

Septuagesima
The Sunday of the Vineyard
The Lord's Call from Presumption to Repentance



Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity? So the last will be first, and the first last.”

Matthew 20:15-16

St. Paul's Lutheran Church
239 Frank Street
Council Bluffs, IA
February 1, 2026

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. Guests, please sign the guest register in the narthex. If you need assistance, please ask one of the ushers. Prayers of preparation for worship can be found on the inside front cover of the hymnal.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of closed communion. **Members of sister congregations** of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask **visitors who are not members of the LCMS** to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

Those Serving Us

Preacher: Rev. Timothy Frank

Liturgist: Rev. Nathan Sherrill

Organist: Brett Allen

Pianist: Isabella Sherrill

Kantors: Derek Stephenson (8:00 am); Nathanael Sherrill (10:45 am)

The Word in Music

Prelude: "Lord Jesus Christ, with Us Abide" and "By Grace I'm Saved" – Settings by Lauran Delancy

Offering: "Lord Keep Us Steadfast in Your Word"- Setting by Lauran Delancy (8:00 am); "Salvation unto Us Has Come" – Setting by Stephen P. Johnson (10:45 am)

Postlude: Prelude in C Major – J.S. Bach

Kantor Notes: Today's prelude and offering music played by the Handbells highlights the "solus" of the Reformation that are part of this season of Prelent. "By Grace I'm Saved" reminds us that we are saved by grace alone, as we remember today on Septuagesima. "Lord, Keep Us Steadfast in Your Word" reminds us that we determine our teaching from the Word alone, as we remember next week on Sexagesima. "Lord Jesus Christ, with Us Abide" reminds us that we look to Christ by faith alone, as we remember on Quinquagesima. You will notice that the banner displayed in the transept during this season also highlights these "solus." May God bless us this Prelent as we grow in Christian discipleship and remember these basic teachings of the Faith!

Prayer Request Cards are now available in the Church Narthex on the lectern side table, in the pamphlet holder rack, and on the information table in the Church Lounge. You may complete the Prayer Request Card and give to an Usher before the start of each Worship Service, or place in the collection plate.

Confession and Absolution

566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Lohring School, 1700-61; in: The Lutheran Hymnal, 1941, 4th
Euseb. Christian Hymnal, 1907-1713
Text and tone: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you,

and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 18:1–2a, 27, 32, 49; antiphon: vv. 5–6a



The cords of Sheol en- | tangled me;*
the snares of death con- | fronted me.

In my distress I called up- | on the LORD.*

From his temple he | heard my voice.

I love you, O | LORD, my strength.*

The LORD is my rock and my fortress and my de- | liverer.

For you save a humble | people,*

but the haughty eyes | you bring down.

[You have] equipped | me with strength*
and made my way | blameless.

For this I will praise you, O LORD, among the | nations,*
and sing | to your name.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The cords of Sheol en- | tangled me;*
the snares of death con- | fronted me.

In my distress I called up- | on the LORD.*

From his temple he | heard my voice.

C **Glory be to the Father and to the Son and to the Holy Ghost;**
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

- C** Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Psalm 9:9–10, 18–19a*

The LORD is a stronghold for | the oppressed,*
a stronghold in times of | trouble.

And those who know your name put their | trust in you,*
for you, O LORD, have not forsaken those who | seek you.

For the needy shall not always be for- | gotten,*
and the hope of the poor shall not perish for- | ever.

A- | rise, O LORD!*

Let not | man prevail.

Epistle

1 Corinthians 9:24–10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air.

²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

A This is the Word of the Lord.

C Thanks be to God.

Tract

Psalm 130:1–4

Out | of the depths*

I cry to you, | O LORD!

O Lord, | hear my voice!*

Let your ears be attentive to the voice of my pleas for | mercy!

If you, O LORD, should mark in- | iquities,*

O Lord, | who could stand?

But with you there is for- | givenness,*

that you | may be feared.

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

C **Glory be to Thee, O Lord.**

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day

St. 5-Men; St. 6-Women and Children; St. 7-Kantor



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

- 6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.
- 8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son.

In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of
the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and
ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

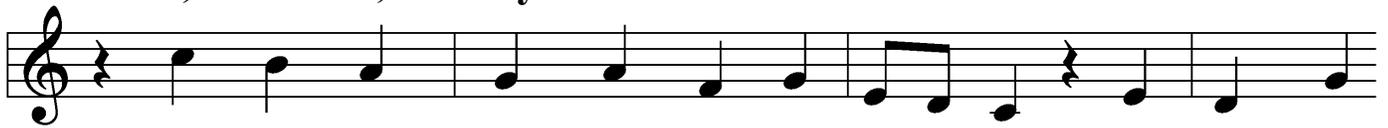
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

618 I Come, O Savior, To Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain

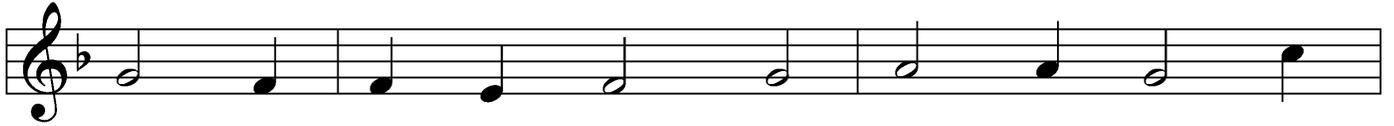


Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His
2 It sets the Lamb be - fore our eyes, Who made the a -
3 It brings the Sav - ior's righ - teous - ness To robe our
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
ton - ing sac - ri - fice, And calls the souls with
souls in roy - al dress; From all our guilt it
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
guilt op - pressed To come and find e - ter - nal rest.
brings re - lease And gives the trou - bled con - science peace.
firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.
- 6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

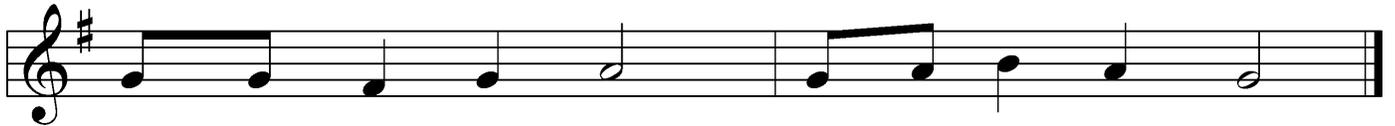
718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al-though the
2 If the way be drear, If the foe be near, Let not faith-less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
fears o'er - take us; Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing.
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

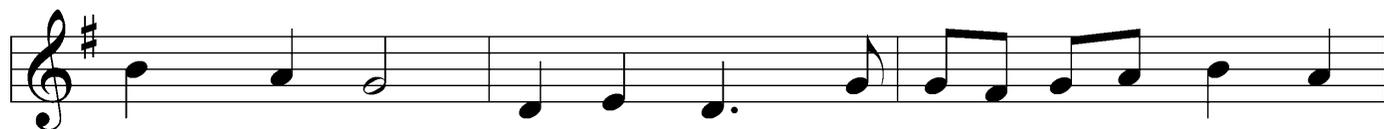
LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.
C Amen, amen, amen.

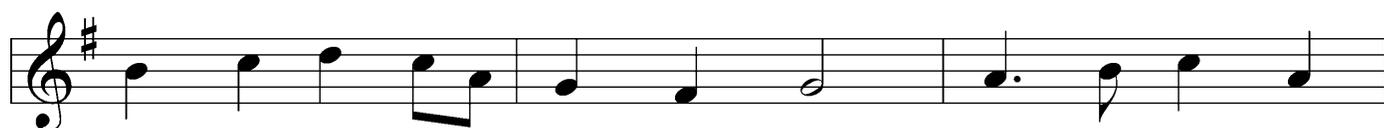
918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1773-91; alt. (4) © Paul Williams, 1772-90; alt. (4) © William Williams, 1773-91
Tune: 918/919/920/921/922
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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Opportunities for Growth

Today	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Adult Bible Class
	10:45 a.m.	Divine Service
	12:00 p.m.	Meal and Voters' Meeting
Monday	6:00 p.m.	Bell Choir Practice
Tuesday	6:00 a.m.	Men's Bible Study
Wednesday	5:00-7:00 p.m.	Christ Academy
Saturday	9:00 a.m.	Women's Bible Study
	10:00 a.m.	Men's Bible Study
Next Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Adult Bible Class
	10:45 a.m.	Divine Service

The Congregation at Prayer

Those ill or recovering: *Roger Escritt, Bob Seipold, Sue Trede, Don Kadereit, Shawna (friend of Matt and Elizabeth Escritt), Diane Machmuller, Mary Johannes, Elizabeth Bowerman, Trent Casey, John Shafer (father of Kelli Salin), Tina Lamason (sister of Brad White), Cole (cousin of Kelli Salin), Lu Schwery (mother of Denise Krohn), Pastor North Sherrill, Rev. Lee Seetin (cousin of Kent Seetin), Andrea Williams (Jeff and Ronda Thomas' niece), Brian Nohr (friend of Jeff & Ronda Thomas), Ethel Engel (mother of Coreen Trost), C.C. Harris (wife of Tristan), Kaden Frye (nephew of Kyle and Rachel Johnson), Greg Lowden (brother of Karen White), LaDonna DeLorm (sister-in-law of Christine Circo)*
Dorothy Jacox and all our shut ins.

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt

Our local missions: St. Paul's Early Childhood Center & St. Paul's Music Conservatory

News and Notes

Congregational Annual Meeting is today immediately following late service. Please attend this important meeting that highlights our congregational ministries of the past year and plans for 2026.

End-of-year statements will be available in the Narthex on Sunday mornings and in the church office during the week, Monday-Thursday, Friday until noon.

The Lutheran Witness subscriptions are renewing. Please stop by the office to pay any renewal fees.

SPLECC Guild - Thursday Woman's Bible study is building a volunteer group to support SPLECC and their staff with services, activities and events. Volunteer sign-up sheets are available in the church office, during Adult Bible study or contact Donna Heinicke 712-242-6964.

Catechism

Lord's Prayer – Fifth Petition

Fifth Petition: And forgive us our trespasses as we forgive those who trespass against us.

What does this mean? We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

St. Paul's Evangelical Lutheran Church

239 Frank St.

Council Bluffs, IA 51503

712-322-4729

www.stpaulscouncilbluffs.org

Senior Pastor - Rev. Nathan Sherrill

Cell: 712-310-4248

Nathansherrill1978@gmail.com

Associate Pastor/Kantor - Rev. Timothy Frank

Cell: 712-269-3683

pastorfrank239@gmail.com

Pastor Emeritus - Rev. Robert Lindau

Parish Administrator - Heidi Bernhards

splccboffice@splccb.org

St. Paul's Lutheran Church Office Hours:

Monday-Thursday 8 a.m. – 4 p.m.

Friday 8 a.m. - noon

St. Paul's Early Childhood Center

1500 N. 16th St.

Council Bluffs, IA 51503

712-322-3294

www.splecc.org

Director - Becca Heinicke

becca.heinicke@splecc.org

Administrative Assistant – Glennda Hedlund

glennda.hedlund@splecc.org

Early Childhood Center Hours:

Monday-Friday 8:30 a.m. – 2:30 p.m.

St. Paul's Music Conservatory

239 Frank St.

Council Bluffs, IA 51503

712-322-8832

www.stpaulsmusicconservatory.org

Administrator - Rev. Timothy Frank

Cell: 712-269-3683

pastorfrank239@gmail.com