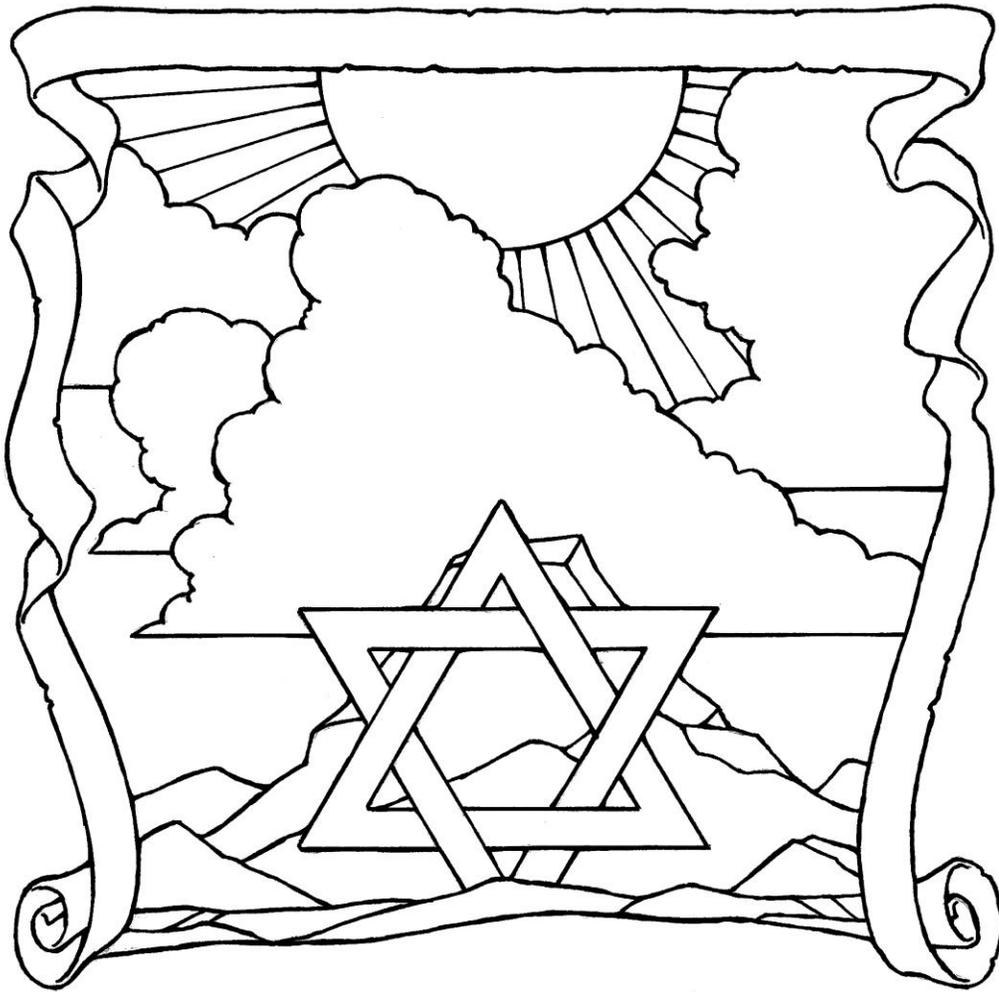


Service of Advent Lessons and Carols



December 14, 2025

4:00 p.m.

*St. Paul's Evangelical Lutheran Church
239 Frank St.
Council Bluffs, IA 51503*

In Nomine Jesus

Prelude: St. Paul's English Handbell Choir

Lo! He Comes with Clouds Descending
Prepare the Royal Highway
Lo, How a Rose E'er Blooming
O Come, O Come, Emmanuel

arr. Sondra K. Tucker
arr. Sondra K. Tucker
arr. Kevin McChesney
arr. Kevin McChesney

Hymn: 357 O Come, O Come, Emmanuel

Congregation sts. 2-7

St. 1: Soloist

Latin: *Veni, veni, Emmanuel; Captivum solve Israel*

Que gemit in exilio, Privatus Dei filio.

Gaude! Gaude! Emmanuel Nascetur pro te Israel.

English: *O come, O come, Emmanuel, And ransom captive Israel,*

That mourns in lonely exile here Until the Son of God appear.

Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!



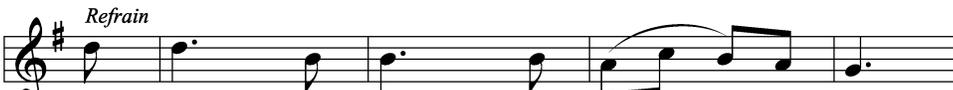
2 O come, Thou Wis - dom from on high, Who or - d'rest
3 O come, O come, Thou Lord of might, Who to Thy
4 O come, Thou Branch of Jes - se's tree, Free them from
5 O come, Thou Key of Da - vid, come, And o - pen



all things might - i - ly; To us the path of
tribes on Si - nai's height In an - cient times didst
Sa - tan's tyr - an - ny That trust Thy might - y
wide our heav'n - ly home; Make safe the way that



knowl - edge show, And teach us in her ways to go.
give the Law In cloud and maj - es - ty and awe.
pow'r to save, And give them vic - t'ry o'er the grave.
leads on high, And close the path to mis - er - y.



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

6 O come, Thou Dayspring from on high,
And cheer us by Thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight. Refrain

7 O come, Desire of nations, bind
In one the hearts of all mankind;
Bid Thou our sad divisions cease,
And be Thyself our King of Peace. Refrain

The Bidding Prayer

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger. Let us read and mark in Holy Scripture the account of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise. But first, let us pray for the needs of the whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the unborn; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us thank our God for all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and whom, in this Lord Jesus, we for evermore are one.

These prayer and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen.**

Cantate Domino Choir: Jubilate Deo

Michael Praetorius

Jubilate Deo, jubilate Deo, alleluia!

Translation: Rejoice in God, Alleluia!

First Reading

Genesis 3:1–15

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴ The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

After this and the following readings:

Pastor: This is the Word of the Lord. **Congregation: Thanks be to God.**

Hymn: 332 Savior of the Nations, Come

Congregation sts. 2–8

St. 1: Cantate Domino Choir

German: *Nun komm, der Heiden Heiland,
der Jungfrauen Kind erkannt
dass sich wunder alle Welt,
Gott solch Geburt ihm bestellt.*

Translation: *Savior of the nations, come,
Virgin's Son, make here Your home!
Marvel now, O heav'n and earth,
That the Lord chose such a birth.*



2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and
5 God the Fa - ther was His source, Back to God He



of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,
ran His course. In - to hell His road went down,



Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (st. 2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001822
Text (st. 2) and tune: Public domain

Second Reading

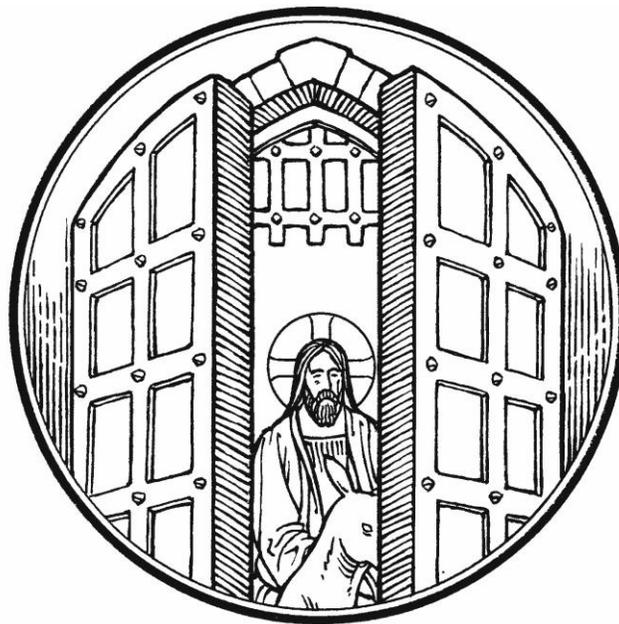
Isaiah 64:1-9

Oh that you would rend the heavens and come down, that the mountains might quake at your presence-² as when fire kindles brushwood and the fire causes water to boil- to make your name known to your adversaries, and that the nations might tremble at your presence!³ When you did awesome things that we did not look for, you came down, the mountains quaked at your presence.⁴ From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him.⁵ You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved?⁶ We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.⁷ There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.⁸ But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.⁹ Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

Festival Choir: Lift Up Your Heads, O You Gates

Ps. 24:7-10 (NIV); Samuel Scheidt, Edited by William Braun

Lift up your heads, O you gates; be lifted up you ancient doors, that the King of glory may come in. Who is this King of glory? He is the Lord strong and mighty in battle. Lift up your heads, O you gates; be lifted up you ancient doors, that the King of glory may come. Who is he, this King of glory? The Lord, the Lord Almighty, he is the King, the King of glory. Lift up your heads, you gates; be lifted up you ancient doors, that the King of glory may come in.



Third Reading

Isaiah 11:1-9

Isaiah 11:1-9 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.² And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.³ And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear,⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.⁵ Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.⁶ The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.⁸ The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.⁹ They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

Hymn: 359 Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing From ten - der stem hath
 2 I - sa - iah 'twas fore - told it, The rose I have in
 3 This flow'r, whose fra - grance ten - der With sweet - ness fills the
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
 mind; With Mar - y we be - hold it, The vir - gin moth - er
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the
 kind. To show God's love a - right, She bore to
 where. True man, yet ver - y God, From sin and
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
 us a Sav - ior, When half - spent was the night.
 death He saves us And light - ens ev - 'ry load.
 courts of heav - en, And to the end - less day.

Text (sts. 1-2): tr. Theodore Baker, 1851-1934, alt.; (sts. 1-2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808-59; (st. 3): tr. Harriet R. K. Spaeth, 1845-1925; (st. 4): tr. John C. Mattes, 1876-1948
 Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln
 Text and tune: Public domain

Fourth Reading

Isaiah 40:1-11

Comfort, comfort my people, says your God. ² Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³ A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴ Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵ And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." ⁶ A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷ The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸ The grass withers, the flower fades, but the word of our God will stand forever. ⁹ Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰ Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹ He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Cantate Domino Choir: Come, Thou Long-Expected Jesus

LSB 338; Setting by James Marriott

1 Come, Thou long-expected Jesus, Born to set Thy people free; From our fears and sins release us; Let us find our rest in Thee. Israel's strength and consolation, Hope of all the earth Thou art, Dear desire of ev'ry nation, Joy of ev'ry longing heart.

2 Born Thy people to deliver; Born a child and yet a king! Born to reign in us forever, Now Thy gracious kingdom bring. By Thine own eternal Spirit Rule in all our hearts alone; By Thine all-sufficient merit Raise us to Thy glorious throne.

Text: Public domain

Fifth Reading

Zephaniah 3:14-18

¹⁴ Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! ¹⁵ The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil. ¹⁶ On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak. ¹⁷ The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. ¹⁸ I will gather those of you who mourn for the festival, so that you will no longer suffer reproach.

Hymn: 349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51
Tune: Thomas Haweis, 1734-1820
Text and tune: Public domain

Sixth Reading

Isaiah 35

Isaiah 35:1-10 The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; ² it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. ³ Strengthen the weak hands, and make firm the feeble knees. ⁴ Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." ⁵ Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶ then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷ the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. ⁸ And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. ⁹ No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. ¹⁰ And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

Festival Choir: Once He Came in Blessing

Setting: J. S. Bach

Once He came in blessing, All our ills redressing; Came in likeness lowly, Son of God most holy; Bore the cross to save us, Hope and freedom gave us.

Still He comes within us, Still His voice would win us From the sins that hurt us; Would to truth convert us From our foolish errors Ere He come in terrors.

Thus, if thou hast known Him, Not ashamed to own Him, But wilt trust Him boldly Nor dost love Him coldly, He will then receive thee, Heal thee, and forgive thee.

He who thus endureth Bright reward secureth. Come, then, O Lord Jesus, From our sins release us; Let us here confess Thee Till in heav'n we bless Thee.

Seventh Reading

Micah 5:2-4

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. ³ Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. ⁴ And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth.

Hymn: 361 O Little Town of Bethlehem



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
2 For Christ is born of Mar - y, And, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
While mor-tals sleep, the an - gels keep Their watch of won-d'ring love.
So God im - parts to hu - man hearts The bless - ings of His heav'n.
Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
No ear may hear His com - ing; But in this world of sin,
We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the king And peace to all the earth!
Where meek souls will re - ceive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Im - man - u - el!

Text: Phillips Brooks, 1835-93
Tune: Lewis H. Redner, 1831-1908
Text and tune: Public domain

Eighth Reading

Isaiah 7:10-14

¹⁰ Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.



Hymn: ELH 268 On Mary, Virgin Undeified

Soloist: St. 1

1. On Mar - y, Vir - gin un - de - filed, Did God be - stow His
 2. Were all the sa - ges here be - low, All hu - man wis - dom
 3. In - spired of God the proph - ets spake, And faith - ful proved their
 4. O Root of Jes - se, Da - vid's Son, And Ja - cob's Star of

fa - vor; She bore a Son, the spot - less Child, To Him be praise for -
 show - ing, The mys - ter - y of Christ to know Were far be - yond their
 say - ing, That Christ the bonds of sin doth break, De - liv - er - ance con -
 heav - en! Thou art the Christ, the bless - ed One; Thy name all praise be

ev - er! He hath us all from sin set free; Our
 know - ing; For full of grace and truth is He; O
 vey - ing To all by Sa - tan's wiles en - slaved; All
 giv - en: By grace Thou hast re - deemed us all From

stay be He, And rest e - ter - nal give us!
 may He be Our com - fort in our dy - ing!
 shall be saved Who trust in Him, be - liev - ing.
 Ad - am's fall, And Thou wilt guide and tend us.

Ninth Reading

Luke 1:26-56

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ And Mary said to the angel, "How will this be, since I am a virgin?" ³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy- the Son of God. ³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷ For nothing will be impossible with God." ³⁸ And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her. ³⁹ In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰ and she entered the house of Zechariah and greeted Elizabeth. ⁴¹ And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴² and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! ⁴³ And why is this granted to me that the mother of my Lord should come to me? ⁴⁴ For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord." ⁴⁶ And Mary said, "My soul magnifies the Lord, ⁴⁷ and my spirit rejoices in God my Savior, ⁴⁸ for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; ⁴⁹ for he who is mighty has done great things for me, and holy is his name. ⁵⁰ And his mercy is for those who fear him from generation to generation. ⁵¹ He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; ⁵² he has brought down the mighty from their thrones and exalted those of humble estate; ⁵³ he has filled the hungry with good things, and the rich he has sent empty away. ⁵⁴ He has helped his servant Israel, in remembrance of his mercy, ⁵⁵ as he spoke to our fathers, to Abraham and to his offspring forever." ⁵⁶ And Mary remained with her about three months and returned to her home.

Hymn: 384 Of the Father's Love Begotten

Choir: St. 1; Congregation: Sts. 2-5



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 Δ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, Whom the voic - es of the proph - ets
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -
 And ex - tol our God and King. Let no tongue on earth be
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord
 si - lent, Ev - 'ry voice in con - cert ring
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more. A - men.

Text: Aurelius Prudentius Clemens, 348-c. 413; (sts. 1-4): tr. John Mason Neale, 1818-66, alt.; (st. 5): tr. Henry W. Baker, 1821-77
 Tune: Plainsong, 13th cent., mode V
 Text and tune: Public domain

Sermon: "The LORD brings down and lifts up."

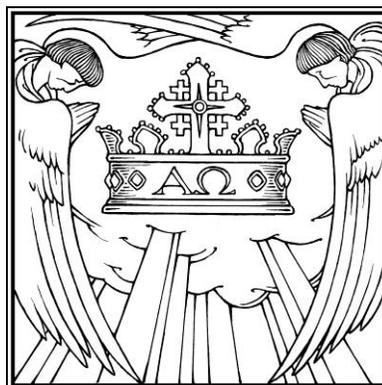
Luke 1:52

Offering: "O Come, O Come, Emmanuel"

arr. Lynn L. Petersen

Prayers

Benediction



Hymn: 336 Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold Him
 3 Those dear to - kens of His pas - sion
 4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;
 Robed in glo - rious maj - es - ty;
 Still His daz - zling bod - y bears,
 High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing
 Those who set at naught and sold Him,
 Cause of end - less ex - ul - ta - tion
 Sav - ior, take the pow'r and glo - ry,



Swell the tri - umph of His train:
 Pierced and nailed Him to the tree,
 To His ran - somed wor - ship - ers.
 Claim the king - dom as Thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall their true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707-88, alt.
 Tune: Thomas Olivers, 1725-99
 Text and tune: Public domain

Postlude: "Prepare the Royal Highway"

Setting by Paul Manz

Please join us for a chili supper in the undercroft immediately following the service.

Acknowledgments

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Serving in Worship

Preacher/Liturgist: Rev. Nathan Sherrill

Organist: Rev. Timothy Frank; Pianists: Tina Sherrill, Glenda Hedlund

Trumpet: Bradley Adams

Soloist: Jonathan Frank

St. Paul's Handbell Choir

St. Paul's Children's Choir

St. Paul's Festival Choir

Soli Deo Gloria

Advent, Christmas, & Epiphany Events & Worship Service Times

Wednesday	December 17		SPLECC Christmas Program @ 11:00 a.m., at SPLECC Christ Academy @ 5:00 p.m. w/soup dinner Caroling to Shut-Ins, and other Activities No Advent Service @ 6:30 p.m.
Sunday	December 21	Rorate Coeli (Drop down dew, O heavens)	Divine Worship Service @ 8:00 a.m. & 10:45 a.m. SS/ABC @ 9:30 a.m.
Christmas Eve			
Wednesday Evening	December 24	Service of Light	Christmas Eve Worship Service @ 7:00 p.m.
Christmas Day			
Thursday Morning	December 25	Nativity of Our Lord	Divine Worship Service @ 10:00 a.m.
Christmas			
Sunday	December 28	1 st Sunday After Christmas	Divine Worship Service @ 8:00 a.m. & 10:45 a.m. SS/ABC @ 9:30 a.m.
New Year's Eve			
Wednesday Evening	December 31	New Year's Eve	Divine Worship Service @ 7:00 p.m.
Epiphany			
Sunday	January 4	Epiphany (Observed)	Divine Worship Service @ 8:00 a.m. & 10:45 a.m. SS/ABC @ 9:30 a.m.
Sunday	January 11	The Baptism of Our Lord	Divine Worship Service @ 8:00 a.m. & 10:45 a.m. SS/ABC @ 9:30 a.m.