

Holy Trinity



“... “Holy, holy, holy is the LORD of hosts;...”

Isaiah 6:3

St. Paul's Lutheran Church

239 Frank Street

Council Bluffs, IA 51503

Welcome

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. **Guests**, please sign the guest register in the Narthex or complete the Welcome Card located on the back of the church pew in front of you by the hymnal holder.

Prayers of preparation for worship can be found on the inside front cover of the hymnal.

If you need assistance, please ask one of the ushers.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of closed communion. **Members of sister congregations** of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask **visitors who are not members of the LCMS** to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

Those Serving Us

Preacher: Rev. Timothy Frank

Liturgist: Rev. Nathan Sherrill

Organist: Harrison Moody

Pianist: Glenda Hedlund (8 a.m.)

Kantor: Samuel Frank (8 a.m.); Peter Klinge (10:45 a.m.)

The Word In Music

Prelude: "We Praise You and Acknowledge You" Setting by Matthew Corl
God Loved the World So That He Gave" Setting by Wayne L. Wold

Offering: "Alleluia! Let Praises Ring" Setting by Keith Kolander

Postlude: "We Praise You and Acknowledge You"

Liturgical Significance: The Athanasian Creed confessed on this day

Hymn of the Season: "Come, Holy Ghost, Creator Blest"

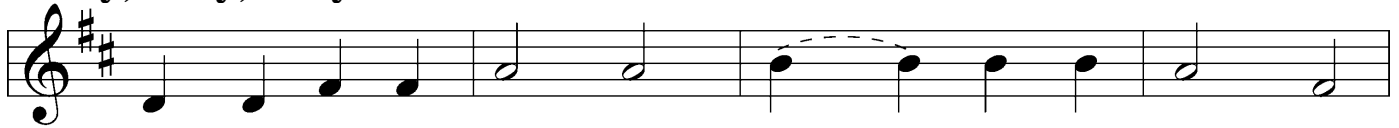
LSB 498

Divine Service Setting 3

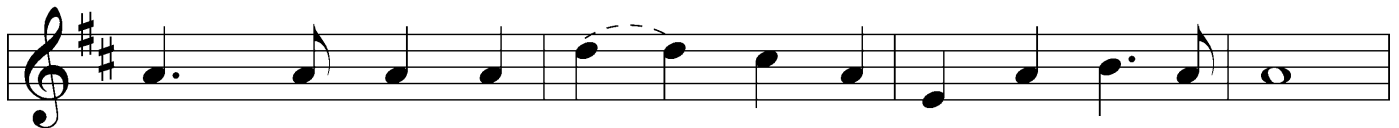
Prelude:

507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1791-1833
Tune: John B. Dykes, 1852-76
©1971 and 1995, Oxford University Press

Stand

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

(The pastor addresses each candidate:)

P How are you named?

R [Name]

(The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:)

P [Name], receive the sign of the holy cross both upon your T forehead and upon your T heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your

beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless [him/her/them] with true faith by the Holy Spirit, that through this saving flood all sin in [him/her/them], which has been inherited from Adam and which [he himself / she herself / they themselves] [has/have] committed since, would be drowned and die. Grant that [he/she/they] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he/she/they] would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve [name of candidate(s)] as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and

do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

(The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:)

LORD’S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth and even T forevermore.

C Amen.

(Sit)

(The pastor addresses the candidate(s) and asks the following questions:)

P [*Name(s)*], do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P *[Name]*, do you desire to be baptized?

R *Yes, I do.*

(The pastor pours water three times on the head of each candidate while saying:)

P *[Name]*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

(The pastor places his hands on the head of the newly baptized while saying:)

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

C **Amen.**

(The pastor may place a white garment on the newly baptized while saying:)

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

A In Holy Baptism God the Father has made you *[a member / members]* of His Son, our Lord Jesus Christ, and *[an heir / heirs]* with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our *[brother(s)/sister(s)]* in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

(Stand)

P Let us pray.
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *[name(s)]* the new birth in Holy Baptism and made *[him/her/them]* *[a member / members]* of Your Son, our Lord Jesus Christ, and *[an heir / heirs]* of Your heavenly kingdom. We humbly implore You that, as *[he/she/they]* *[has/have]* now become Your *[child/children]*, You would keep *[him/her/them]* in *[his/her/their]* baptismal grace, that according to Your good pleasure *[he/she/they]* may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C **Amen.**

P Peace be with you.

C **Amen.**

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand

Confession of Sins

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Introit

Psalm 8:1–2a, 3–5; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.*

Out of the mouth of babes and infants, you have es- | tablished strength.

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

what is man that you are mind- | ful of him,*

and the son of man that you | care for him?

Yet you have made him a little lower than the heavenly | beings*

and crowned him with glory and | honor.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

**Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament

Isaiah 6:1–7

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual *“God Loved the World So That He Gave” – LSB 571:1,2,3,6 (Kantor)*

Epistle

Romans 11:33–36

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord,
or who has been his counselor?”

³⁵“Or who has given a gift to him
that he might be repaid?”

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 190

C Alleluia. Alleluia. Alleluia.

(Kantor) Blessed are you, O Lord God of our fathers, and greatly to be praised and glorified forever.

C Alleluia. Alleluia. Alleluia.

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

C Glory be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes,

and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things?

¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Athanasian Creed (*Spoken responsively by whole verse.*)

LSB 319

C Whoever desires to be saved must, above all, hold the catholic faith.

P Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Sermon Hymn – Come, Holy Ghost, Creator Blest

LSB 498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

△7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Sermon: “Who” - *Isaiah 6:1-7*

Stand

Offertory

LSB 192

**☪ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit
from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free
spirit. Amen.**

Sit

Offering

Reception of New Members (8:00 a.m.)

RK and Veronica Whitehead, Dr. Steven Ashley, Kelsey, Syllas, Roslyn and Noah Boniek, and George and Taylor Doll

Stand

Prayer of the Church

Service of the Sacrament

We welcome communicant members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of
the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and
ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and
when He had given thanks, He broke it and gave it to the disciples and said:
"Take, eat; this is My ✠ body, which is given for you. This do in
remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution Hymns

Wide Open Stand the Gates

LSB 639



1 Wide o - pen stand the gates a - dorned with pearl, While
2 He speaks the Word the bread and wine to bless: "This
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
is My flesh and blood!" He bids us eat and
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
drink with thank - ful - ness This gift of ho - ly food.
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
All hu - man thought must fal - ter— Our God stoops low to heal,
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007
Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt
Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001822
Tune: Public domain

Alleluia! Let Praises Ring!

LSB 822



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride - groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

Glory Be To God The Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Text: Luther, 1524; revised by Henry Wadsworth Longfellow, 1830.
Tune: Anonymous, 1680. First published in the 1674 edition of the
First Book of the Psalter.

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

LSB 201

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

Postlude:

Acknowledgments

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Opportunities for Growth

Today	8:00a.m. & 10:45a.m	Divine Services
	9:30 a.m.	Adult Bible Class & Sunday School
Monday	9am – 3pm	Camp Creation II @ St. Paul’s Center
Tuesday	6am	Men’s Bible Study
	9am – 3pm	Camp Creation II @ St. Paul’s Center
	6pm	Elders Meeting
Wednesday	9am – 3pm	Camp Creation II @ St. Paul’s Center
Thursday	9am – 3pm	Camp Creation II @ St. Paul’s Center
	6:30pm – 8:30pm	High School Bible Class @ St. Paul’s Center
Friday	9am – 3pm	Camp Creation II @ St. Paul’s Center
Saturday	9am	Women’s Bible Study
	9am	Men’s Bible Study
Next Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Adult Bible Class & Sunday School
	10:45 a.m.	Divine Service

The Congregation at Prayer

If you have a prayer request you would like to be read during the Prayer of the Church, please complete a **Prayer Request Card** located on the back of the church pew in front of you located next to the hymnal holder. Place the Prayer Request Card in the collection plate during the offering or give to an Usher before the start of the Worship Service.

Those ill or recovering: *Julia Burris, Bob Gittins, Allen Timm, Lisa Timm, Ronda Thomas, Don Kadereit, Shawna (friend of Matt and Elizabeth Escritt), Diane Machmuller, Mary Johannes, Elizabeth Bowerman, Trent Casey, John Shafer (father of Kelli Salin), Tina Lamason (sister of Brad White), Cole (cousin of Kelli Salin), Rev. North Sherrill, Rev. Lee Seetin (cousin-Kent Seetin), Andrea Williams (Jeff and Ronda Thomas’ niece), Brian Nohr (friend of Jeff & Ronda Thomas), Ethel Engel (mother of Coreen Trost), C.C. Harris (wife of Tristan), Brian Smith (friend of Jim Freibert), Emily Franklin (relative of Todd & Dawn Cundiff), Dan Wych (former member)*

JoAnn Gohlinghorst and all our shut ins.

Those in the armed forces: *Andrew Codney, Amari (friend of Jack Gray)*

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt

Our local missions: St. Paul's Early Childhood Center & St. Paul's Music Conservatory, St. Paul's Center

News and Notes

Today, we welcome RK and Veronica Whitehead, Dr. Steven Ashley, Kelsey, Syllas, Roslyn and Noah Boniek, and George and Taylor Doll at the 8:00 a.m. Divine Service. We are pleased to have you join our St. Paul's Church Family.

Braxton Wyatt Ireland, infant son of Adam & Hannah Ireland, will be baptized at the 10:45 a.m. service today. May God keep Braxton in his baptismal grace.

A Free Will Offering will be taken this morning, and next Sunday, June 7th to support Camp Creation I & II

Remember to vote in Iowa Tuesday, June 2nd.

Issues important to Christians, including life and religious freedom, are among those considered by our leaders. Precinct polls are open on **June 2nd from 7am to 8pm.** To vote in person now, visit your local County Auditor's Office through June 1st, from 8:00am-4:30pm daily.

SPLECC still has openings for Summer care for children just finishing kindergarten through fourth grade. Tell your friends and neighbors and have them contact the center.

Visit <https://splecc.org/summer-program/> or scan the QR code below for more information and to register.



Camp Creation II

Begins Monday, June 1st – Friday June 5th, 9am to 3pm each day, at The St. Paul's Center, 1500 N 16th St., Council Bluffs, IA 51501 If you have not registered, please scan the QR code to register online.



Camp Creation I

Begins Monday, June 8th– Thursday June 11th, 9am to noon each day, at The St. Paul's Center, 1500 N 16th St., Council Bluffs, IA 51501. If you have not registered, please scan the QR code to register online.



Catechism

The Creed - The Third Article – Sanctification

What does this mean? I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

May 31, 2026 Sermon Notes – Trinity Sunday

Militant to Triumphant

A Study on Christian Vocation

**Bible Study lead by, Isaiah Lusajo
at:**



**The St. Paul's Center
1500 N 16th Street
Council Bluffs, IA 51501**

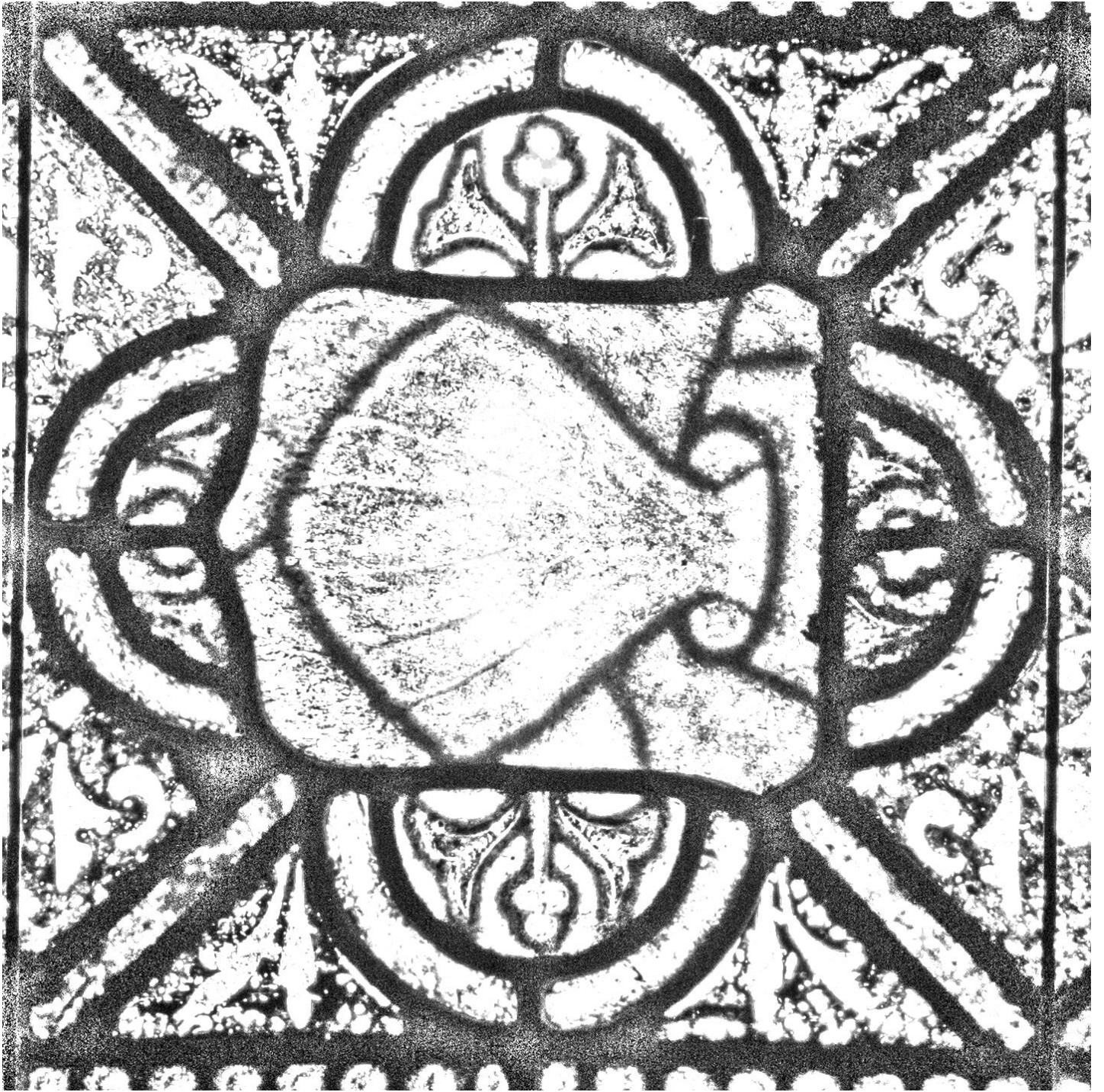
**When: Thursday evenings from
May 28th - August 20th
6:30pm - 8:30pm**

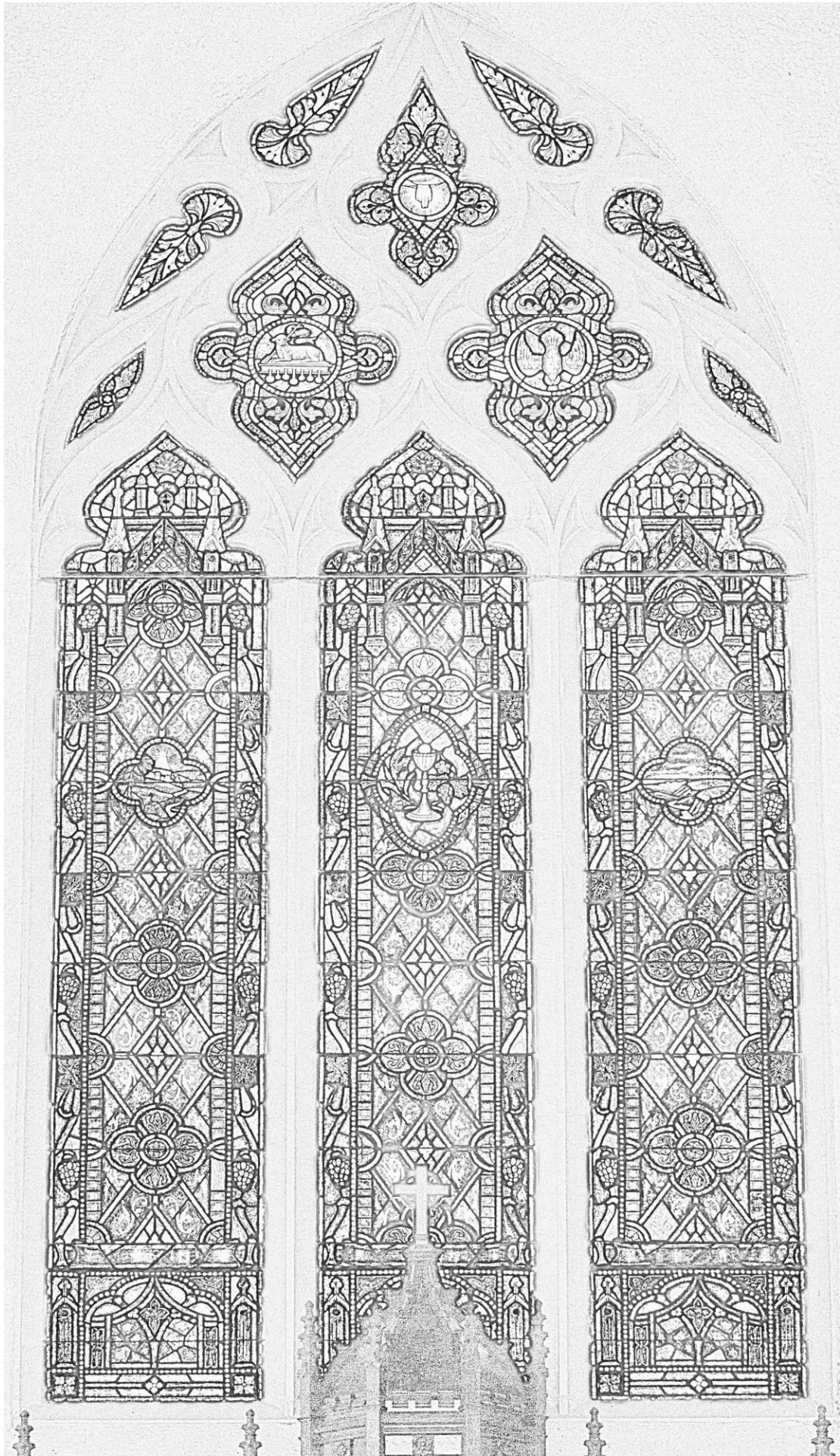


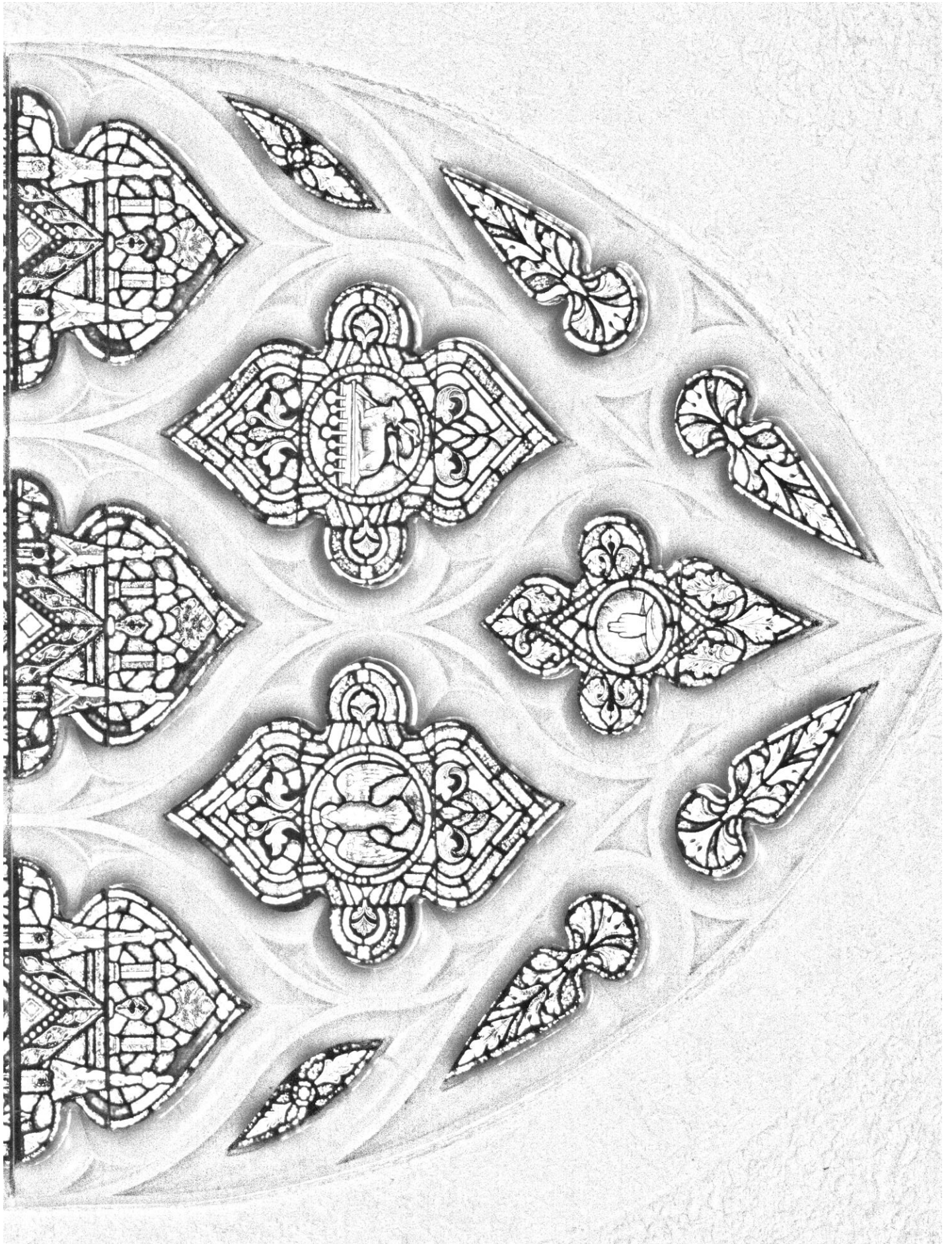
Isaiah Lusajo, is a 2025 graduate of
A. L. High School and a current
student at Concordia University
in Seward, Nebraska.

For more information please

call or text **Isaiah Lusajo** at **712-309-1604** or email at **lmlusajo@gmail.com**







St. Paul's Evangelical Lutheran Church

239 Frank St.
Council Bluffs, IA 51503
712-322-4729

www.stpaulscouncilbluffs.org

Senior Pastor - Rev. Nathan Sherrill
Cell: 712-310-4248

nathansherrill1978@gmail.com

Assoc. Pastor/Kantor - Rev. Timothy Frank
Cell: 712-269-3683

pastorfrank239@gmail.com

Pastor Emeritus - Rev. Robert Lindau
Parish Administrator - Heidi Bernhards

splccboffice@splccb.org

St. Paul's Lutheran Church Office Hours:

Monday-Thursday 8 a.m. – 4 p.m.
Friday 8 a.m. – noon

St. Paul's Music Conservatory

239 Frank St.
Council Bluffs, IA 51503
712-322-8832

www.stpaulsmusicconservatory.org

Administrator - Rev. Timothy Frank
Cell: 712-269-3683

pastorfrank239@gmail.com

St. Paul's Center

1500 N. 16th St.
Council Bluffs, IA 51503
712-322-3294

www.stpaulscenter.org

St Paul's Center
Administrator – Glennda Hedlund
info@stpaulscenter.org

St. Paul's Center Office Hours:

Monday-Friday 8:30 a.m. – 4:30 p.m.

St. Paul's Early Childhood Center

1500 N. 16th St.
Council Bluffs, IA 51503
712-322-3294

www.splecc.org

Director - Becca Monarrez
becca.heinicke@splecc.org
Admin. Assistant Glennda Hedlund
glennda.hedlund@splecc.org

Early Childhood Center Office Hours:

Monday-Friday 8:30 a.m. – 4:30 p.m.