |
| | 12:30 p.m. | Harvest Potluck |
| Monday | 6:00 p.m. | Bell Choir |
| Wednesday | 7:00 p.m. | Thanksgiving Eve Service |
| | 5:00-7:00 p.m. | NO Christ Academy |
| Saturday | 9:00 a.m. | Men's Bible Study |
| Next Sunday | 8:00 a.m. | Divine Service |
| | 9:30 a.m. | Sunday School/Bible Study |
| | 10:45 a.m. | Divine Service |

The Congregation at Prayer

Those ill or recovering: *Chris Circo, Mary Johannes, Jayne McIlrath, Elizabeth Bowerman, Karen Brandenburg, Gertrud Rossbund, Ryan Pedersen (son of Art & Julie Gardner), Trent Casey, John Shafer (father of Kelli Salin), Miles Maurice (grandson of Joel & Paulette Maurice), Tina Lamason (sister of Brad White), Marge Miller, Dawn Letcher (daughter of Tony and Shirley Gust), Cole (cousin of Kelli Salin), Lu Schwery (mother of Denise Krohn), Arla Mae Eber (mother of Julie Moreno), Jack Gray, Christine Circo*
Paul Johnson, and all our shut ins.

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt - (**Thank you** to those who have supported our missionaries through the recent door offerings. With your special offerings, we have reached half of our \$10,000 goal. Mission offerings can continue to be made through the end of the year.)

News and Notes

The flowers on the altar today are to the glory of God and in honor of Bob and Diane Machmuller's 40th wedding anniversary.

Harvest Dinner Potluck is today, after late service beginning about 12:30 p.m. after late service. Please join us and enjoy great fellowship. See you there!!!

No Christ Academy this week.

Thanksgiving Eve Service – Please join us Wednesday evening at 7:00pm for worship.

Poinsettias - It is time to order poinsettias for the sanctuary. Cost is \$8.00 per plant. See the insert in today's bulletin. Deadline for ordering is December 7th.

You're Invited! The Christmas Trees Scavenger Hunt will be held on December 8th and 15th at the Burris residence. All proceeds will go to Midlands Animal Shelter. Talk to Julia or Dale for more information.

Catechism

The Close of the Commandments

What does God say about all these commandments? He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Exodus 10:5-6)

What does this mean? God threatens to punish all who break these commandments. Therefore, we should fear his wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

St. Paul's Evangelical Lutheran Church

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www.stpaulscouncilbluffs.org

Senior Pastor - Rev. Nathan Sherrill

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Parish Administrator - Heidi Bernhards

splccboffice@splccb.org

Church Office Hours:

Monday-Thursday 8 a.m. – 4 p.m.

Friday 8 a.m. - noon

St. Paul's Early Childhood Center

1500 N. 16th St.

Council Bluffs, IA 51503

712-322-3294

www.splecc.org

Director - Becca Heinicke

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Director - Becca Heinicke

becca.heinicke@splecc.org

Administrative Assistant – Glennda Hedlund

glennda.hedlund@splecc.org

School Office Hours

Monday-Friday 8:30 a.m. – 2:30 p.m.

St. Paul's Music Conservatory

239 Frank St.

Council Bluffs, IA 51503

712-322-8832

Administrator - Rev. Timothy Frank

Cell: 712-269-3683

pastorfrank239@gmail.com