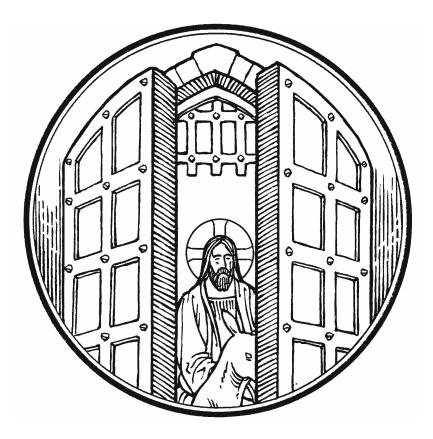
First Sunday in Advent #Ad Te Levavi "The Sunday of the Great Entrance" "The Lord Comes Even Dow"



"Say to the daughter of Zion, Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden." "Atthew 21:1-9

Welcome

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. Guests, please sign the guest register in the narthex. If you need assistance, please ask one of the ushers. Prayers of preparation for worship can be found on the inside front cover of the hymnal.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of closed communion. Members of sister congregations of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask visitors who are not members of the LCMS to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

Those Serving Us

Preacher/Liturgist: Rev. Nathan Sherill Pianists: Rev. Timothy Frank and Hector Raymond (8:00 a.m.) Kantors: Ivy Farrell (8 a.m.); Brett Allen (10:45 a.m.)

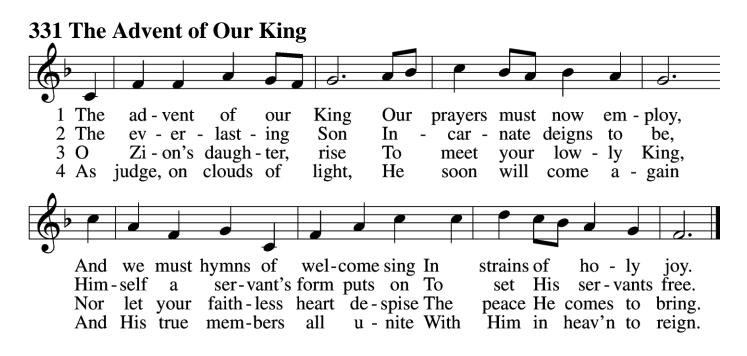
The Word In Music

Prelude: "Savior of the Nations, Come" – Settings by J.S. Bach and Johann Steffens
Offering: "Savior of the Nations, Come" – Setting by Valerie Floeter
Distribution: "Jerusalem the Golden" (8:00am)
Postlude: Praeludium 19 in A Major – J.S. Bach

Kantor notes: The word *advent* means "to come." Accordingly, the hymn "Savior of the Nations, Come" has been called "the advent hymn *par excellence*" and has long been used in Lutheran churches as the Hymn of the Day for Advent 1. This hymn was originally written in Latin by Ambrose of Milan (339/40-97) who is nicknamed the "father of Latin hymnody." Martin Luther subsequently adapted it for the German language probably in Advent 1523. Today, the hymn continues to instruct us in the doctrine of Christ's Incarnational coming. Confessing the One who came as "God of God, yet fully man," we call upon this same Jesus to come to us now and to "make whole all our ills of flesh and soul."

Hymn of the Season: "Prepare the Royal Highway" (LSB 343) (<u>www.stpaulscouncilbluffs.org/hymns</u>)

Prelude:



5 Before the dawning day Let sin's dark deeds be gone,The sinful self be put away,The new self now put on.

D 6 All glory to the Son,Who comes to set us free,With Father, Spirit, ever oneThrough all eternity.

Text: tr. John Chandler, 1806–76, alt.; Charles Coffin, 1676–1749 Tune: Aaron Williams, 1731–76 Text and tune: Public domain

Stand

Confession and Absolution

Invocation

 \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.

LSB 184



Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Confession of Sins

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen.



Hear, O LORD, when I | cry aloud;* be gracious to me and | answer me!

Psalm 27:1a, 11–12, 14; antiphon: vv. 7, 9b

O y	ou who have been my help,*					
•	orsake me not, O God of my sal- vation!					
The	LORD is my light and my sal- vation;* hom shall I fear?					
	Teach me your way, O LORD,*					
	and lead me on a level path because of my enemies. Give me not up to the will of my adver- saries;*					
	or false witnesses have risen against me, and they breathe out viole	ence				
	it for the LORD;*	liee.				
	e strong, and let your heart take courage; wait for the LORD!					
	ry be to the Father and to the Son [*]					
	nd to the Holy Spirit;					
	t was in the be- ginning,*					
	now, and will be forever. Amen.					
	r, O LORD, when I cry aloud;*					
	e gracious to me and answer me!					
	ou who have been my help,*					
v	orsake me not, O God of my sal- vation!					
		ICD 106				
Kyrie		LSB 186				
С	Lord, have mercy upon us.					
	Christ, have mercy upon us.					
	Lord, have mercy upon us.					
Gloria	in Excelsis	LSB 187				
Ρ	Glory be to God on high:					
С	and on earth peace, goodwill toward men.					
	We praise Thee, we bless Thee, we worship Thee,					
	we glorify Thee, we give thanks to Thee, for Thy great glory.					
	O Lord God, heav'nly King, God the Father Almighty.					
	O Lord, the only-begotten Son, Jesus Christ;					
	O Lord God, Lamb of God, Son of the Father,					
	that takest away the sin of the world, have mercy upon us.					
	Thou that takest away the sin of the world, receive our prayer.					
	Thou that sittest at the right hand of God the Father, have mercy upon					
	us.					
	For Thou only art holy; Thou only art the Lord.					
	Thou only, O Christ, with the Holy Ghost,					
	art most high in the glory of God the Father. Amen.					

Salutation and Collect of the Day

- P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- **C** Amen.

Sit

Old Testament

⁵"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

⁷"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' ⁸but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual "Prepare the Royal Highway"

Epistle

Romans 13:8–14

(LSB 343)

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Jeremiah 23:5–8

This is the Word of the Lord.

C Thanks be to God.

Verse

C Alleluia, Alleluia. Alleluia.

A Show us your steadfast | love, O Lord,* and grant us your | salvation!

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory be to Thee, O Lord.

¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion,'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

P

LSB 191

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

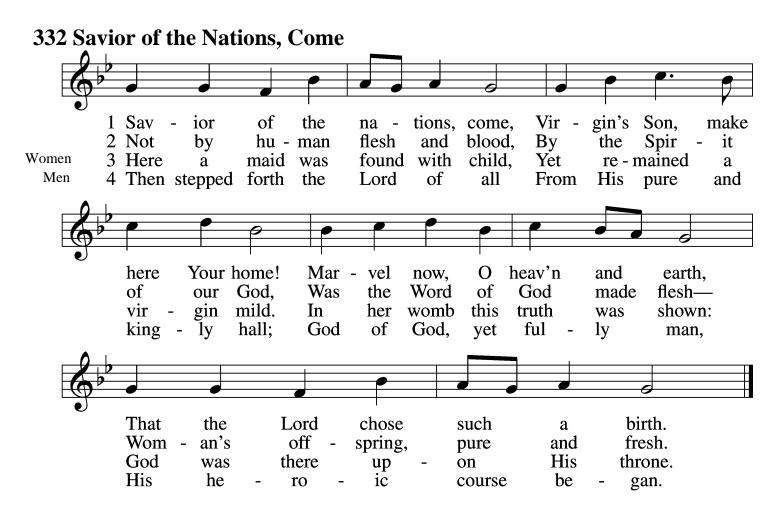
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's SonWho in flesh the vict'ry won.By Your mighty pow'r make wholeAll our ills of flesh and soul.
- From the manger newborn lightShines in glory through the night.Darkness there no more resides;In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.
 Tet atr. Ambros of Milan. 340-397; German version, Martin Lather, 148-1546; (ss. 1-2); r. William M. Reynolds, 1812-76; (ss. 3, 6); r. Lathern Service Book, 2006; (ss. 4)

Sermon

Stand

Offertory

С

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, " and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

We welcome communicant members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.

Preface

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.

Proper Preface

Sanctus

C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. LSB 192

LSB 194

LSB 195

Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

Our Father who art in heaven. **P**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

С For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and **[P**] when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **[P**] The peace of the Lord be with you always.
- С Amen.

Agnus Dei

O Christ, Thou Lamb of God, that takest away the sin of the world, C have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

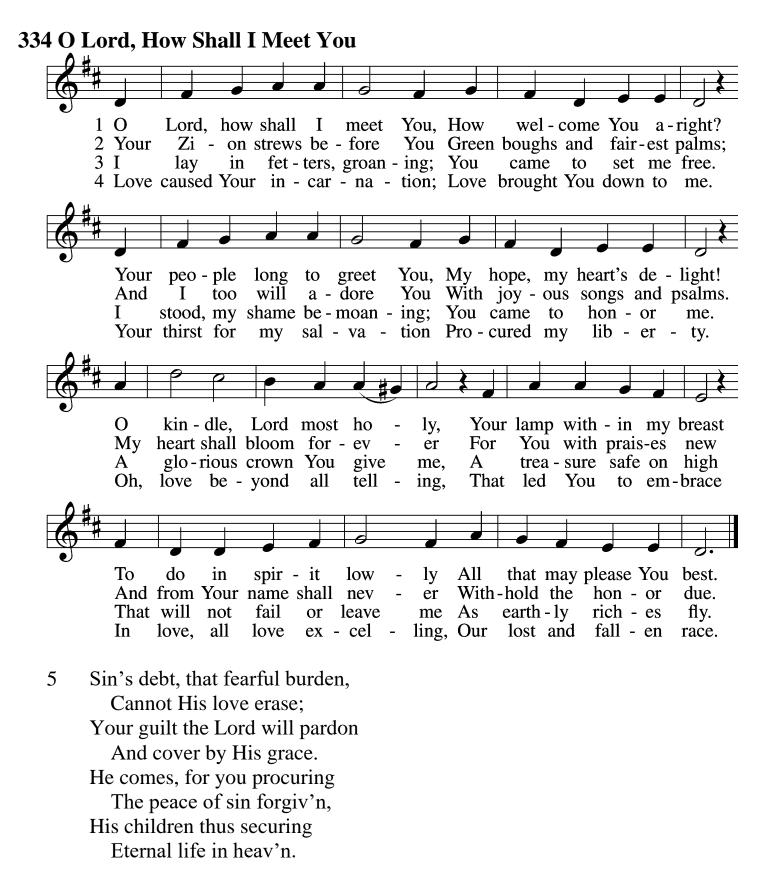
LSB 196

LSB 197

LSB 198

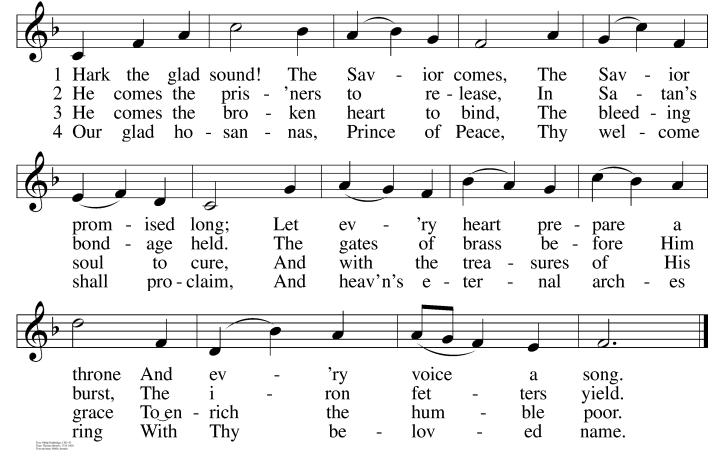
LSB 197

Distribution



6 He comes to judge the nations, A terror to His foes, A light of consolations And blessèd hope to those Who love the Lord's appearing. O glorious Sun, now come, Send forth Your beams so cheering, And guide us safely home.
Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

349 Hark the Glad Sound



341 Lift Up Your Heads, Ye Mighty Gates 1 Lift heads, ye might gates! Be hold, the up your -У 2 A His char righ - teous Help - er comes thee; iot to 3 How blest the land, the cit blest, Where Christ the У 4 Fling wide the por tals of your heart; Make it a 5 Re - deem - er, My heart come and 0 pen wide to glo - ry waits. The King of kings draw King of is ing hu - mil - i - ty, His king - ly crown is li is ho peace - ful rul - er is con-fessed! O hearts and hap ру From earth - ly tem - ple a - part for heav'n's set use em -Thee; here, Lord, en a - bide! 0 ter with Thy grace di -The Sav - ior world Life of the is here. and sal near; His scep - ter. dis - tress. The end pit of ness, in y To whom this King tri umph comes! The cloud - less homes in A - dorned with prayer and love So shall ploy, and joy. your Thy face Thy vine; of mer - cv on me shine. Ho - ly He doth bring; There-fore re - joice and glad - ly sing. va - tion glad and sings. There-fore all our woe He brings; the earth is of joy He Who comes His peo-ple free. sun is to set Sov-'reign en - ter And new no - bler life be - gin. in and Spir - it guide Un - til our glo - rious goal is won. us on To God the Fa - ther raise Your joy - ful songs of praise. To Christ the Sav - ior raise Your grate - ful hymns of praise. To God the Spir - it raise Your hap py shouts of praise. To God a - lone be praise deed and grace! For word and E - ter - nal praise and fame We of fer to Thy name. Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt. Tune: August Lemke, 1820–1913 Text and tune: Public domain

350 Come, Thou Precious Ransom, Come 1 Come, Thou come. On - ly hope for pre - cious Ran - som, 2 En ter now my wait - ing heart, Glo - rious King and 3 My ho my Gra - cious - ly and palms _ san nas re --4 Hail! Ho _ san Da - vid's Son! Je - sus, hear na. our sin - ful tals! Come. 0 Sav - ior of the world! mor _ ne'er de - part, Lord most ho ly. Dwell in me and pray Thee: Ev best Ι ceive, I er - more, as can. scep-ter, crown. sup - pli - ca tion! Let Thy king - dom, Thee all Come, Thy 0 pen tals. beau - ty _ are to por Though I ly. Ah. what but poor and low rich - es am Sav - ior. Ι will hom - age pay Thee. And in faith Ι bless - ing Bring us and sal - va tion, That for - ev - er let Anx - ious -1v wait Thee. us see; we for will mine Thou di - vine! be When guest art my will Lord. Thy it Thy em - brace, mer _ through grace. may Hail! Ho sing: san - na to our King. we Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt. Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,

for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

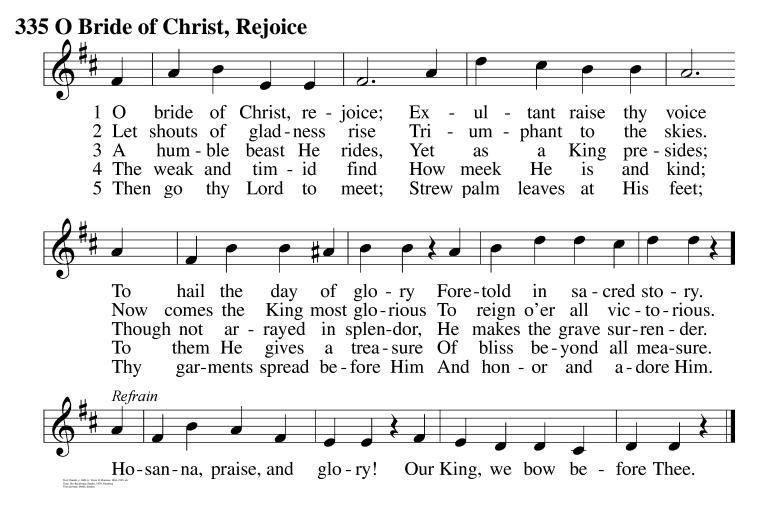
Amen.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

С

Salutation <i>LS</i>		
P	The Lord be with you.	
С	And with thy spirit.	
Benedicamus		
A	Bless we the Lord.	
С	Thanks be to God.	
Benediction		LSB 202
Ρ	The Lord bless you and keep you.	
	The Lord make His face shine upon you and be gracious unto you.	
	The Lord lift up His countenance upon you and $+$ give you peace.	

C Amen, amen, amen.



Postlude:

Acknowledgments

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Opportunities for Growth

This Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Bible Study
	10:45 a.m.	Divine Service
Monday	6:00 p.m.	Bell Choir
	7:00 p.m.	Choir
Wednesday	5:00-7:00 p.m.	Christ Academy
	6:30 p.m.	Advent Service
Friday	6:30 p.m.	Christmas Recital
Saturday	9:00 a.m.	Men's Bible Study
	10:00 a.m.	Christmas Recital
Next Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Bible Study
	10:45 a.m.	Divine Service
	3:00 p.m.	Christmas Recital

The Congregation at Prayer

Those ill or recovering: Chris Circo, Mary Johannes, Jayne McIlrath, Elizabeth Bowerman, Karen Brandenburg, Gertrud Rossbund, Ryan Pedersen (son of Art & Julie Gardner), Trent Casey, John Shafer (father of Kelli Salin), Miles Maurice (grandson of Joel & Paulette Maurice), Tina Lamason (sister of Brad White), Marge Miller, Dawn Letcher (daughter of Tony and Shirley Gust), Cole (cousin of Kelli Salin), Lu Schwery (mother of Denise Krohn), Arla Mae Eber (mother of Julie Moreno), Jack Gray

Jessica Overgard, and all our shut ins.

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt - (**Thank you** to those who have supported our missionaries through the recent door offerings. With your special offerings, we have reached half of our \$10,000 goal. Mission offerings can continue to be made through the end of the year.)

News and Notes

Poinsettias - It is time to order poinsettias for the sanctuary. Cost is \$8.00 per plant. See the insert in today's bulletin. Deadline for ordering is December 7th.

Christmas Recitals - You are invited to St. Paul's Music Conservatory Christmas recitals this Friday (6:30pm), Saturday (10:00am), and Sunday (3:00pm). Come to enjoy good music and support our music ministry and the students who have worked hard this fall.

You're Invited! The Christmas Trees Scavenger Hunt will be held on December 8th and 15th at the Burris residence. All proceeds will go to Midlands Animal Shelter. Talk to Julia or Dale for more information.

Catechism

The Close of the Commandments

What does God say about all these commandments? He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Exodus 10:5-6)

What does this mean? God threatens to punish all who break these commandments. Therefore, we should fear his wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

St. Paul's Evangelical Lutheran Church

239 Frank St. Council Bluffs, IA 51503 712-322-4729

www.stpaulscouncilbluffs.org

Senior Pastor - Rev. Nathan Sherrill Cell: 712-310-4248

Nathansherrill1978@gmail.com

Associate Pastor/Kantor - Rev. Timothy FrankglenndaCell: 712-269-3683School (pastorfrank239@gmail.comMondayPastors Emeriti - Rev. James Tews & Rev. Robert Lindau

Parish Administrator - Heidi Bernhards

<u>splccboffice@splccb.org</u> Church Office Hours: Monday-Thursday 8 a.m. – 4 p.m. Friday 8 a.m. - noon

St. Paul's Early Childhood Center 1500 N. 16th St. Council Bluffs, IA 51503 712-322-3294 www.splecc.org **Director** - Becca Heinicke becca.heinicke@splecc.org Administrative Assistant – Glennda Hedlund glennda.hedlund@splecc.org School Office Hours Monday-Friday 8:30 a.m. – 2:30 p.m. **St. Paul's Music Conservatory** 239 Frank St. Council Bluffs, IA 51503 712-322-8832 **Administrator** - Rev. Timothy Frank

Cell: 712-269-3683 pastorfrank239@gmail.com