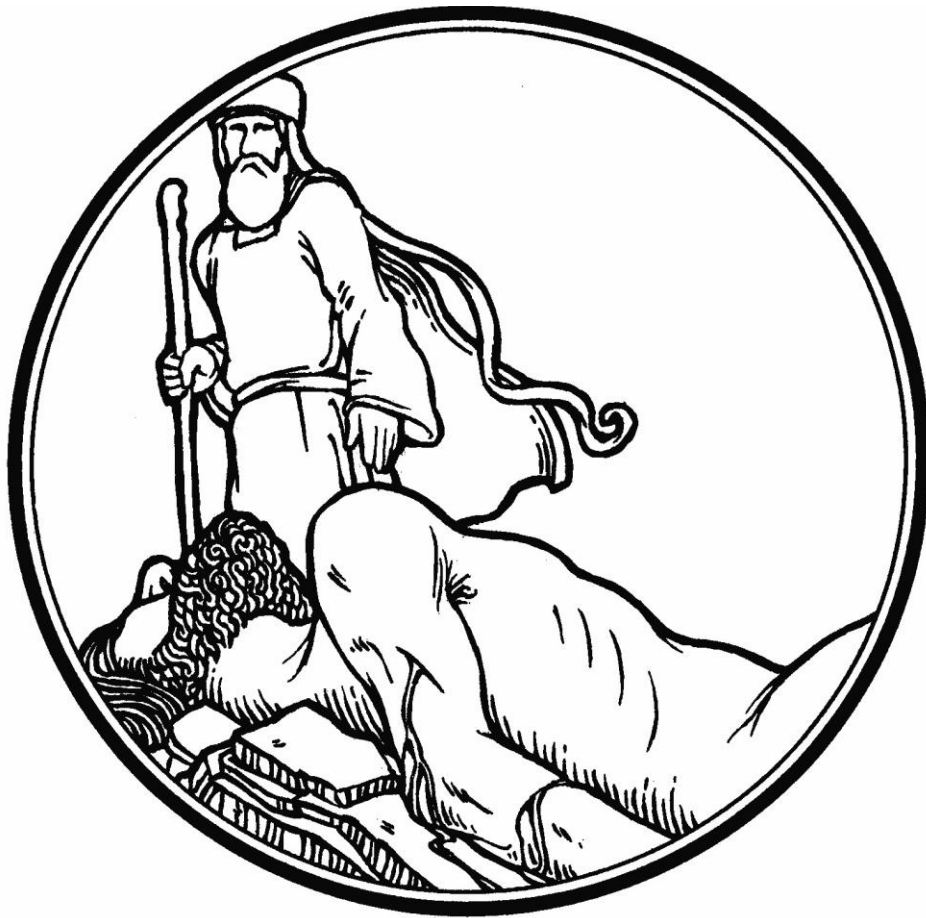


Thirteenth Sunday after Trinity

The Sunday of The Good Samaritan

“Believing Love of All Others”



But a Samaritan, as he journeyed, . . . saw him, he had compassion.

- Luke 10:33-34

Welcome to all members and visitors! We are pleased to have you with us as we receive Christ's gifts and as we respond in thanks and praise. **Guests**, please sign the guest register book in the Narthex or complete the **Welcome Card** located on the back of the church pew in front of you by the hymnal holder and place in the collection plate during the offering.

Prayers of preparation for worship can be found on the inside front cover of the hymnal.

If you need assistance, please ask one of the ushers.

The Lord's Supper is offered every Sunday of the month. St. Paul's observes the biblical practice of closed communion. **Members of sister congregations** of the Lutheran Church-Missouri Synod are encouraged to commune with us. We ask **visitors who are not members of the LCMS** to speak with one of our pastors if you are interested in learning more about our church and communion practices. Those not communing with us at this service are welcome to come forward to receive a blessing. Simply cross your arms to indicate this desire.

Those Serving Us

Preacher/Liturgist:	Rev. Nathan Sherrill
Organist:	Rev. Timothy Frank
Kantor:	Johnson Family Kantorei (8 a.m.); Women's Kantorei (10:45 a.m.)

The Word in Music

Prelude: *Werde Munter* – Settings by Johann Pachelbel & J. S. Bach

Offering: "Jesus, Thy Boundless Love to Me" – Setting by Jeffrey Blersch

Postlude: "Praise to the Lord, the Almighty" – Setting by Paul Manz

Hymn of the Season: "Praise to the Lord, the Almighty"

LSB 790

If you have a prayer request you would like to be read during the Prayer of the Church, please complete a **Prayer Request Card** located on the back of the church pew in front of you located next to the hymnal holder. Place the Prayer Request Card in the collection plate during the offering or give to an Usher before the start of the Worship Service.

Pastor Frank will be traveling to Germany and Romania August 31 through September 10 to discuss hymnal projects in the Eurasia region. There will be no Children's Choir on Wednesday, September 9. Choir will resume on September 16.

Divine Service Setting 3

Prelude:

Thanks to Thee, O Christ, Victorious

LSB 548



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
rise And shall meet Thee in the skies. Death it - self is
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
tran - si - to - ry; I shall lift my head in glo - ry.
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Holy Baptism (8:00 a.m.) p. 268

(Stand)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

(The pastor addresses each candidate:)

P How are you named?

R ***Ezekiel Austin Stickler***

(The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:)

P ***Ezekiel Austin Stickler***, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your

beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Ezekiel according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve [name of candidate(s)] as sponsors in the Christian faith?

R Yes, with the help of God.

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to

you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

(The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:)

LORD’S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

(If the baptismal party has stood at the entrance of the nave to this point, they now move to the font.)

P The Lord preserve your coming in and your going out from this time forth
and even ✠ forevermore.

C Amen.

(Sit)

(The pastor addresses the candidate(s) and asks the following questions:)

P Ezekiel Austin, do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Ezekiel Austin Stickler, do you desire to be baptized?

R *Yes, I do.*

(The pastor pours water three times on the head of each candidate while saying:)

P , I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

(The pastor places his hands on the head of the newly baptized while saying:)

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

C **Amen.**

(The pastor may place a white garment on the newly baptized while saying:)

- P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

(The newly baptized may be welcomed with the following:)

- A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C** **Amen. We welcome you in the name of the Lord.**

(Stand)

- P** Let us pray.
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Ezekiel Austin the new birth in Holy Baptism and made him members of Your Son, our Lord Jesus Christ, and heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- C** **Amen.**

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand

Confession of Sins

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Introit

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a



Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.

Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

O God, why do you cast us off for- | ever?*

Why does your anger smoke against the sheep of your pasture?

Remember your congregation,*

which you have pur- | chased of old,

which you have redeemed to be the tribe of your heritage!*

Remember Mount Zion, where | you have dwelt.

Do not forget the life of your poor forever.*

Let the poor and needy | praise your name.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Have regard for the covenant, | [O Lord];*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend your cause;*

do not forget the clamor | of your foes.

Kyrie

LSB 186

**C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Sit

Old Testament

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa

the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

P This is the Word of the Lord.

C Thanks be to God.

Gradual “All Glory Be to Thee Most High”

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

P This is the Word of the Lord.

C Thanks be to God.

Verse

LSB 190

C Alleluia, Alleluia. Alleluia.

A O LORD, God of my salvation; I cry out day and night before you.

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory be to Thee, O Lord.

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’

³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

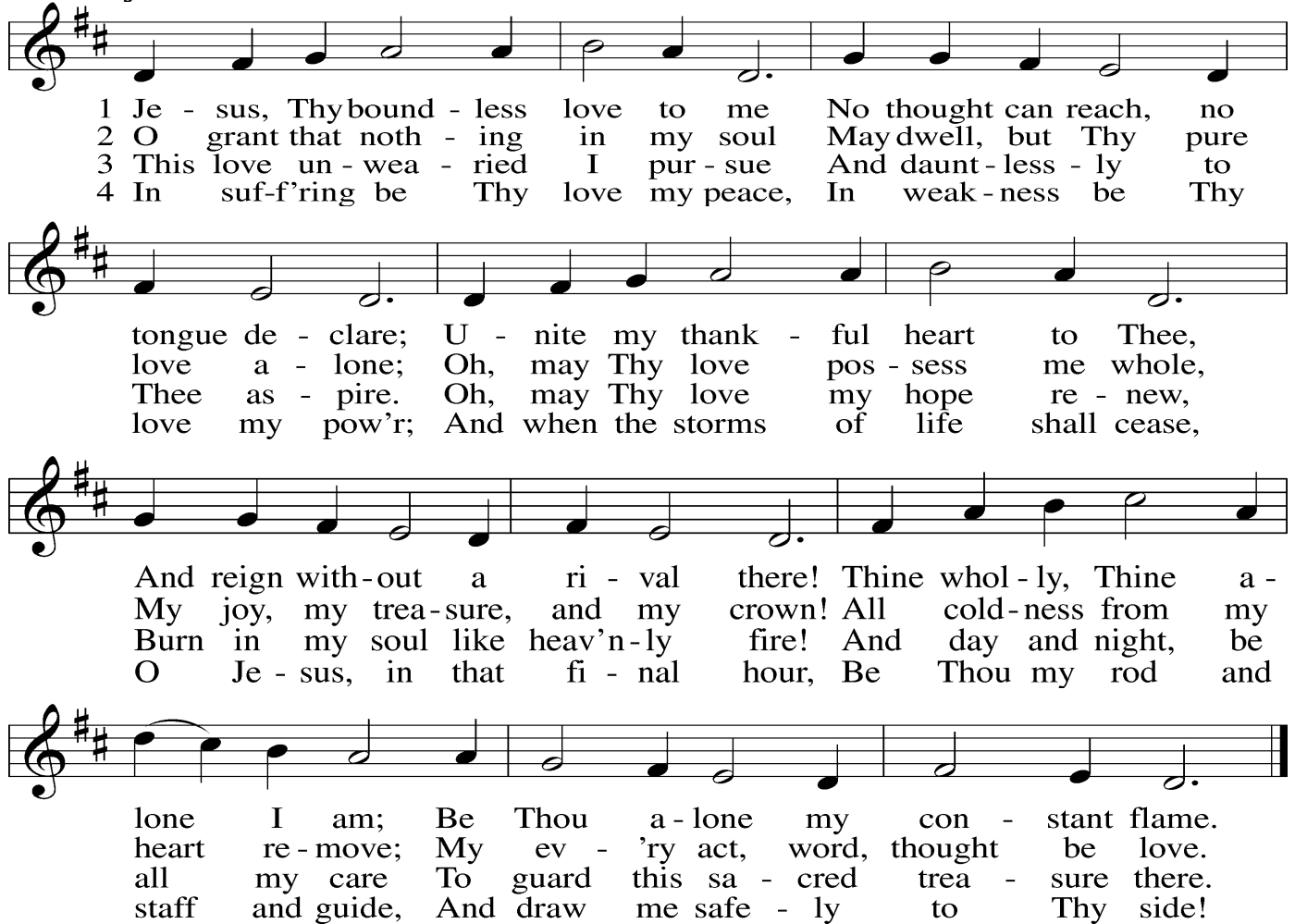
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn of the Day – Sermon Hymn

Jesus, Thy Boundless Love to Me

LSB 683



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy
tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,
And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and
lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1597-1636; John R. Whitney, 1780-1840.
Tune: Psalm CXXIII, 1580-1625.
Text: Public domain.
Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 11000022

Sermon

Luke 10:21-37

“When you believe in Jesus, you love.”

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

We welcome communicant members of our sister congregations of the LCMS to join us in receiving the Lord's Supper. Other visitors are welcomed forward to receive a blessing. Simply cross your arms to indicate this desire.

Preface

LSB 194

- P** The Lord be with you.
C And with thy spirit.
P Lift up your hearts.
C We lift them up unto the Lord.
P Let us give thanks unto the Lord, our God.
C It is meet and right so to do.

Proper Preface

Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of
the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
C For Thine is the kingdom and the power and the glory forever and
ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution Hymns

The Law of God Is Good and Wise

LSB 579



1 The Law of God is good and wise And sets His
2 Its light of ho - li - ness im - parts The knowl - edge
3 To those who help in Christ have found And would in
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -
of our sin - ful hearts That we may see our lost es -
works of love a - bound It shows what deeds are His de -
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.
tate And turn from sin be - fore too late.
light And should be done as good and right.
sounds And keeps their wick - ed - ness in bounds.

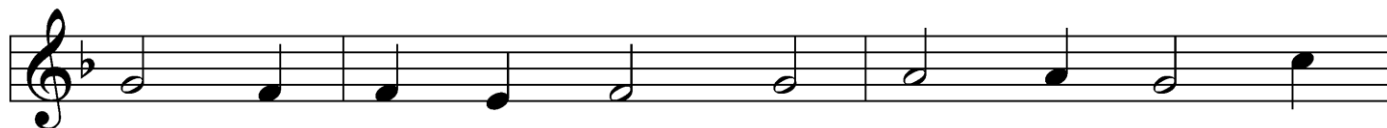
- 5 The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.
- 6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.

The Gospel Shows the Father's Grace

LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His
 2 It sets the Lamb be - fore our eyes, Who made the a -
 3 It brings the Sav - ior's righ - teous - ness To robe our
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
 ton - ing sac - ri - fice, And calls the souls with
 souls in roy - al dress; From all our guilt it
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
 guilt op - pressed To come and find e - ter - nal rest.
 brings re - lease And gives the trou - bled con - science peace.
 firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad
 And bids their hearts no more be sad;
 The weary, burdened souls it cheers
 And banishes their guilty fears.
- 6 May we in faith its message learn
 Nor thanklessly its blessings spurn;
 May we in faith its truth confess
 And praise the Lord, our righteousness.

Come, Holy Ghost, God and Lord

LSB 497

1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your

now out-poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;

Your fer - vent love to them im - part. Lord, by the
And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your

bright-ness of Your light In ho - ly faith Your Church u - nite;
er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre - pare each heart, And to our weak-ness strength im - part

From ev - 'ry land and ev - 'ry tongue This to Your
That we in liv - ing faith a - bide, In Him, our
That brave - ly here we may con - tend, Through life and

praise, O Lord, our God, be sung:
 Lord, with all our might con-fide.
 death to You, our Lord, as-cend.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

O Lord, We Praise Thee

LSB 617

The first staff of music is written on a five-line treble clef. It contains two measures. The first measure has a quarter note on G4, followed by an eighth rest, and then a beamed eighth note on A4. The second measure has a quarter note on B4, followed by an eighth rest, and then a beamed eighth note on A4. The staff ends with a double bar line.

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

[illegible]

In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this

they	may	flour	-	ish:	O	Lord,	have	mer	-	cy!	
of	re	-	mind	us!	O	Lord,	have	mer	-	cy!	
blest	Com	-	mu	-	nion!	O	Lord,	have	mer	-	cy!

The first staff of music is written on a five-line treble clef. It contains a sequence of notes: a quarter note on G4, an eighth note on A4, a quarter note on B4, an eighth note on C5, a quarter note on D5, an eighth note on E5, a quarter note on F5, an eighth note on G5, a quarter note on A5, an eighth note on B5, a quarter note on C6, and an eighth note on D6. The notes are grouped into pairs of eighth notes and single quarter notes.

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.
C Amen, amen, amen.

Hymn of Departure – Closing Hymn

Praise to the Lord, the Almighty

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

This hymn is in the public domain. © 2001 by Concordia Publishing House, 1505 Locust Street, St. Louis, MO 63103. All rights reserved.

Postlude:

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

Opportunities for Growth

Today	8:00 a.m.	Divine Service
	9:30 a.m.	Adult Bible Class, Sunday School
	10:45a.m.	Divine Service
Tuesday	6:30 p.m.	Oktoberfest Meeting @ St. Paul's
Wednesday	6:30-7:30 p.m.	Christ Academy Parent/Student Meeting
Saturday	9:00 a.m.	Women's Bible Study
	10:00 a.m.	Men's Bible Study
Next Sunday	8:00 a.m.	Divine Service
	9:30 a.m.	Sunday School/Adult Bible Class
	10:45 a.m.	Divine Service

The Congregation at Prayer

If you have a prayer request you would like to be read during the Prayer of the Church, please complete a **Prayer Request Card** located on the back of the church pew in front of you located next to the hymnal holder. Place the Prayer Request Card in the collection plate during the offering or give to an Usher before the start of the Worship Service.

Those ill or recovering: *Richard Paul, Dorothy & Jim Finch, Pam Taylor, Don Kadereit, Mary Johannes, Mary Ann Hanusa, Bradley Adams, Lisa Timm, Ronda Thomas, Shawna (friend of Matt and Elizabeth Escritt), Diane Machmuller, Theresa & Elizabeth Bowerman, Trent Casey, John Shafer (father of Kelli Salin), Tina Lamason (sister of Brad White), Cole (cousin of Kelli Salin), Rev. North Sherrill, Rev. Lee Seetin (cousin-Kent Seetin), Dmitri Seetin (grandnephew-Kent Seetin) Andrea Williams (Jeff and Ronda Thomas' niece), Brian Nohr (friend of Jeff & Ronda Thomas), Ethel Engel (mother of Coreen Trost), C.C. Harris (wife of Tristan), Emily Franklin (relative of Todd & Dawn Cundiff), Dan Wych (former member)*

Our expectant mothers for their ongoing health and safe delivery as they await to welcome their newest children to their family.

Don Kadereit and all our shut ins.

Those in the armed forces: Andrew Codney, Sam Raymond, Keagan Trahan, Amari (friend of Jack Gray)

Our missionaries: Deaconess Sandra Rhein & Ms. Becky Bartelt

Our local missions: St. Paul's Early Childhood Center,
St. Paul's Music Conservatory, & St. Paul's Center

News & Notes

Ezekiel Austin Stickler, infant son of Trey and Nicole Stickler, will be baptized at the 8:00 a.m. service today. May God keep Ezekiel in his baptismal grace.

Photographs will be taking on Sunday September 13th and 20th to update the Church Directory. Pictures will be taken in the Church Lounge from 9:15am – 10:45am on a first come first serve basis. If you are unable to attend those two dates, you may email your own updated individual or family picture to Heidi Bernhards at splccboffice@splccb.org. If you have any questions, please contact Bob Finke at 712-796-7909.

Christ Academy resumes Wednesday, September 9th, at 5:00 p.m. There will be a Christ Academy Parent/Student meeting, Wednesday, September 2nd, at 6:30 p.m., in the Church Undercroft.

Christian Doctrine & New Member Classes - Begins Wednesday, September 9th through Wednesday, November 18th, from 7:15pm to 8:30pm each Wednesday. The classes are open to anyone who would like to become members or current members who would like refresher at St. Paul's Evangelical Lutheran Church. Everyone is encouraged to attend Christ Academy for an evening meal at 5:00pm and Adult Bible Study.

A reminder, **September** is **Swaddling Clothes month** at St. Paul's. During the month of September St. Paul's and our Early Childhood Center are partnering with Timothy Lutheran Church supporting a Diaper and Wipe Drive. Members and friends of St. Paul's are asked to donate diapers, wipes, and infant/toddler clothes. You may drop off your donations in the baby crib outside the Church Office anytime during the month of September. Thank you.

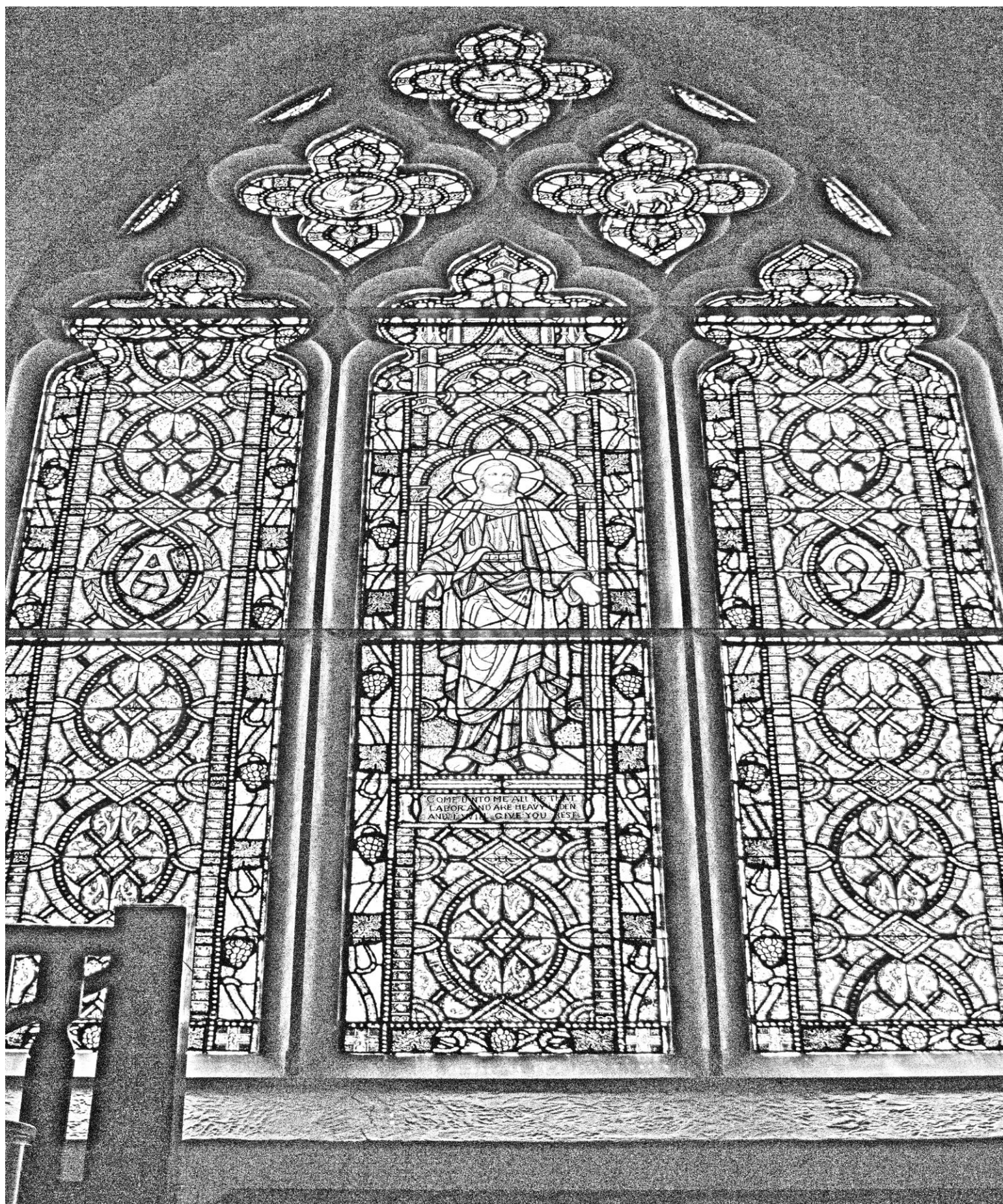
Choir season resumes in September! Pastor Frank is finalizing the choir schedules for the upcoming year. More information will follow in the next few weeks.

Stained Glass Window Update - Willet Stained-Glass Studio started work on Tuesday, August 25th! We ask that everyone please stay out of the work zones over the next few weeks while the stained-glass windows are being working on.

DATE CHANGE - SAVE THE DATE - Saturday, October 3rd for Oktober-Fun-Fest, 3:00 p.m. – 7:00 p.m., @ St. Paul's Lutheran Early Childhood Center. More information to follow.

Thirteenth Sunday after Trinity – Sermon Notes

Stained Glass Window Coloring Page



St. Paul's Evangelical Lutheran Church

239 Frank St.

Council Bluffs, IA 51503

712-322-4729

www.stpaulscouncilbluffs.org

Senior Pastor - Rev. Nathan
Sherrill

Cell: 712-310-4248

nathansherrill1978@gmail.com

Associate Pastor/Kantor - Rev. Timothy
Frank

Cell: 712-269-3683

pastorfrank239@gmail.com

Pastor Emeritus - Rev. Robert Lindau

Parish Administrator - Heidi Bernhards

splccboffice@splccb.org

St. Paul's Lutheran Church Office

Hours:

Monday-Thursday 8 a.m. – 4 p.m.

Friday 8 a.m. – noon

St. Paul's Music Conservatory

239 Frank St.

Council Bluffs, IA 51503

712-322-8832

www.stpaulsmusicconservatory.org

Administrator - Rev. Timothy Frank

Cell: 712-269-3683

pastorfrank239@gmail.com

St. Paul's Early Childhood Center

1500 N. 16th St.

Council Bluffs, IA 51503

712-322-3294

www.splecc.org

Administrative Assistant –
Glenda Hedlund

glenda.hedlund@splecc.org

Early Childhood Center Office

Hours:

Monday-Friday 8:30 a.m. – 4:30

p.m.



JOIN US FOR
ST. PAUL'S LUTHERAN EARLY CHILDHOOD CENTER
OKTOBER-FUN-FEST
Fundraiser
Saturday, October 3 | 3PM - 7PM
Admission is Free!
Games - Food - Bounce House -
Hay Rack Ride - Music - Face Painting
- Pumpkin Painting - & More
ST. PAUL'S LUTHERAN EARLY CHILDHOOD CENTER
1500 N 16th Street Council Bluffs, IA 51503

The poster features a festive orange background with a string of colorful triangular bunting flags at the top. At the bottom, there are two illustrations of pumpkins in buckets. The text is centered and uses a mix of bold, sans-serif and decorative script fonts.