Invocabit

The Sunday of the Temptation

Christ Suffered Temptation by Satan

"Command these stones to become loaves of bread." But Jesus answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" Matthew 4:3-4

St. Paul's Lutheran Church
239 Frank Street, Council Bluffs, IA
February 22, 2026

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. Guests, please sign the guest register in the narthex. If you need assistance, please ask one of the ushers. Prayers of preparation for worship can be found on the inside front cover of the hymnal.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of closed communion. **Members of sister congregations** of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask **visitors who are not members of the LCMS** to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

Those Serving Us

Preacher/Liturgist: Rev. Nathan Sherrill
Organists: Rev. Timothy Frank, Timothy Johnson
Choir: High School Choir

The Word in Music

Prelude: "A Mighty Fortress Is Our God" – Settings by Dietrich Buxtehude & Johann Nicolaus Hanff
Offering: "A Mighty Fortress Is Our God" – Setting by Johann Gottfried Walther
Postlude: "Trumpet Voluntary in D Major" - Henry Purcell; arr. Walter E. Buszin

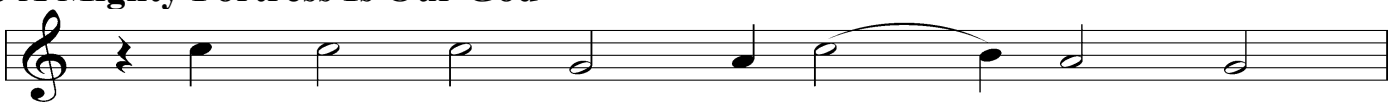
Kantor's Notes: Kantor's Notes: The First Sunday in Lent recalls Jesus' victory for us over Satan and his temptation. Because Jesus was tempted, we have a faithful High Priest (Hebrews 4) who knows what it is like to be tempted. We can take heart and run to Christ in our times of despair, for He sympathizes with us and has conquered on our behalf.

Today's hymnody focuses on the victory Jesus has won for us. The opening hymn (LSB 656) boldly states that one little word can fell Satan (st. 3). The Hymn of the Day gladly declares of Jesus, "For us temptation sharp He knew; For us the tempter overthrew." (LSB 544:3) The closing hymn (LSB 529), although it may not be familiar to our congregation, is easily learned, and it sums up well the message of the book of Hebrews concerning our faithful High Priest. The postlude, while not hymn-based, is a well-known trumpet tune that captures the mood of the day. "Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need." (Hebrews 4:16)

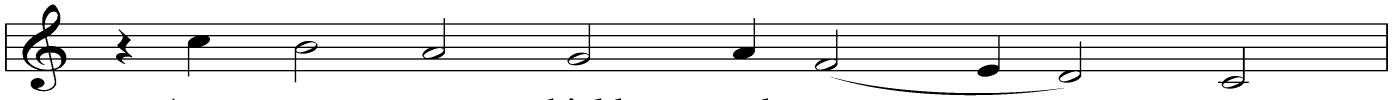
Divine Service Setting 3

Prelude:

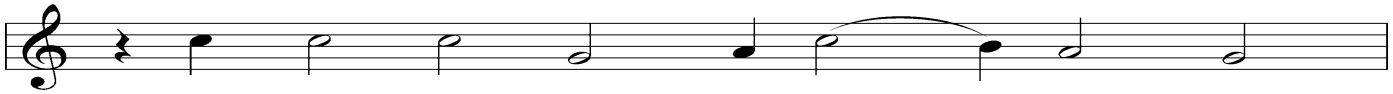
656 A Mighty Fortress Is Our God



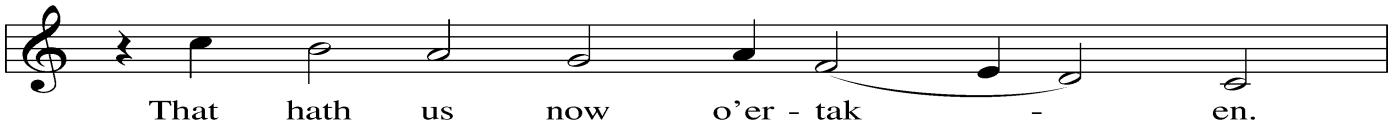
1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main



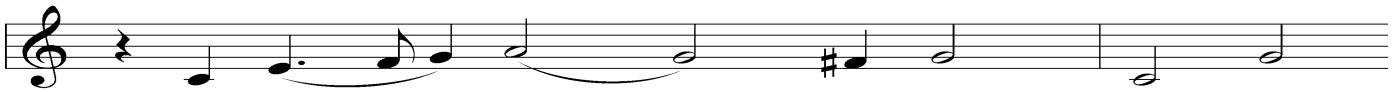
A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;



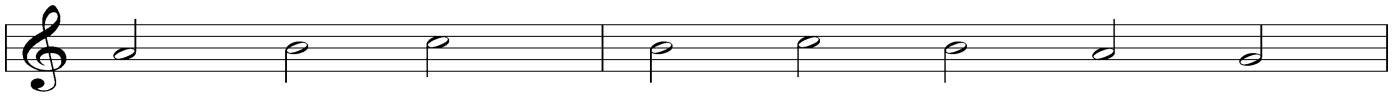
He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain



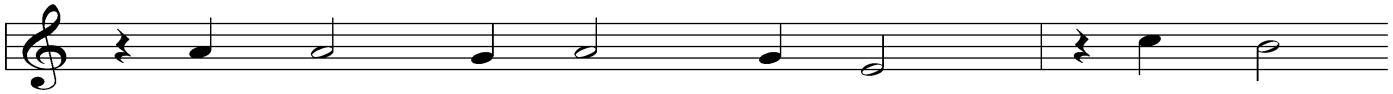
That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.



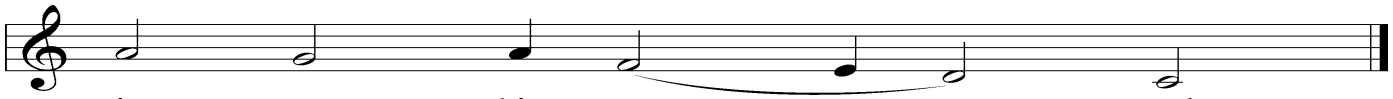
The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -



is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main - eth.

Text: tr. composite
Text and tune: Martin Luther, 1483–1546
Text and tune: Public domain

Stand

Confession and Absolution *LSB 184*

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Confession of Sins

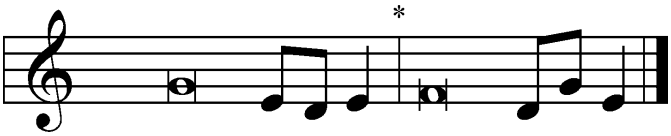
P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Introit

Psalm 91:1–2, 9–10, 13; antiphon: vv. 15a, c, 16



When he calls to me, I will | answer him;*
I will rescue him and | honor him.
With long life I will sat- | isfy him*
and show him my sal- | vation.
He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.
I will say to the LORD, "My refuge and my | fortress,*
my God, in | whom I trust."
Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
no evil shall be allowed to be- | fall you,*
no plague come | near your tent.
You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
When he calls to me, I will | answer him;*
I will rescue him and | honor him.
With long life I will sat- | isfy him*
and show him my sal- | vation.

Kyrie

LSB 186

C **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.

Salutation and Collect of the Day

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament *Genesis 3:1–21*

[1]Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" [2]And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, [3]but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" [4]But the serpent said to the woman, "You will not surely die. [5]For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." [6]So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. [7]Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

[8]And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. [9]But the LORD God called to the man and said to him, "Where are you?" [10]And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." [11]He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" [12]The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." [13]Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

[14]The LORD God said to the serpent,

"Because you have done this,
  cursed are you above all livestock
  and above all beasts of the field;
on your belly you shall go,
  and dust you shall eat
  all the days of your life.

[15]I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

[16]To the woman he said,

"I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you."

[17]And to Adam he said,

"Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
'You shall not eat of it,'
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
[18]thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
[19]By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return."

[20]The man called his wife's name Eve, because she was the mother of all living. [21]And the LORD God made for Adam and for his wife garments of skins and clothed them.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual **"Lord, Keep Us Steadfast in Your Word"**

LSB 655 Setting- Praetorius

Epistle *Hebrews 4:14–16*

[14]Since then we have a great high priest who has passed through the heavens,
Jesus, the Son of God, let us hold fast our confession. [15]For we do not have a
high priest who is unable to sympathize with our weaknesses, but one who in
every respect has been tempted as we are, yet without sin. [16]Let us then with
confidence draw near to the throne of grace, that we may receive mercy and find
grace to help in time of need.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Tract *LSB 190*

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.
He will cover you with his | pinions,*
and under his wings you will find | refuge.
When he calls to me, I will | answer him;*
I will be with him in | trouble.
With long life I will sat- | isfy him*
and show him my sal- | vation.

Holy Gospel *Matthew 4:1–11*

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory be to Thee, O Lord.**

[1]Then Jesus was led up by the Spirit into the wilderness to be tempted by the
devil. [2]And after fasting forty days and forty nights, he was hungry. [3]And the
tempter came and said to him, "If you are the Son of God, command these
stones to become loaves of bread." [4]But he answered, "It is written,

> "'Man shall not live by bread alone,
> but by every word that comes from the mouth of God.'"

[5]Then the devil took him to the holy city and set him on the pinnacle of the
temple [6]and said to him, "If you are the Son of God, throw yourself down, for it
is written,

> "'He will command his angels concerning you,'

and

"'On their hands they will bear you up,
lest you strike your foot against a stone.'"

[7]Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" [8]Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. [9]And he said to him, "All these I will give you, if you will fall down and worship me." [10]Then Jesus said to him, "Be gone, Satan! For it is written,

"'You shall worship the Lord your God
and him only shall you serve.'"

[11]Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Nicene Creed *LSB 191*

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

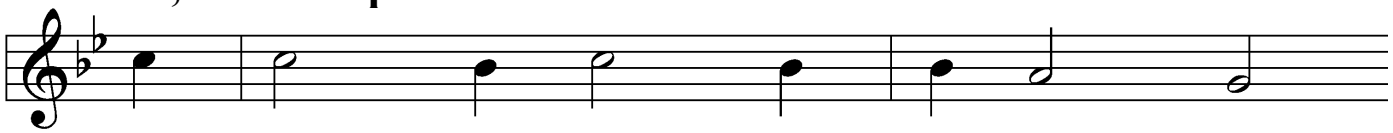
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

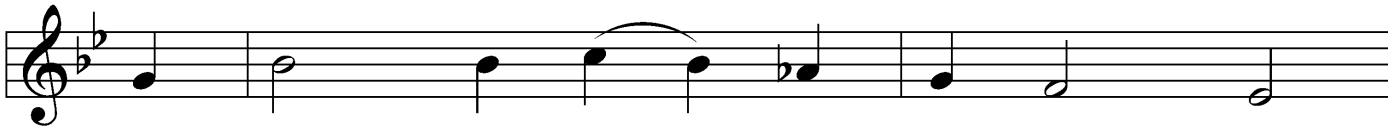
Sit

544 O Love, How Deep

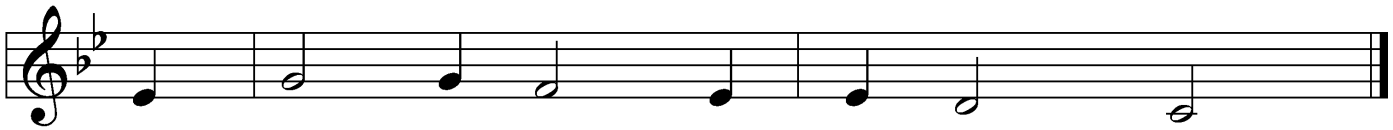


1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

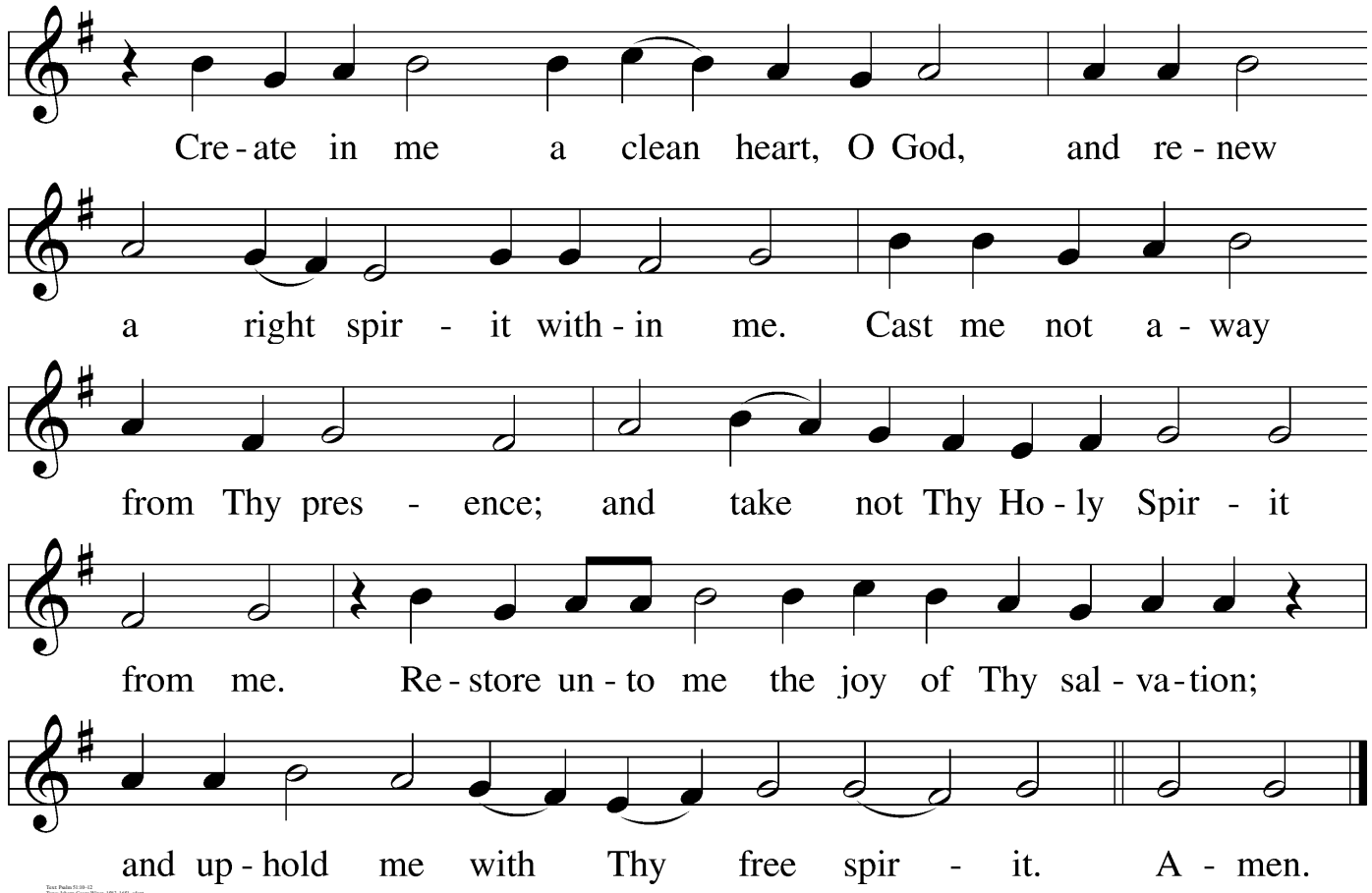
△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Tune: English, 15th cent.
Text: Public domain

Sermon

Stand

956 Create in Me



Text: Psalm 51:10–12
Tune: Johann Georg Witter, 1583–1651, adapt.
Text and tune: Public domain

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

We welcome communicant members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.

Preface *LSB 194*

P The Lord be with you.
C **And with thy spirit.**

P Lift up your hearts.
C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.
C **It is meet and right so to do.**

Proper Preface

Sanctus *LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;**
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer *LSB 196*

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

P The peace of the Lord be with you always.

C **Amen.**

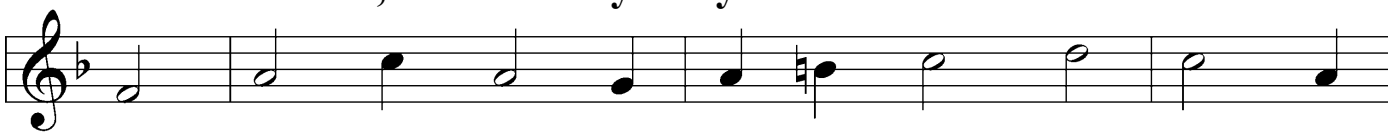
Agnus Dei *LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

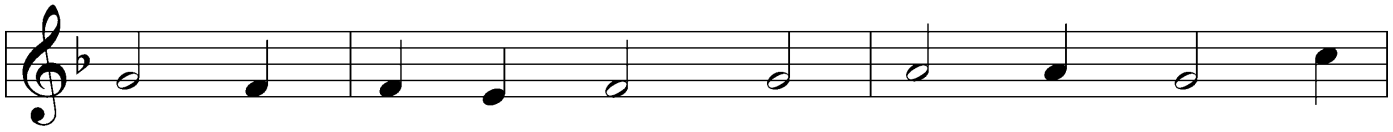
Sit

Distribution

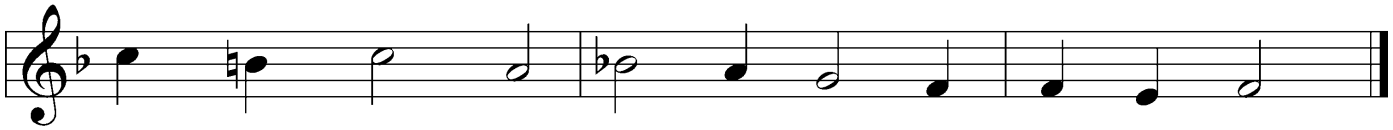
623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



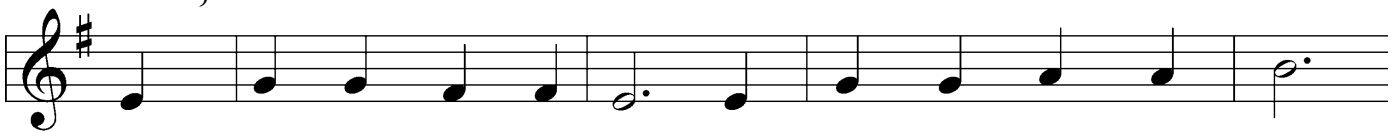
feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



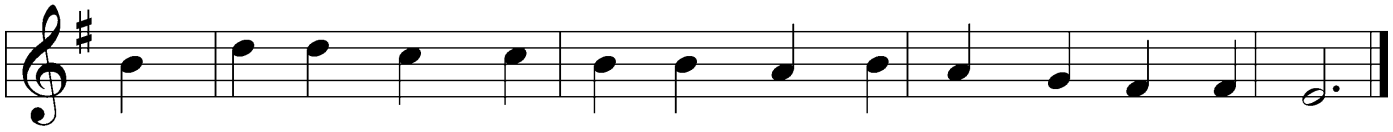
bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.
Tune: Canticum Germanicum, 1628, Gochsheim
Text and tune: Public domain

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan - d'ring feet must go.
2 No bread of earth a - lone Can fill our hun - g'ring hearts.
3 No blind - ing sign we ask, No won - der from a - bove.
4 When lures of eas - y gain With prom - ise bright - ly shine,
5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
Lord, help us place our trust a - lone In Your un - swerv-ing love.
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1921–2007
Tune: William Duncan, c. 1540–1591
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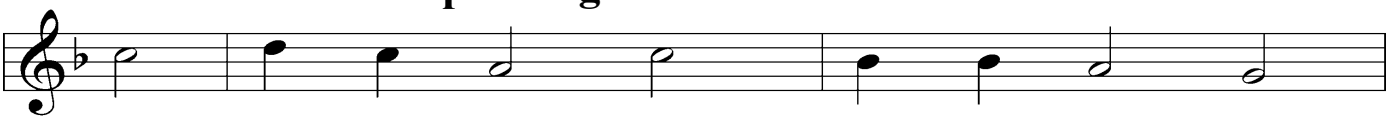
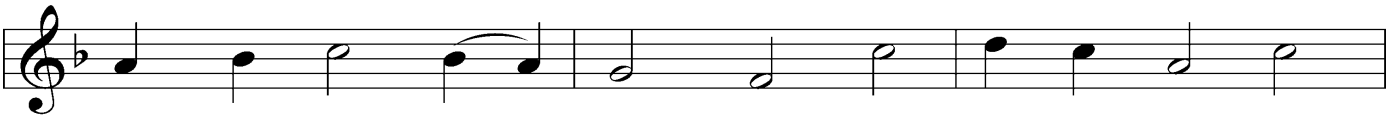
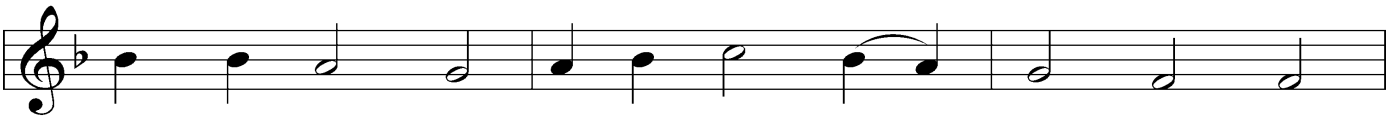
438 A Lamb Goes Uncomplaining Forth



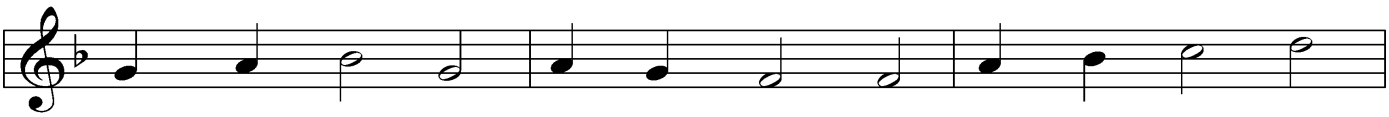
1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 "Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



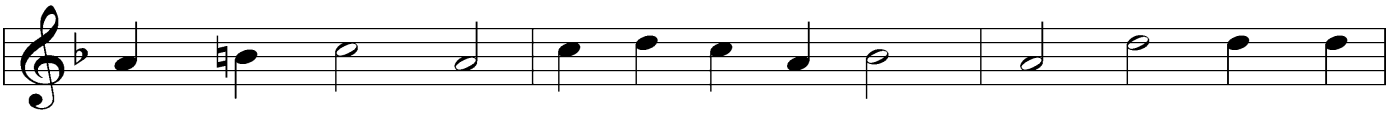
guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



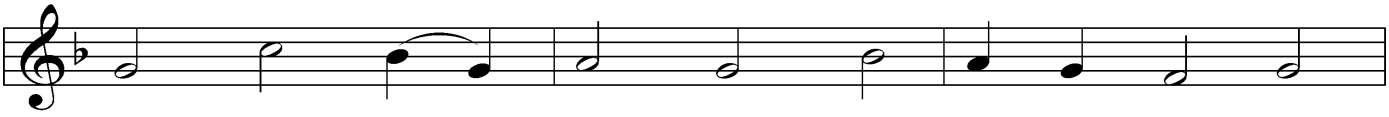
sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go
Your de - cree, I'll do what You have asked Me." O
robe shall be, My joy be - yond all mea - sure! When



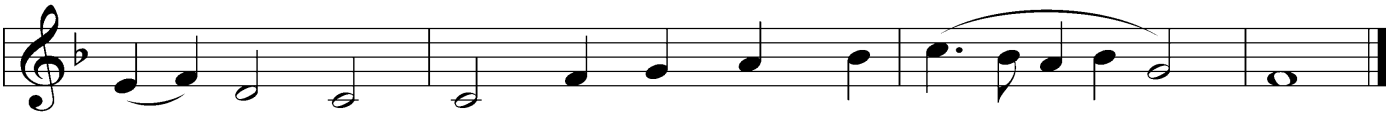
pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren
won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
from their dread Of guilt and con - dem - na - tion. The wrath and
up His Son, De - sir - ing our sal - va - tion. O Love, how
be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion
strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."
to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Wolfgang Dachstein, c. 1487–1553
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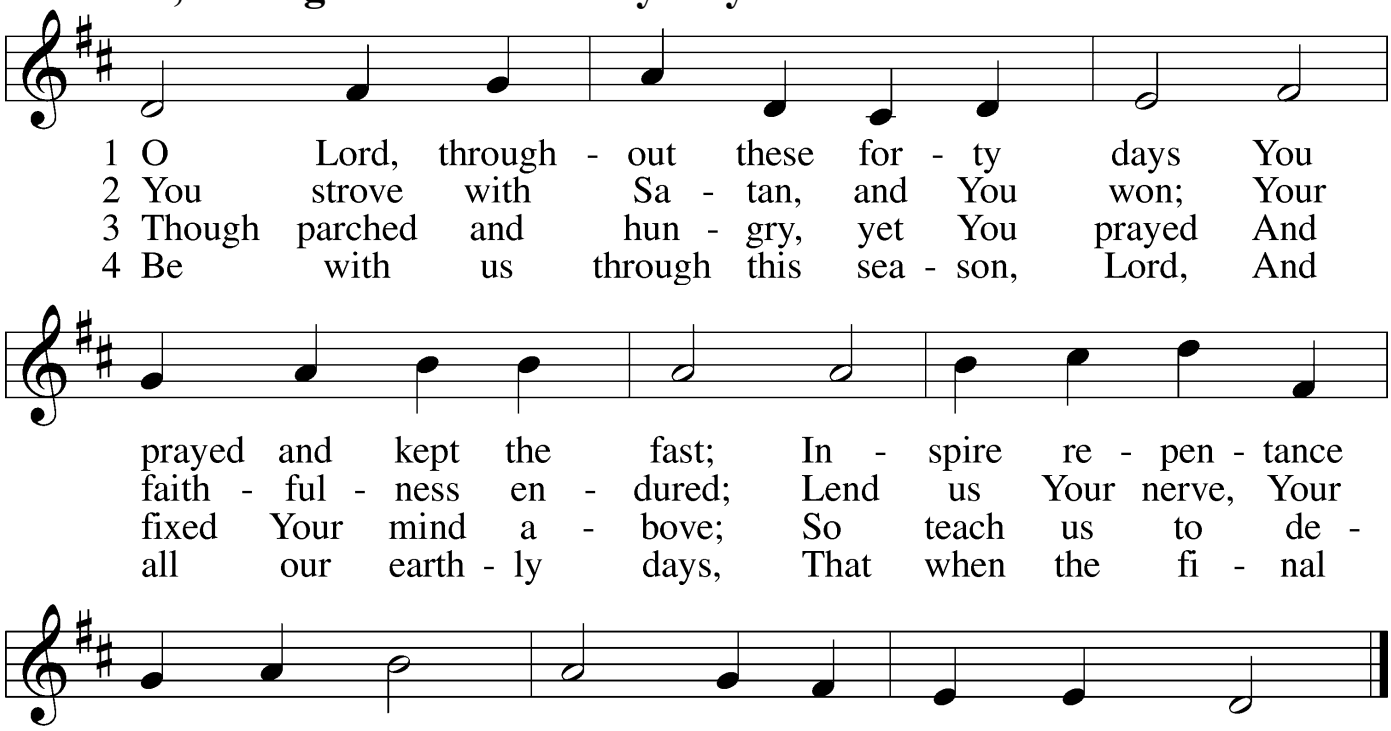
418 O Lord, throughout These Forty Days



Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024
Tune: The Psalmes of David in Prose and Meetre, 1635, Edinburgh
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Stand

Nunc Dimittis *LSB 199*

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word,**
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Thanksgiving *LSB 200*

A O give thanks unto the Lord, for He is good,
C **and His mercy endureth forever.**

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Salutation *LSB 201*

P The Lord be with you.

C **And with thy spirit.**

Benedicamus *LSB 202*

A Bless we the Lord.

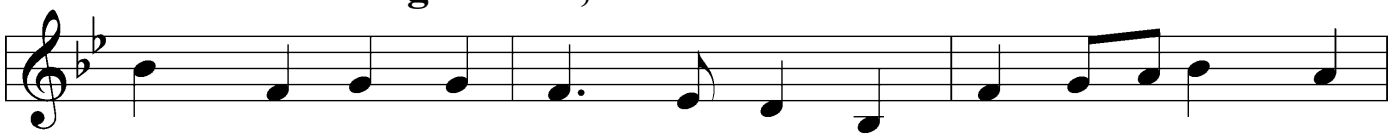
C **Thanks be to God.**

Benediction *LSB 202*

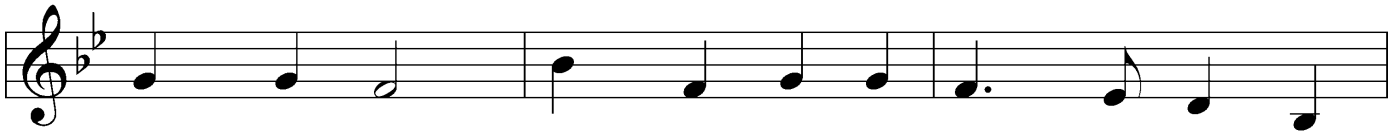
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C **Amen, amen, amen.**

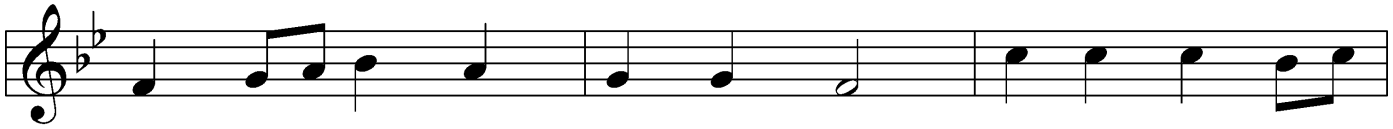
529 Since Our Great High Priest, Christ Jesus



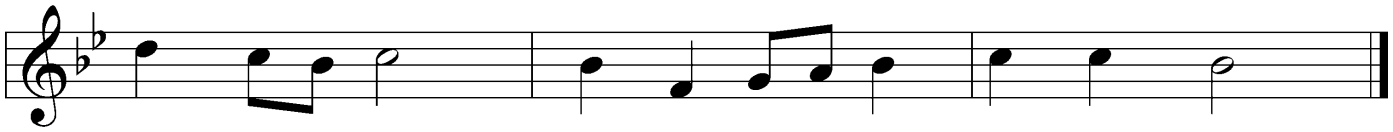
1 Since our great High Priest, Christ Je - sus, Bears the name a -
2 Since we have a priest who suf - fered, Know - ing weak - ness,
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
tears, and pain, Who like us was tried and tempt - ed,
God's right hand, Crowned with praise, no more an out - cast,
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our
Un - like us, with - out a stain— Since He shared our
His pre - em - i - nence long - planned; Such a great High
Might - y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!
low - ly place, Let us bold - ly seek His grace.
Priest we have, Strong to help, su - preme to save.
glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938
Tune: Grüntzischer Gesang-Buch, 1698, Dresdensch
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Postlude:

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Opportunities for Growth

Today	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Adult Bible Class
	10:45 a.m.	Divine Service
Monday	6:00 p.m.	Bell Choir Practice
Wednesday	5:00-6:30 p.m.	Christ Academy
	6:30 - 7:00 p.m.	Lenten Service
Next Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Adult Bible Class
	10:45 a.m.	Divine Service

The Congregation at Prayer

Those ill or recovering: *Ronda Thomas, Roger Escritt, Sue Trede, Don Kadereit, Shawna (friend of Matt and Elizabeth Escritt), Diane Machmuller*, *Mary Johannes, Elizabeth Bowerman, Trent Casey, John Shafer (father of Kelli Salin), Tina Lamason (sister of Brad White), Cole (cousin of Kelli Salin), Lu Schwery (mother of Denise Krohn), Pastor North Sherrill, Rev. Lee Seetin (cousin of Kent Seetin), Andrea Williams (Jeff and Ronda Thomas' niece), Brian Nohr (friend of Jeff & Ronda Thomas), Ethel Engel (mother of Coreen Trost), C.C. Harris (wife of Tristan), Kaden Frye (nephew of Kyle and Rachel Johnson), Greg Lowden (brother of Karen White), LaDonna DeLorm (sister-in-law of Christine Circo)*

Paul Johnson and all our shut ins.

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt
Our local missions: St. Paul's Early Childhood Center & St. Paul's Music Conservatory

News and Notes

Update: You can order Easter Lilies through March 29th.

Greeting Cards!! New cards $1.00 each or $12.00 per box.

Homeschool Conference: The homeschool families of Holy Cross Lutheran Church in Carlisle, Iowa are hosting our fifth annual homeschool conference on Saturday, May 9, 2026, 8:30 a.m. – 4:15 p.m. The conference, *We All Believe in One True God: Cultivating Lutheran Unity*, features Rev. Jason Braaten, from Immanuel Lutheran Church in Tuscola, Illinois, as our keynote speaker. There is no

charge to attend this event, however, we will accept free will donations at the conference or through our website. Lunch and snacks are provided, and limited childcare will be available. Find additional information and complete your registration on our website: holycrosscarlisle.org

Prayer Request Cards are now available in the Church Narthex on the lectern side table, in the pamphlet holder rack, and on the information table in the Church Lounge. You may complete the Prayer Request Card and give to an Usher before the start of each Worship Service, or place in the collection plate.

St. Paul's Evangelical Lutheran Church
239 Frank St.
Council Bluffs, IA 51503
712-322-4729
www.stpaulscouncilbuffs.org
Senior Pastor - Rev. Nathan Sherrill
Cell: 712-310-4248
Nathansherrill1978@gmail.com
Associate Pastor/Kantor - Rev. Timothy Frank
Cell: 712-269-3683
pastorfrank239@gmail.com
Pastor Emeritus - Rev. Robert Lindau

Parish Administrator - Heidi Bernhards
splccboffice@splccb.org

St. Paul's Lutheran Church Office Hours:
Monday-Thursday 8 a.m. – 4 p.m.
Friday 8 a.m. - noon

St. Paul's Early Childhood Center
1500 N. 16th St.
Council Bluffs, IA 51503
712-322-3294
www.splecc.org
Director - Becca Heinicke
becca.heinicke@splecc.org

Administrative Assistant – Glennda Hedlund
glennda.hedlund@splecc.org

Early Childhood Center Office Hours:
Monday-Friday 8:30 a.m. – 4:30 p.m.

St. Paul's Music Conservatory
239 Frank St.
Council Bluffs, IA 51503
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