Reminiscere

The Sunday of the Syro-Phoenician Woman

Christ Suffered the Weakness of His Disciples

"Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table." Then Jesus answered her, "O woman, great is your faith!"

Matthew 15:27-28

St. Paul's Lutheran Church
239 Frank Street, Council Bluffs, IA
March 1, 2026

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. Guests, please sign the guest register in the narthex. If you need assistance, please ask one of the ushers. Prayers of preparation for worship can be found on the inside front cover of the hymnal.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of closed communion. **Members of sister congregations** of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask **visitors who are not members of the LCMS** to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

Those Serving Us

Preacher/Liturgist: Rev. Timothy Frank
Assisting Liturgist: Rev. Nathan Sherrill
Organist: Brett Allen
Kantors: Jonathan Frank, Mark Johnson, & Jonathan Sherrill (8:00am); Nathanael Sherrill (10:45 a.m.)
Guitarist: Daniel Frank (8 a.m.)

The Word in Music

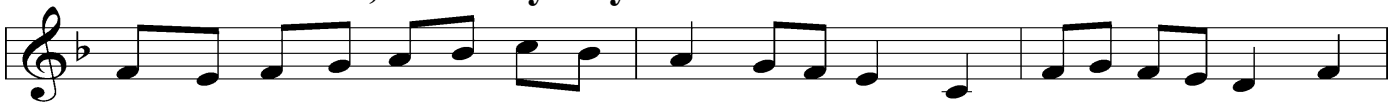
Prelude: "Lamb of God, Pure and Holy" arr. Tyleen Stults; "God's Own Child, I Gladly Say It" – arr. John A. Behnke
Offering: "On My Heart Imprint Your Image" – arr. Tyleen Stults (8 a.m.); Ich ruf zu dir, Herr Jesu Christ (I Call to You, Lord Jesus Christ" – J. S. Bach
Distribution: "When I Survey the Wondrous Cross" -arr. Lowell Mason (8 a.m.)
Postlude: Prelude in E Minor – J. S. Bach

Kantor's Notes: Today's gradual is LSB 942, "Kyrie! God, Father." The words *Kyrie eleison* are examples of words from another language (like *Amen* or *Alleluia*) that the church retains in its usage, thus maintaining a continuity with ages past. In the case of *Kyrie eleison*, the words have Greek origin and were passed along into Latin. The word *Kyrie* means "Lord," and the word *eleison* means "have mercy." As such, it reflects the Biblical cry for mercy in such texts as Matthew 9:27; 17:15; 20:30-31; Mark 10:47-48; Luke 17:13; 18:38-39, as well as in today's Gospel text. The cry confesses that we come as beggars before God who rely not on ourselves but upon Him alone in faith. The threefold repetition present in many settings of the *Kyrie* alludes to the Holy Trinity, a fact that is made explicitly clear in this setting as it names each Person of the Trinity. Today's offering music (10:45 a.m.) similarly is a setting of a cry of hope: *I call to you, Lord Jesus Christ, I pray, hear my lamentation, bestow your grace on me at this time, do not let me despair…."*

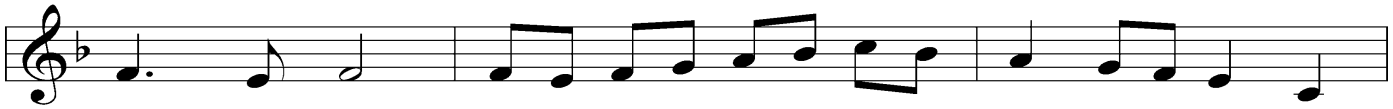
Divine Service Setting 3

Prelude:

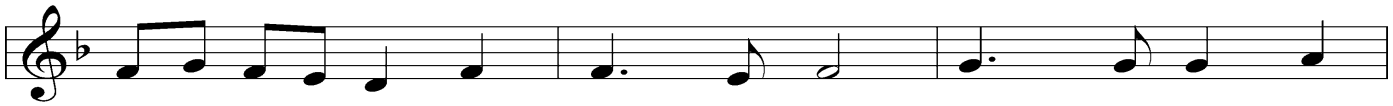
594 God's Own Child, I Gladly Say It



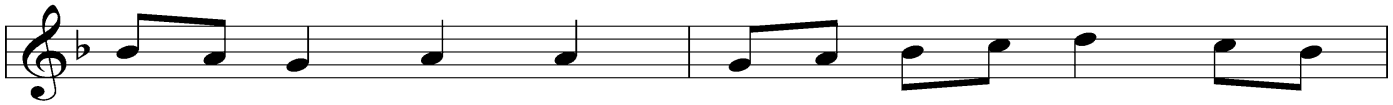
1 God's own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
4 Death, you can - not end my glad - ness: I am bap - tized
5 There is noth - ing worth com - par - ing To this life - long



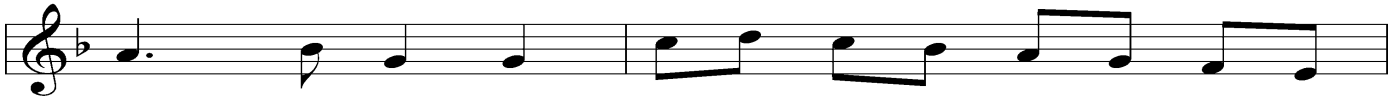
in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



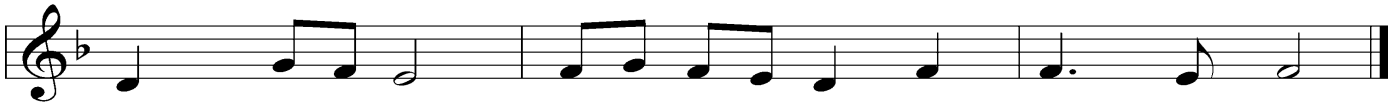
Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
Tune: Johann Caspar Bachofen, 1695–1755; alt.
Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110001822
Tune: Public domain

Stand

Confession and Absolution *LSB 184*

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Confession of Sins

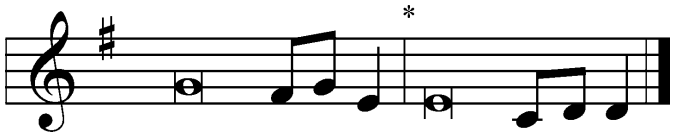
P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Introit

Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22



Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.
Let not my enemies exult | over me.*
Redeem Israel, O God, out of all his | troubles.
To you, O LORD, I lift | up my soul.*
O my God, in you I trust; let me not be | put to shame.
Remember not the sins of my youth or my trans- | gressions;*
according to your steadfast love remember me, for the sake of your goodness, | O LORD!
Good and upright | is the LORD;*
therefore he instructs sinners | in the way.
For your name's sake, | O LORD,*
pardon my guilt, for | it is great.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.
Let not my enemies exult | over me.*
Redeem Israel, O God, out of all his | troubles.

Kyrie

LSB 186

C **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.

Salutation and Collect of the Day

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament *Genesis 32:22–32*

22The same night he arose and took his two wives, his two female servants,
and his eleven children, and crossed the ford of the Jabbok. 23He took them and
sent them across the stream, and everything else that he had. 24And Jacob was
left alone. And a man wrestled with him until the breaking of the day. 25When
the man saw that he did not prevail against Jacob, he touched his hip socket, and
Jacob's hip was put out of joint as he wrestled with him. 26Then he said, "Let me
go, for the day has broken." But Jacob said, "I will not let you go unless you
bless me." 27And he said to him, "What is your name?" And he said, "Jacob."
28Then he said, "Your name shall no longer be called Jacob, but Israel, for you
have striven with God and with men, and have prevailed." 29Then Jacob asked
him, "Please tell me your name." But he said, "Why is it that you ask my
name?" And there he blessed him. 30So Jacob called the name of the place
Peniel, saying, "For I have seen God face to face, and yet my life has been
delivered." 31The sun rose upon him as he passed Penuel, limping because of his
hip. 32Therefore to this day the people of Israel do not eat the sinew of the thigh
that is on the hip socket, because he touched the socket of Jacob's hip on the
sinew of the thigh.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual **"Kyrie! God, Father"** *LSB 942*

Epistle *Romans 5:1–5*

1Therefore, since we have been justified by faith, we have peace with God
through our Lord Jesus Christ. 2Through him we have also obtained access by
faith into this grace in which we stand, and we rejoice in hope of the glory of
God. 3More than that, we rejoice in our sufferings, knowing that suffering
produces endurance, 4and endurance produces character, and character produces
hope, 5and hope does not put us to shame, because God's love has been poured
into our hearts through the Holy Spirit who has been given to us.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Tract *LSB 190*

Oh give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever!
Who can utter the mighty deeds | of the LORD,*
or declare | all his praise?
Blessèd are they who observe | justice,*
who do righteousness | at all times!
Remember me, O LORD, when you show favor to your | people;*
help me when you | save them.

Holy Gospel *Matthew 15:21–28*

P The Holy Gospel according to St. Matthew, the fifteenth chapter.
C **Glory be to Thee, O Lord.**

21 Jesus went away from there and withdrew to the district of Tyre and Sidon.
22 And behold, a Canaanite woman from that region came out and was crying,
"Have mercy on me, O Lord, Son of David; my daughter is severely oppressed
by a demon." 23 But he did not answer her a word. And his disciples came and
begged him, saying, "Send her away, for she is crying out after us." 24 He
answered, "I was sent only to the lost sheep of the house of Israel." 25 But she
came and knelt before him, saying, "Lord, help me." 26 And he answered, "It is
not right to take the children's bread and throw it to the dogs." 27 She said, "Yes,
Lord, yet even the dogs eat the crumbs that fall from their masters' table."
28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as
you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Nicene Creed *LSB 191*

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

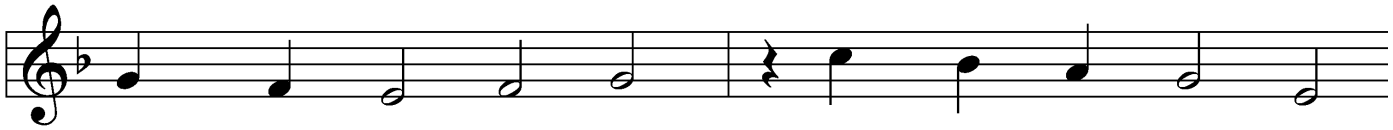
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

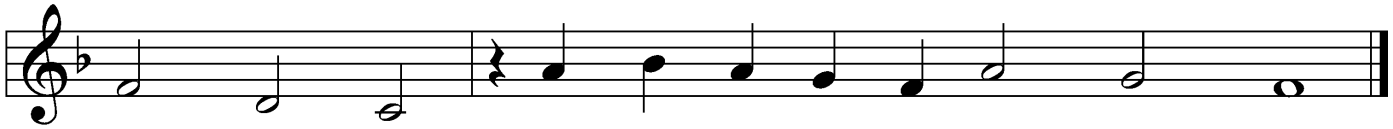
Sit

615 When In the Hour of Deepest Need

1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.

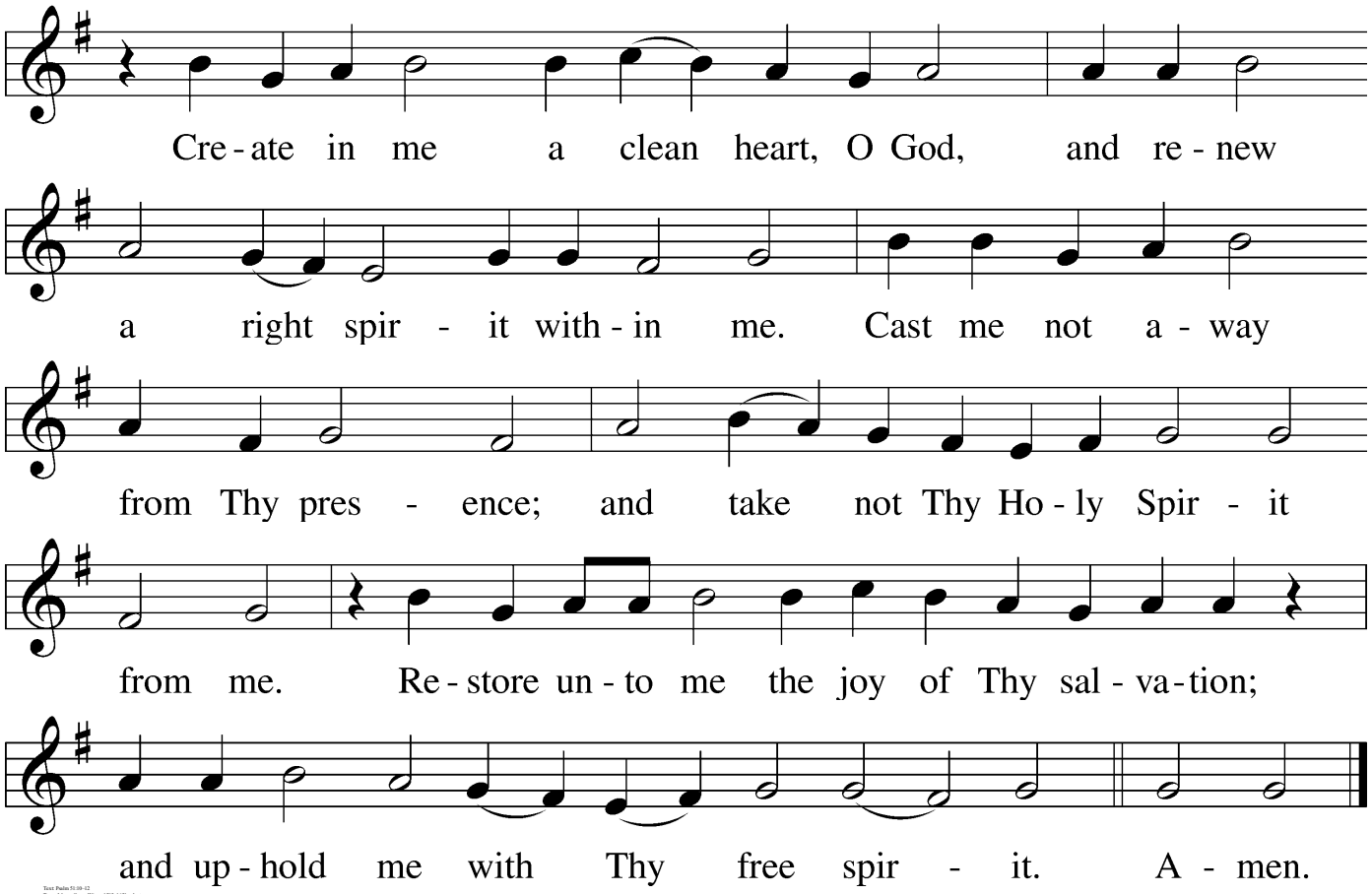
6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.
Tune: Louis Bourgeois, c. 1510–61
Text and tune: Public domain

Sermon "Faith Persists in Clinging to Jesus' Promise" ***Matthew 15:21-28***

Stand

956 Create in Me



Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

We welcome communicant members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.

Preface *LSB 194*

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

Sanctus *LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;**
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer *LSB 196*

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

P The peace of the Lord be with you always.

C **Amen.**

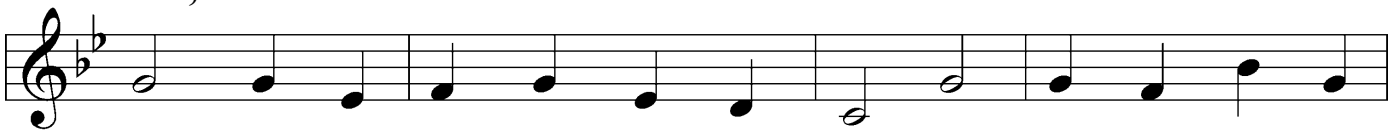
Agnus Dei *LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

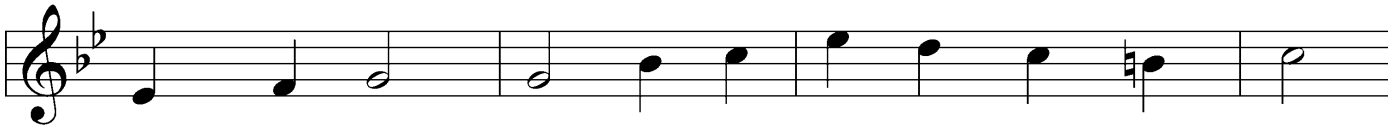
Sit

Distribution

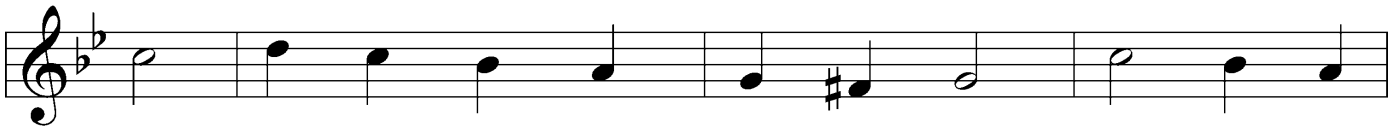
613 To Thee, Omniscient Lord of All



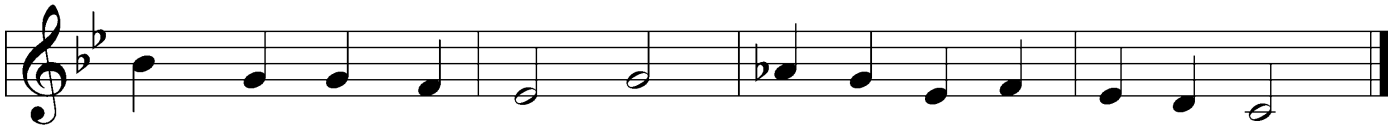
1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in
3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, Thy guest a - way,



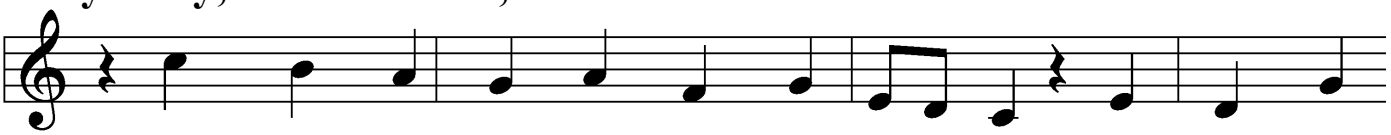
The sins of thought and deed and word. They press me
But let Him draw to Thee my heart That tru - ly
But grant that jus - ti - fied I may Go to my



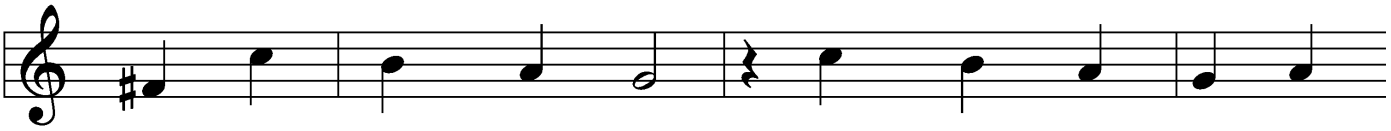
sore; I cry to Thee: O God, be mer - ci - ful to me!
pen - i - tent I be: O God, be mer - ci - ful to me!
house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802–80; tr. Carl Döving, 1867–1937, alt.
Tune: attr. Martin Luther, 1483–1546
Text and tune: Public domain

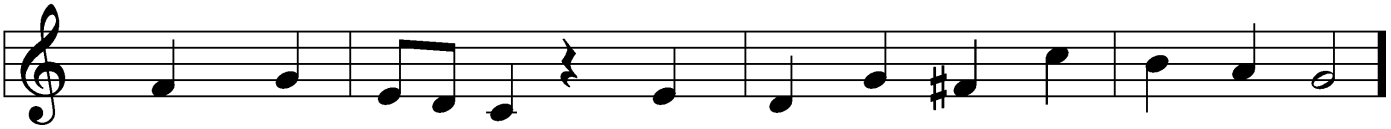
619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,

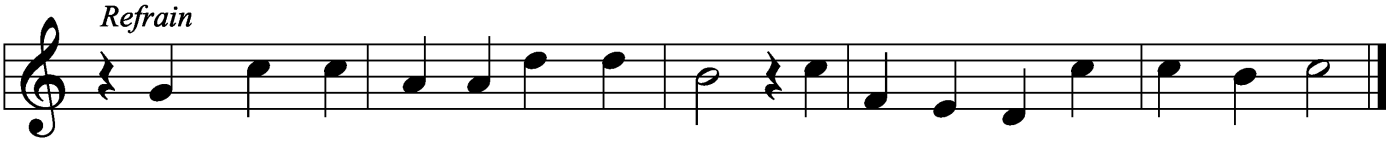


Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Breslau/Jesus Christ-Buch, 1736, Leipzig.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001822
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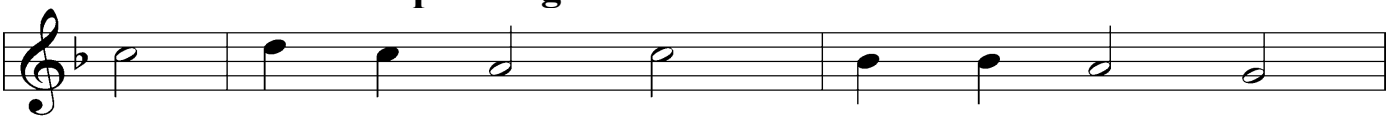
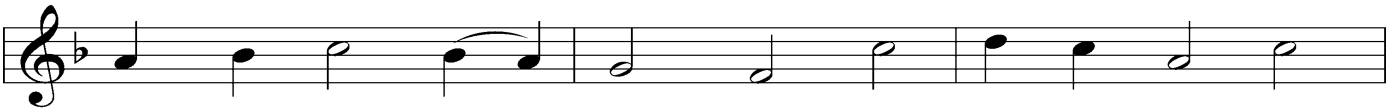
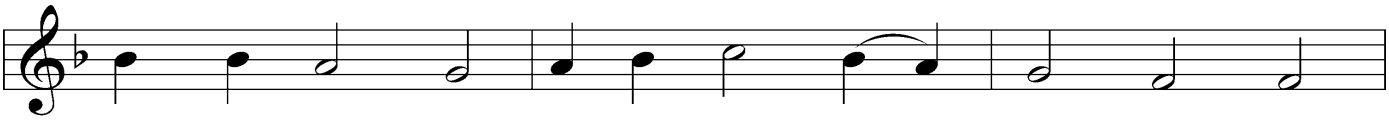
438 A Lamb Goes Uncomplaining Forth



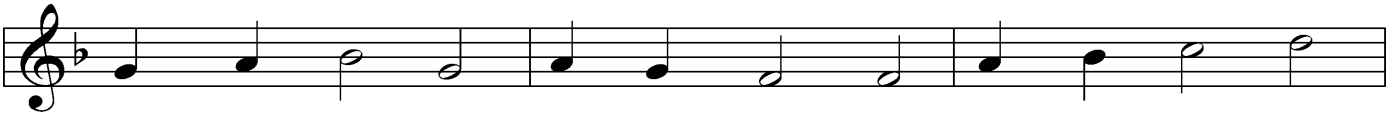
1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 "Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



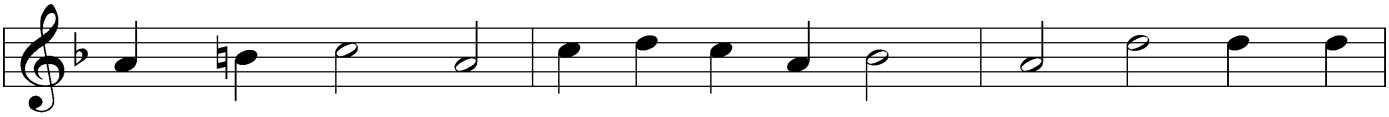
guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



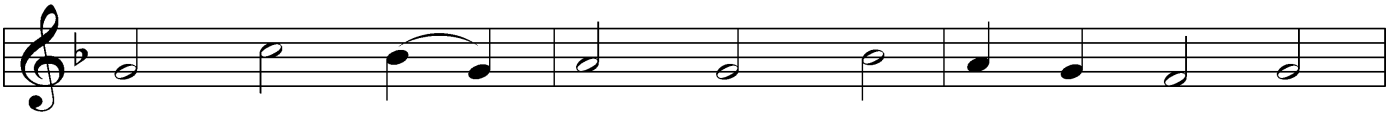
sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go
Your de - cree, I'll do what You have asked Me." O
robe shall be, My joy be - yond all mea - sure! When



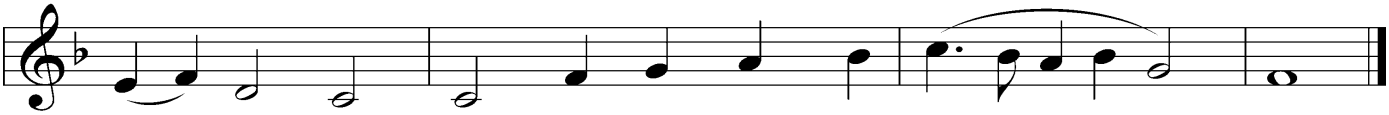
pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren
won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
from their dread Of guilt and con - dem - na - tion. The wrath and
up His Son, De - sir - ing our sal - va - tion. O Love, how
be my crown; With these I need not hide me. And there, in



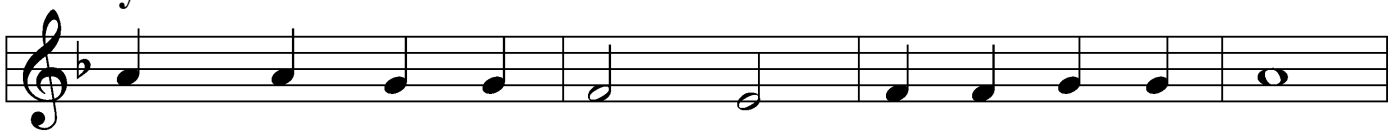
stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion
strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall



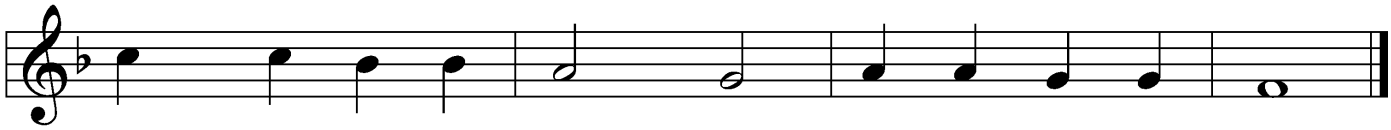
yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."
to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Wolfgang Dachstein, c. 1487–1553
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001822
Tune: Public domain

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 19th cent.; tr. Edward Caswall, 1814–78, alt.
Tune: Friedrich Filitz, 1804–76
Text and tune: Public domain

Stand

Nunc Dimittis *LSB 199*

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word,**
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Thanksgiving *LSB 200*

A O give thanks unto the Lord, for He is good,

C **and His mercy endureth forever.**

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Salutation *LSB 201*

P The Lord be with you.

C **And with thy spirit.**

Benedicamus *LSB 202*

A Bless we the Lord.

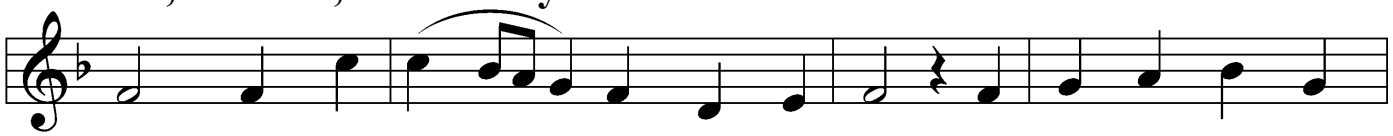
C **Thanks be to God.**

Benediction *LSB 202*

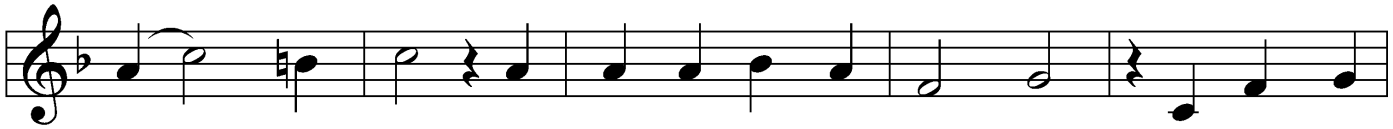
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C **Amen, amen, amen.**

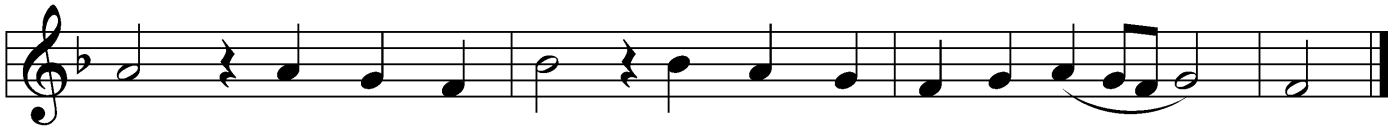
734 I Trust, O Lord, Your Holy Name



1 I trust, O Lord, Your ho - ly name; O let me not be
2 Bow down Your gra - cious ear to me And hear my cry, my
3 You are my strength, my shield, my rock, My for - tress that with -
4 With You, O Lord, I cast my lot; O faith - ful God, for -
△ 5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and



put to shame Nor let me be con - found - ed. My faith, O
prayer, my plea; Make haste for my pro - tec - tion, For woes and
stands each shock, My help, my life, my tow - er, My bat - tle
sake me not, To You my soul com - mend - ing. Lord, be my
Spir - it be, Our God for - ev - er glo - rious, In whose rich



Lord, Be in Your Word For - ev - er firm - ly ground - ed.
fear Sur - round me here. Help me in my af - flic - tion.
sword, Al - might - y Lord— Who can re - sist Your pow - er?
stay, And lead the way Now and when life is end - ing.
grace We run our race Till we de - part vic - to - rious.

Text: Adam Reusner, 1496–c. 1570 (stc 1–4); tr. Catherine Winkworth, 1827–78, alt.; (st. 5); tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.
Tune: Davids Heidsche Harpffke, 1581, Nürnberg
Text and tune: Public domain

Postlude:

Acknowledgments

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Opportunities for Growth

Today	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Adult Bible Class
	10:45 a.m.	Divine Service
	4:00 p.m.	Bethany Afternoon Worship Service
Monday	6:00 p.m.	Bell Choir Practice
Tuesday	6:00 a.m.	Men's Bible Study
	6:00 p.m.	Elders Meeting
Wednesday	5:00-6:30 p.m.	Christ Academy
	6:30-7:00 p.m.	Lenten Service
Saturday	9:00 a.m.	Women's Bible Study
	9:00 a.m.	Men's Bible Study
Next Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Adult Bible Class
	10:45 a.m.	Divine Service

The Congregation at Prayer

Those ill or recovering: *Ronda Thomas, Roger Escritt, Don Kadereit, Shawna (friend of Matt and Elizabeth Escritt), Diane Machmuller*, *Mary Johannes, Elizabeth Bowerman, Trent Casey, John Shafer (father of Kelli Salin), Tina Lamason (sister of Brad White), Cole (cousin of Kelli Salin), Lu Schwery (mother of Denise Krohn), Pastor North Sherrill, Rev. Lee Seetin (cousin-Kent Seetin), Andrea Williams (Jeff and Ronda Thomas' niece), Brian Nohr (friend of Jeff & Ronda Thomas), Ethel Engel (mother of Coreen Trost), C.C. Harris (wife of Tristan), Kaden Frye (nephew of Kyle and Rachel Johnson), Greg Lowden (brother of Karen White), LaDonna DeLorm (sister-in-law of Christine Circo), Brian Smith (friend of Jim Freibert),*

Marjorie Miller and all our shut ins.

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt
Our local missions: St. Paul's Early Childhood Center & St. Paul's Music Conservatory

News and Notes

Update: You can order Easter Lilies through March 29th.

Greeting Cards!! New cards $1.00 each or $12.00 per box.

Homeschool Conference: The homeschool families of Holy Cross Lutheran Church in Carlisle, Iowa are hosting our fifth annual homeschool conference on Saturday, May 9, 2026, 8:30 a.m. – 4:15 p.m. The conference, *We All Believe in One True God: Cultivating Lutheran Unity*, features Rev. Jason Braaten, from Immanuel Lutheran Church in Tuscola, Illinois, as our keynote speaker. There is no charge to attend this event, however, we will accept free will donations at the conference or through our website. Lunch and snacks are provided, and limited childcare will be available. Find additional information and complete your registration on our website: holycrosscarlisle.org

Prayer Request Cards are now available in the Church Narthex on the lectern side table, in the pamphlet holder rack, and on the information table in the Church Lounge. You may complete the Prayer Request Card and give to an Usher before the start of each Worship Service, or place in the collection plate.

Catechism

Lord's Prayer - Conclusion

Conclusion: For Thine is the kingdom and the power and the glory forever and ever. Amen.

What does this mean? This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

St. Paul's Evangelical Lutheran Church
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712-322-4729
www.stpaulscouncilbuffs.org
Senior Pastor - Rev. Nathan Sherrill
Cell: 712-310-4248
Nathansherrill1978@gmail.com
Associate Pastor/Kantor - Rev. Timothy Frank
Cell: 712-269-3683
pastorfrank239@gmail.com
Pastor Emeritus - Rev. Robert Lindau

Parish Administrator - Heidi Bernhards
splccboffice@splccb.org

St. Paul's Lutheran Church Office Hours:
Monday-Thursday 8 a.m. – 4 p.m.
Friday 8 a.m. - noon

St. Paul's Early Childhood Center
1500 N. 16th St.
Council Bluffs, IA 51503
712-322-3294
www.splecc.org
Director - Becca Heinicke
becca.heinicke@splecc.org

Administrative Assistant – Glennda Hedlund
glennda.hedlund@splecc.org

Early Childhood Center Office Hours:
Monday-Friday 8:30 a.m. – 4:30 p.m.

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